

THE
WHOLE BOOK
OF
PSALMS:

WITH THE
Usual *Hymns* and Spiritual Songs.

TOGETHER

With all the *Ancient* and *Proper* TUNES sung
in Churches, with some of *Later Use*.

Composed in THREE PARTS,
CANTUS, MEDIUS, & BASSUS:

In a more Plain and Useful Method than hath
been formerly Published.

By JOHN PLAYFORD.

The Third Edition, Corrected and Amended.

PSAL. xlvii. Verf. 7.

God is King of all the Earth, sing ye Praises with Understanding.

EPHES. v. Verf. 19.

*Speaking to your selves in Psalms and Hymns, and Spiritual Songs,
singing and making melody in your hearts unto the Lord.*

L O N D O N,

Printed by J. Heptinstall, for the Company of STATIONERS:
And are to be sold by Samuel Sprunt at the Bell in Little-Britain;
and Henry Playford at his Shop in the Temple-Change, Fleet-street;
and at his House in Arundel-street in the Strand, 1697.

THE
WHOLE BOOK

OF
PSALMS

WITH THE
MUSICAL NOTES

AND THE
HARMONY

OF THE
PSALMS

AND THE
HARMONY

OF THE
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OF THE
PSALMS

AND THE
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THE PREFACE:

SHEWING THE

Antiquity of Singing PSALMS and HYMNS;
with an Account of this *Book*, and the Use thereof.

THE Praising of GOD by *Psalms* and *Hymns*, as it seems a part of Natural Religion owned and used by all Mankind, so we find the Practice of it very early in the Church of God. There can be no just cause to doubt; but that it was at least contemporary with Instrumental Musick; a thing as ancient as the Times of *Adam*, invented by *Jubal* who was the Father of all such as handle the Harp and Organ, Gen. 4. 21. But we need not build upon Conjectures, where we have clear Evidence. After the famous Deliverance which God gave the *Israelites* at the Red-Sea, they celebrated the Mercy with a Song of Triumph; and *Josephus* says, They spent the whole night in Hymns and Mirth: Then sang Moses and the children of Israel this song unto the Lord, Exod. 15. 1. which is there upon Record, composed (as *Josephus* adds) in Hexameter Verse; and that it was conjoyned with Instrumental Musick is plain, vers. 20, 21. And *Miriam* the prophetess, the sister of *Aaron*, took a timbrel in her hand, and all the women went out after her with timbrels and with Dances: And *Miriam* answered them, Sing ye to the Lord, for he hath triumphed gloriously, &c. But the first that established singing Psalms and Hymns, as a fix'd and constant part of God's publick Worship in the solemn Assemblies of the Jewish Church, was King *David*; whose zeal for God's Glory (before the House of God was built) set himself to compose divers Psalms for that service, as we read in 1 *Chron.* 16. 7. and *ch.* 25. v. 6, 7. and to chuse out Men skilful in Song to perform the same to the praise of Almighty God. When his Son *Solomon* had finished the Temple, at the Dedication thereof, you may read in 2 *Chron.* 5. 12, 13, 14. how the Praises of the Lord were sounded forth with Voices and Instruments, and also how acceptable it was to the Lord. This being established, the Priests and Levites con-

The Preface.

tinued this solemen Worship during the time of the First and Second Temple, even till the Destruction thereof, foretold by our blessed Saviour, who saw the Glory thereof, and frequented that place, as he acknowledgeth, *Luke 22. 53. I was daily with you in the Temple.* And (as a Learned Divine observes) it is not credible, that our blessed Saviour, who so often quoted *David's Psalms* for the confirmation of his Doctrine, would neglect that part of Worship then in force, and who did himself say, That, it became him to fulfil all righteousness; which he further testified, when together with his Disciples he sung a *Psalm* or *Hymn* at the end of the Celebration of his *Last Supper.* After his Ascension, his Disciples gave testimony of their Approbation, *Acts 2. 46, 47. They were daily with one accord in the temple praising God, &c.* And *Acts 3. 1.* mentions, that *Peter and John went up together into the temple at the hour of prayer;* which was the set time for the Celebration of publick Worship.

The Use of Singing *Psalms* and *Hymns* was continued with great Reverence and Devotion among the Primitive Christians; those who consult the Writings of the Primitive Fathers, shall scarce meet with one that makes not mention thereof. An account hereof I find learnedly discoursed by Dr. *Carve* in his *Primitive Christianity*, Part. 1. p. 276, 277. where, speaking of reading the appointed Lessons, he hath these words: *About this part of the Service it was that they sung Hymns and Psalms, a considerable part of the Divine Worship, (as it had ever been accounted both amongst Jews and Gentiles) and more immediately serviceable for Celebrating the Honour of God, and lifting up the Minds of Men to Divine and Heavenly Raptures.*

But to come nearer our Times: In our late Forefathers days, (upon the Restauration of our Church to its Primitive Purity and Discipline) it was, That some holy and godly Men brought the present use and manner of singing *Psalms* into the Publick Service of our Church, following herein the Examples of the *Reformed Churches in France and Germany*: But Time and long Use hath much abated the wonted Reverence and Estimation it had for about 100 Years after this Establishment. It was the Saying of a Learned Divine in his Sermon on this Subject, *That Prayer shall cease, and Preaching shall cease, but Praising of GOD shall never cease, neither in this world, nor in that which is to come.* To sing Praises to God, is an Angelic Office; it is a taste of the First Fruits of Heaven while we are on Earth. *MUSICK* (the Learned say) is the Handmaid to Divinity; and there is no Science, except That, admitted into the Service of the Church.

To conclude; I have made it my Endeavour so to perfect and finish this Work, that nothing should be wanting to render it useful to the End it is designed, The Glory of GOD, and the Publick Service of the Church: And for that reason, (with the Judgment of some of the best skill'd in Musick) I have Compos'd all the Musical Tunes into Three Parts, *viz. Cantus, Medius, and Bassus*: The Church Tune is placed in the Treble Part,

The Preface.

Part, (which is the *Cantus*) with the *Bass* under it, as most proper to joyn Voice and Instrument together, according to holy *David's* prescription, *Psal.* 144. 9. And since many of our Churches are lately furnished with Organs, it will also be useful for the Organist; and likewise for such Students in the Universities as shall practise Song, to sing to a Lute or Viol. The *Medius* Part is composed (as is proper) not to rise above the Church Tune, to cloud or obscure the Ayre thereof, except in such places as it could not be well avoided. The *Bass* is composed in such a compass of Notes, as will suit an indifferent Voice both below and above. All Three Parts may as properly be sung by Men, as by Boys or Women: And to that end, the two Upper Parts are constant in the *G sol re ut* Cliff, and the Bass in the *F fa ut* (its proper) Cliff; all Three Parts moving together in Solemn way of Counterpoint, and also every Tune put in such *Keys* as is most suitable to the Ayre thereof. Lastly, you will find every *Psalme* fitted to Tunes suitable and proper to the Matter: Psalms of Prayer and Confession, to solemn grave *Flat Tunes*; Psalms of Thanksgiving and Praise, to lively chearful *Sharp Tunes*. Likewise all such Psalms and Hymns whose Tunes are long, and may seem difficult to some, have Directions over them to be sung to other short Common Tunes. Also there is affixed before the Book, a Table of the first Line of the *Treble-Tunes* of all the *Psalms*, with the Names alphabetically set over each Tune; and under, what Psalms are sung to them: And a Table of *Hymns* in a Page by themselves. As for *Instructions* to the Singing of them, I refer you to my *Introduction to the Skill of Musick*, in 8°.

I have no more to add, but as the *Glory* of GOD, and the *Service* of his Church, was my sole End and Aim; so I shall account my Labour and Pains herein sufficiently recompensed, if it prove Useful to such as so endeavour to sing the Praises of their Creator here on Earth in *Psalms* and *Hymns*, that hereafter they may eternally sing *Hallelujahs* among the blessed Choir of Saints and Angels. Which is the hearty Prayer of

Your Faithful Servant,

John Playford.

Of the Virtue and Efficacy of the P S A L M S.

IN the Psalms are described the *rewards* of good, the *punishments* of evil men, the *rudiments* of beginners, the *progress* of proficients, and *consummation* of perfect men.

The Singing of Psalms *comforteth* the sorrowful, *pacifieth* the angry, *strengtheneth* the weak, *humbleth* the proud, *gladdeth* the humble, *stirreth up* the slow, *reconcileth* enemies, *lifteth up* the heart to heavenly things, and *uniteth* the Creature to his Creator; for whatsoever is in the Psalms, conduceth to the *edification*, *benefit*, and *consolation* of mankind.

If thou would'st make a *confession*, and repent thee of thy sins; then with remorse and humility sing the 7 Penitential Psalms of David, viz. Psal. 6, 32, 38, 51, 102, 130, 143. and thou shalt feel the sweet mercies of God, and thy mind refreshed with spiritual joy.

If thou would'st pray; then pour forth thy soul in Psal. 25, 54, 67, 70, 72, 86, 143. for the soul of man cannot either feelingly express its misery, tribulation, and anguish of temptation, or more powerfully call upon the mercy of God, than in these Psalms.

If thou would'st praise the Majesty of God, or give him thanks for all his benefits; then sing Psal. 103, 104, 105, 106, 107, 108, 111, 113, 144, 145, 146, 147, 148, 149, 150.

If thou art so far afflicted with outward and inward temptations, that thou seemest to be forsaken; then sing heartily Psal. 22, 64, 69.

If this present life be tedious unto thee, and that with an ardent desire thou waitest to see God; then sing Psal. 42, 63, 84.

If thou find thy self quite dejected, and (as it were) forlorn in trouble; then with compunction of heart sing Psal. 13, 31, 44, 54, 56. And if thou hast found ease and rest unto thy soul, then sing to the praise of God Psal. 30, 34, 103, 104. And always (whether in time of *adversity* or *prosperity*) sing out the *Song of the 3 holy Children*, wherein every creature is invited to praise God.

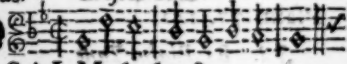
If thou desirest to exercise thy self in God's divine praises and precepts; then sing Psal. 119. wherein, if thou search even all thou canst, yet thou wilt never perfectly understand the *virtues* and *excellencies*, or reach to the *heights* and *depths* comprehended in it; for hardly is there a Verse, wherein is not mention made of God's *Law*, *Commandments*, *Testimonies*, or *Precepts*.

In a word, he that gives these heavenly *Hymns* their due, had need to compose a Psalm in *praise* of the Psalms, that so the devout and joyful soul might, with looking up to God, reflect upon its own work, and transport it self unto the Choir of Angels and Saints, whose perpetual task is to sing their concurring Parts without pause, redoubling and descanting, *Holy, Holy, Holy, Lord God of Hosts*. And if *Vocal Musick* be not enough, let the *Instrumental* be added, Rev. 15. 2, 3. *They have in their hands the harps of God, and sing the song of Moses, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty.* Amen.

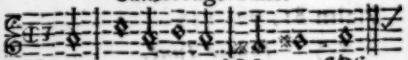
A Table

A Table of the first Line of the Trebles of all the PSALMS,
with the Names Alphabetically set over each Tune; and under,
what Psalms are sung to them.

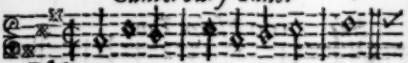
Cantus. *Bristol Tune.*

P 
 PSALM 6, 60, 83.

Cambridge Tune.


 Psalm 2, 10, 36, 49, 2d Metre of Pl. 51,
 Psalm 62, 80, 117.

Canterbury Tune.


 Psalm 12, 23, 105, 146.

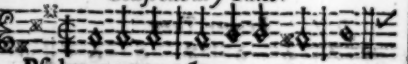
St. David's Tune.


 Psalm 43, 95, 106, 147.

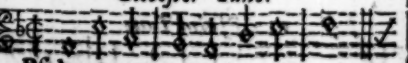
Exeter Tune.


 Psalm 48, 59, 72, 99.

Glastenbury Tune.


 Psalm 11, 54, 69.

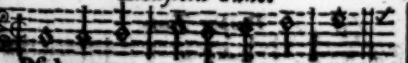
Glocester Tune.


 Psalm 9, 73, 140.

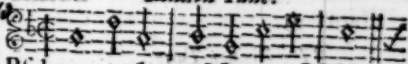
Hereford Tune.


 Psalm 20, 35, 87.

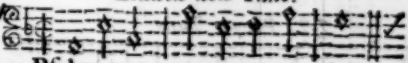
Lichfield Tune.


 Psalm 31, 52.

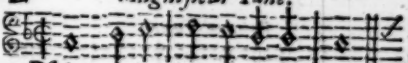
Cantus. *London Tune.*


 Psalm 5, 16, 2d Metre of Psalm 23,
 Psalm 42, 57, 66, 101, 110, 128.

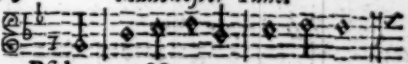
London new Tune.


 Psalm 47, 93, 150.

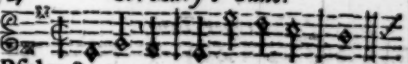
1/2 *Magnificat Tune.*


 Psalm 33.


1/3 *Manchester Tune.*


 Psalm 55, 88, 102, 143.

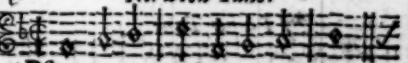
1/4 *St. Mary's Tune.*


 Psalm 8, 32, 91, 142.

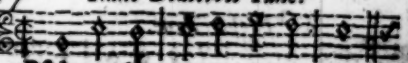
1/5 *Martyrs Tune.*


 Psalm 15, 34, 63, 92, 108, 118, 138, 149.

1/6 *Norwich Tune.*


 Psalm 27, 29, 58, 109, 129.

1/7 *Nunc Dimittis Tune.*

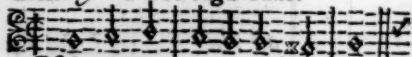

 Psalm 46.

1/8 *Oxford Tune.*


 Psalm 4.

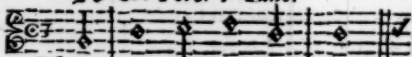
The T A B L E.

Cant. 19 Peterborough Tune.



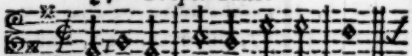
Pfalm 44, 94.

20 St. Peter's Tune.



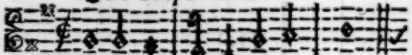
Pfalm 45.

21 Proper Tune.



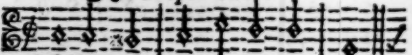
Pfalm 1.

22 Proper Tune.



Pfalm 3.

23 Proper Tune.



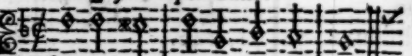
Pfalm 18.

24 Proper Tune.



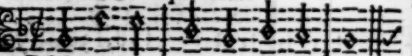
Pfalm 21.

25 Proper Tune.



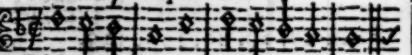
Pfalm 30.

26 Proper Tune.



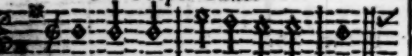
Pfalm 38.

27 Proper Tune.



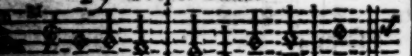
Pfalm 50.

28 Proper Tune.



Pfalm 51.

29 Proper Tune.



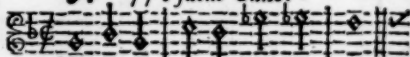
Pfalm 68.

Cantus. 30 Proper Tune.



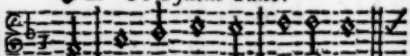
Pfalm 71.

31 77 Psalm Tune.



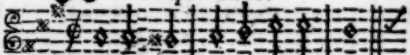
Pfalm 77, 141.

32 81 Psalm Tune.



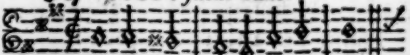
Pfalm 81, 98, 135.

33 Proper Tune.



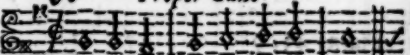
Pfalm 86.

34 100 Psalm Tune.



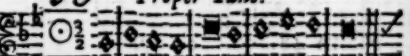
Pfalm 100, 136.

35 Proper Tune.



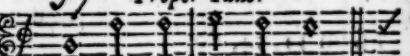
Pfalm 103.

36 Proper Tune.



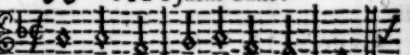
Pfalm 104.

37 Proper Tune.



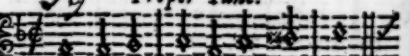
Pfalm 111.

38 112 Psalm Tune.



Pfalm 112, 127.

39 Proper Tune.



Pfalm 113.

40 Proper Tune.

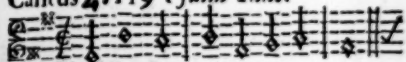


Pfalm 116.

119 Psalm

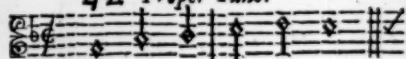
The T A B L E.

Cantus **41** 119 Psalm Tune.



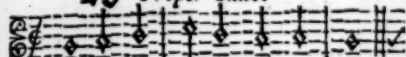
Psalm 61, 89, 119, 145.

42 Proper Tune.



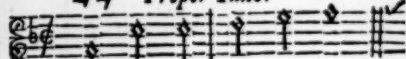
Psalm 120.

43 Proper Tune.



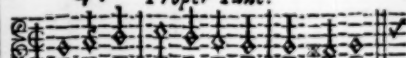
Psalm 121.

44 Proper Tune.



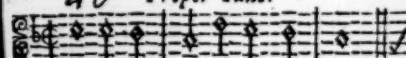
Psalm 122.

45 Proper Tune.



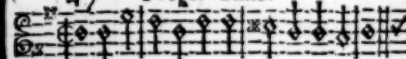
Psalm 124.

46 Proper Tune.



Psalm 125.

47 Proper Tune.



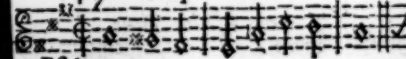
Psalm 126.

48 Proper Tune.



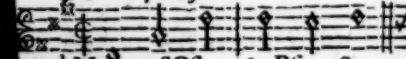
Psalm 130.

49 Proper Tune.



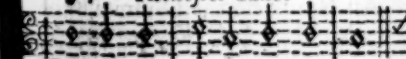
Psalm 137.

50 148 Psalm Tune.



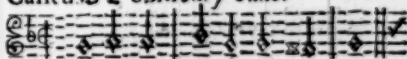
2d Metre of Pf 136. Pf 148.

51 Rochester Tune.



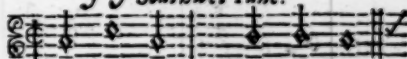
Psalm 13, 24, 37, 82, 139.

Cantus **52** Salisbury Tune.



Psalm 22, 56, 64, 79.

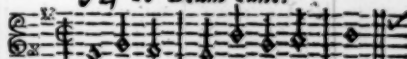
53 Southwel Tune.



Psalm 25, 2d Metre of Pfal. 50.

Psalm 67, 70, 134.

54 Te Deum Tune.



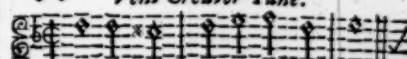
Psalm 41.

55 Ten Commandments Tune.



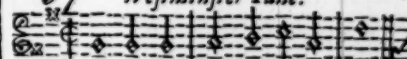
2d Metre of Psalm 125.

56 Veni Creator Tune.



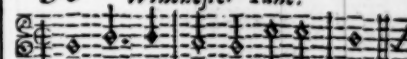
Psalm 132.

57 Westminster Tune.



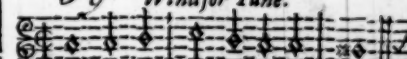
Psalm 40, 76, 97, 115.

58 Winchester Tune.



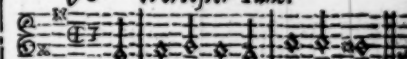
Psalm 84, 96, 107, 133.

59 Windsor Tune.



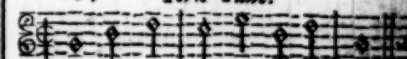
Psalm 17, 26, 39, 74, 85, 90, 123, 131.

60 Worcester Tune.



Psalm 7, 75, 114.

61 York Tune.



Psalm 14, 19, 28, 53, 65, 78, 144.

A Table

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Veni Creator, p. 264.

64 Proper Tune.

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An Hymn on the Divine Use of
MUSIC, p. 287.

The PSALMS of DAVID in Metre.

Cantus & Bassus.

PSALM I.

Or to York Tune.

THE man is blest that hath not bent, to ill advice his ear:

Nor led his life as sinners do, nor sate in scorn's chair.

But in the law of God the Lord, doth set his whole delight:

And in that law doth exercise himself both day and night.

THE man is blest that hath not bent, to ill advice his ear:

Nor led his life as sinners do, nor sate in scorn's chair.

But in the law of God the Lord, doth set his whole delight:

And in that law doth exercise himself both day and night.

*Medius.**Psalm 1.**A. 3. Voc.*

THE man is blest that hath not bent, to ill advice his ear:

Nor led his life as sinners do, nor sate in scorn's chair.

But in the law of God the Lord, doth set his whole delight:

And in that law doth exercise himself both day and night.

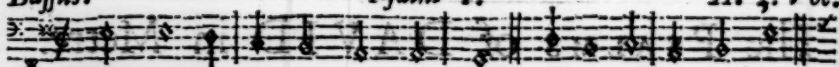
B

Bas.

Bassus.

Psalm i.

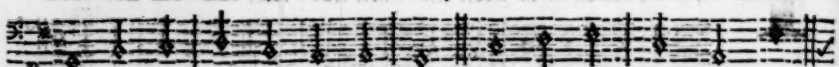
A. 2. Voc.



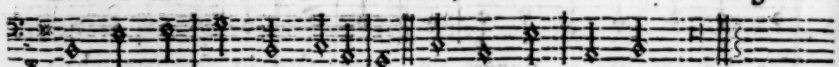
The man is blest that hath not bent, to ill advice his ear:



Nor led his life as sinners do, nor fate in scorners chair.



But in the law of God the Lord, doth set his whole delight:



And in that law doth exercise himself both day and night.

3 He shall be like the tree that grows
fast by the river side;

Which bringeth forth most pleasant
in her due time and tide. (fruit

Whose leaf shall never fade nor fall,
but flourish still and stand:

Ev'n so all things shall prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so:

But as the dust which from the earth
the wind drives to and fro.

5 Therefore shall not the wicked men
in judgment stand upright:

Nor yet the sinners with the just
shall come in place or sight.

6 For why? the way of godly men
unto the Lord is known:

And eke the way of wicked men
shall quite be overthrown.

To Father, Son, and Holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

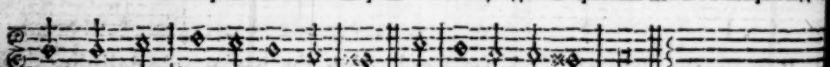
PSALM II.

Cambridge Tune.

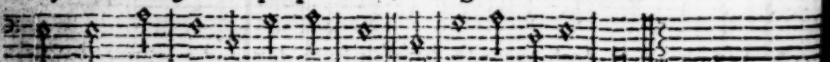
W



Hy did the Gentiles tumults raise? what rage was in their brain?



Why did the Jewish people muse, seeing all is but vain.



Why

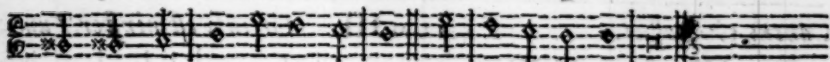
Medius.

Psalm 2.

A. 3. Voc.



Why did the Gentiles tumults raise? what rage was in their brain?



Why did the Jewish people muse, seeing all is but vain?

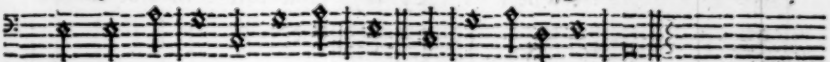
Bassus.

Psalm 2.

A. 3. Voc.



Why did the Gentiles tumults raise? what rage was in their brain?



Why did the Jewish people muse, seeing all is but vain?

2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.

4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks
throughout the world so wide.

5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say:

6 I have anointed him my King
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.

7 For in this wise the Lord himself
did say to me I wor,
Thou art my dear and only Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be posselt.

9 And thou shalt break them migh-
as with an iron rod: (tily,
And as a Potters vessel thou
shalt dash them all abroad.

10 Now ye, O Kings and Rulers all,
be wise therefore, and learn'd,
By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above
in trembling and in fear:
See that with rev'rence ye rejoyce
to him in like manner.

12 See that ye kiss, and eke embrace
His blessed Son, I say,
Left in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be, and blest.

Cantus & Bassus.

PSALM III. Or to Westminster Tune.

O Lord, how are my foes increas'd, wch vex me more and more!

They kill my heart when as they say, God can him not restore.

But thou, O Lord, art my defence, when I am hard bestead:

My worship and mine honour both, and thou hold'st up my head.

My worship and mine honour both, and thou hold'st up my head.

My worship and mine honour both, and thou hold'st up my head.

My worship and mine honour both, and thou hold'st up my head.

My worship and mine honour both, and thou hold'st up my head.

My worship and mine honour both, and thou hold'st up my head.

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My worship and mine honour both, and thou hold'st up my head.

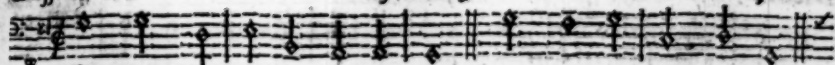
Psalm iii, iv.

5

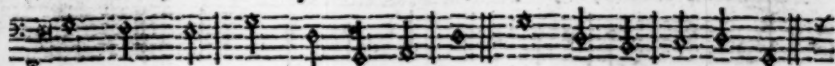
Bassus.

Psalm 3.

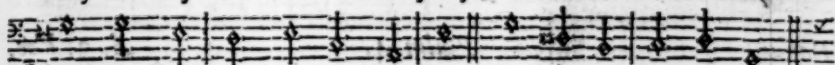
A. 3. Voc.



O Lord, how are my foes increas'd, which vex me more and more !



They kill my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead :



My worship and mine honour both, and thou hold'st up my head.

4 Then with my voice upon the Lord
I did both call and cry :
And he out of his holy hill
did hear me speedily.

5 I laid me down, and quietly
I slept, and rose again :
For why ? I know assuredly
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid :
For thou art still my Lord and God,
my Saviour and mine aid.

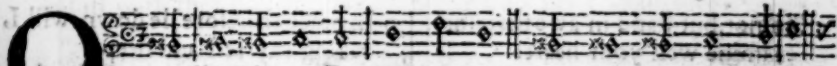
7 Rise up therefore, save me, my God,
for now to thee I call : (teeth
For thou hast broke the cheeks and
of these wicked men all.

8 Salvation only doth belong
to thee, O Lord, above :
Thou dost bestow upon thy folk
thy blessing and thy love.
*To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore..*

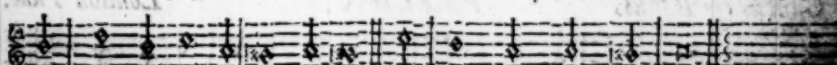
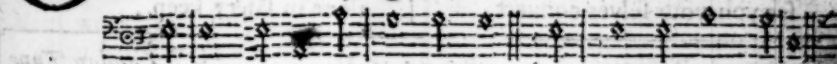
Cantus & Bassus.

PSALM IV.

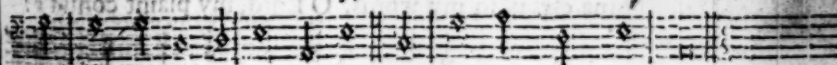
Oxford Tune.



O God that art my right'ousness, Lord, hear me when I call :

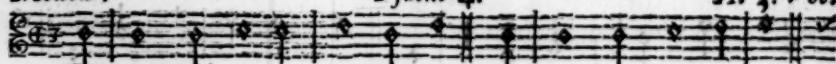


Thou hast set me at li-ber-ty, when I was bound and thrall.

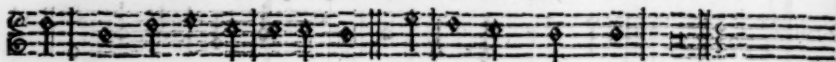


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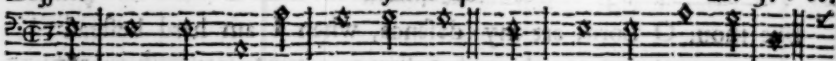
O God

*Medius.**Psalm 4.**A. 3. Voc.*

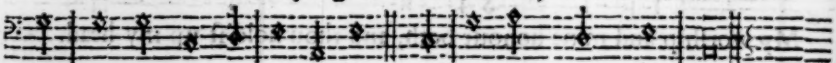
O God that art my righteousness, Lord, hear me when I call:



Thou hast set me at li-ber-ty, when I was bound and thrall.

*Bassus.**Psalm 4.**A. 3. Voc.*

O God that art my righteousness, Lord, hear me when I call:



Thou hast set me at li-ber-ty, when I was bound and thrall.

2 Have mercy, Lord, therefore on me,
and grant me my request:
For unto thee unceasingly,
to cry I will not rest.

3 O mortal men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

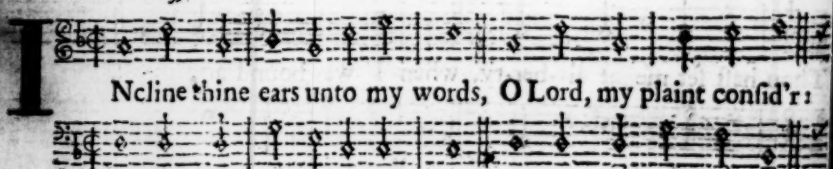
5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly
and riches do embrace: (goods,
But, Lord, grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shall make my
more joyful and more glad, (heart
Than they that of their corn & wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

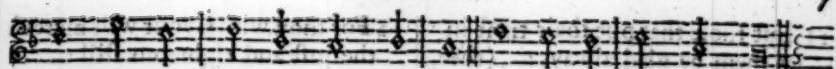
*Cantus & Bassus.**PSALM V.**London Tune.*

Incline thine ears unto my words, O Lord, my plaint consid'r:

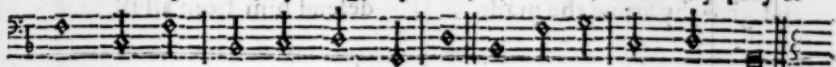
And

Psalm v.

7



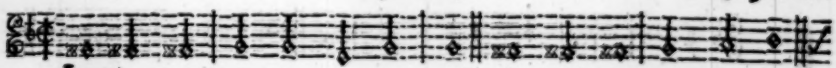
And hear my voice, my King, my God, to thee I make my pray'r.



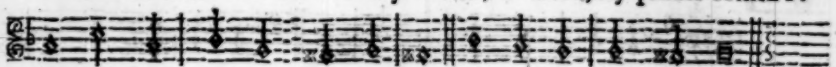
Medius.

Psalm 5.

A. 3. Voc.



INcline thine ears un--to my words, O Lord, my plaint confid'r:

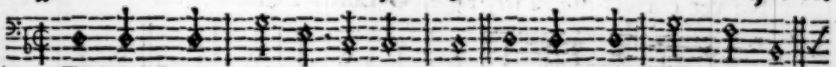


And hear my voice, my King, my God, to thee I make my pray'r.

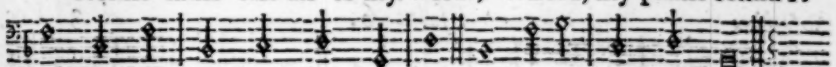
Bassus.

Psalm 5.

A. 3. Voc.



INcline thine ears un--to my words, O Lord, my plaint confid'r:



And hear my voice, my King, my God, to thee I make my pray'r.

3 Hear me betime, Lord tarry not,
For I will have respect
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone: (ness,
Thou art not pleas'd with wicked-
and ill with thee dwells none.

5 And in thy sight shall never stand
these cruel men, O Lord:
Vain workers of iniquity
thou hast always abhor'd.

6 The liars and the flatterers
thou shalt destroy them than:
And God will hate the blood thirsty,
and the deceitful man.

7 Therefore will I come to thine
trusting upon thy grace: (house,
And rev'rently will worship thee
towards thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.

(truth,
9 For in their mouths there is no
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.

11 But those that put their trust in
let them be glad always: (thee,
And render thanks for thy defence,
and give thy name the praise.

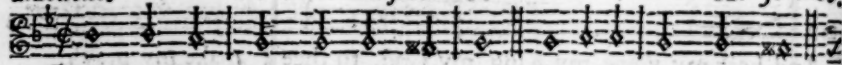
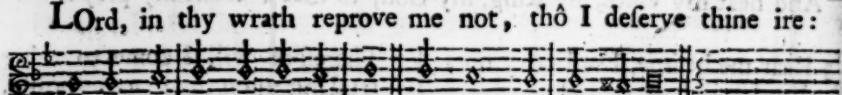
12 For thou with favour wilt increase
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

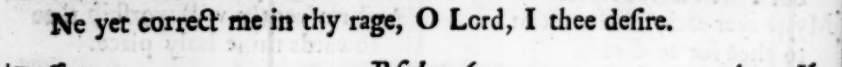
*Cantus & Bassus.**PSALM VI.**Bristol Tune.*

L   **Ord,** in thy wrath reprove me not, thô I deserve thine ire:

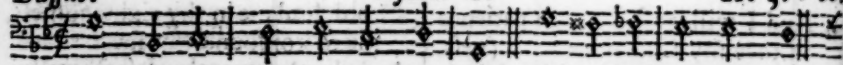
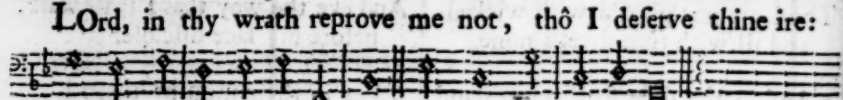
  Ne yet correct me in thy rage, O Lord, I thee desire.

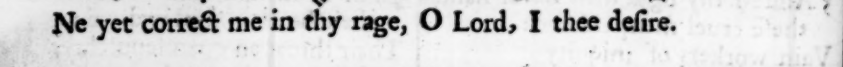
*Medius.**Psalm 6.**A. 3. Voc.*

  **L**Ord, in thy wrath reprove me not, thô I deserve thine ire:

 Ne yet correct me in thy rage, O Lord, I thee desire.

*Bassus.**Psalm 6.**A. 3. Voc.*

  **L**Ord, in thy wrath reprove me not, thô I deserve thine ire:

 Ne yet correct me in thy rage, O Lord, I thee desire.

2 For I am weak, therefore, O Lord,
of mercy me forbear, (know'ft
And heal me, Lord, for why? thou
my bones do quake for fear.

But, Lord, how long wilt thou delay
to cure my misery!

3 My soul is troubled very sore,
and vexed veh'mently,

4 Lord, turn thee to thy wonted
my silly soul up take: (grace,
O save me not for my deserts,
but for thy mercies sake.

Psalm vi, vii.

9

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?

6 So grievous is my plaint and moan,
that I wax wondrous faint,
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.

8 But now away from me, all ye
that work iniquity:
For why? the Lord hath heard the
of my complaint and cry. (voice

9 He heard not only the request
and prayer of my heart,
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me
the Lord will soon defame,
And suddenly confound them all,
to their rebuke and shame.

Cantus & Bassus.

PSALM VII.

Worcester Tune.

O Lord, my God, I put my trust and confidence in thee:

Save me from them that me pursue, and eke de-li-ver me.

Save me from them that me pursue, and eke de-li-ver me.

Medius.

Psalm 7.

A. 3. Voc.

O Lord, my God, I put my trust and con-fi-dence in thee:

Save me from them that me pursue, and eke de-li-ver me.

Save me from them that me pursue, and eke de-li-ver me.

O Lord, my God, I put my trust and con-fi-dence in thee:

Save me from them that me pursue, and eke de-li-ver me.

2 Left

2 Lest like a Lion he me tear,
and rend in pieces small :
While there is none to succour me,
and rid me out of thrall.

3 O Lord, my God, if I have done
the thing that is not right ;
Or else if I be found in fault,
or guilty in thy sight :

4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless :

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to pain :
Perform the kingdom promised
to me, which wrong sustain.

(thee,

7 Then shall great nations come to
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.

8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
and be the just man's guide :
By whom the secrets of all hearts
are search'd and describ'd.

10 I take my help to come of God,
in all my pain and smart ;
That doth preserve all those that be
of pure and perfect heart.

(both,

11 The just man and the wicked)
God judgeth by his pow'r :
So that he feels his mighty hand,
ev'n ev'ry day and hour.

12 Except he change his mind, I die:
for ev'n as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit:

(darts,

13 And doth prepare his mortal
his arrows keen and sharp,
For them that do me persecute,
while he doth mischief warp.

14 But lo ! tho' he in travel be
of his dev'lish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch, and delves it deep,
in hope to hurt his brother :
But he shall fall into the pit
that he digg'd up for other.

16 Thus wrong returneth to the hurt
of him in whom it bred :
And all the mischief that he wrought
shall fall upon his head.

17 I will give thanks to God there
that judgeth righteously: (fore
And with my song will praise the
of him that is most high.. (Name

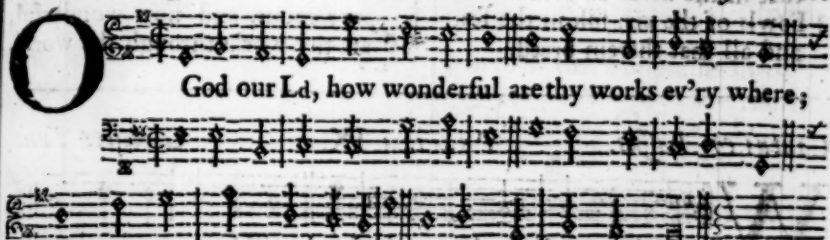
Psalm viii.

II

Cantus & Bassus.

PSALM VIII.

St. Mary's Tune.



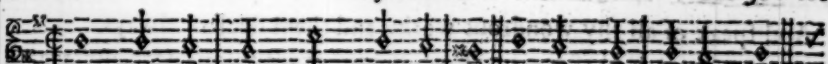
God our Ld, how wonderful are thy works ev'ry where;

Whose fame surmounts in dignity above the heavens clear!

Medius.

Psalm 8.

A. 3. Voc.



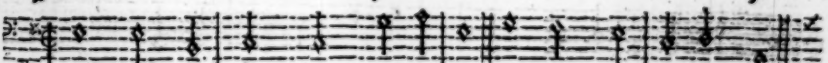
O God our Lord, how wonderful are thy works ev'ry where;

Whose fame surmounts in dignity above the heavens clear!

Bassus.

Psalm 8.

A. 3. Voc.



O God our Lord, how wonderful are thy works ev'ry where;

Whose fame surmounts in dignity above the heavens clear!

2 Ev'n by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The sun, the moon, and all the stars,
in order as they stand:

(then,

4 What thing is man, Lord, think I
that thou dost him remember?

Or what is man's posterity,
that thou dost it consider?

5 For thou hast made him little less
than angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast prefer'd him to be lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat, and all beasts else,
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,
O God that art our Lord:
How famous, and how wonderful,
are thy works through the world.

Cantus & Bassus.

PSALM IX.

Glocester Tune.

With heart and mouth unto the Lord, will I sing laud and praise:

And speak of all thy wondrous works, and them declare always.

Medius.

Psalm 9.

A. 3. Voc.

With heart and mouth un--to the Lord, will I sing laud and praise:

And speak of all thy wondrous works, and them declare always.

Bassus.

Psalm 9.

A. 2. Voc.

With heart and mouth un--to the Lord, will I sing laud and praise:

And speak of all thy wondrous works, and them declare always.

1 I will be glad and much rejoyce
in thee, O God most high:
And make my songs extoll thy Name
above the starry sky.

3 For that my foes are driven back,
and turned unto flight:

They fall down flat, and are destroy'd
by thy great pow'r and might.

4 Thou hast revenged all my wrong,
my grief, and all my grudge:
Thou dost with justice hear my cause,
most like a righteous Judge.

5 Thou

5 Thou dost rebuke the heathen folk,
and wicked so confound;
That afterward the memory
of them cannot be found.

(patch,
6 My foes thou hast made good dis-
and all their towns destroy'd:
Thou hast their fame with them de-
thré all the world so wide. (fac'd

7 Know thou, that he which is above,
for evermore shall reign:
And in the seat of equity
true judgment will maintain.

8 With justice he will keep & guide
the world and ev'ry wight:
And so will yield with equity
to ev'ry man his right.

9 He is protector of the poor,
what time they be oppress'd:
He is in all adversity
their refuge and their rest.

(Name,
10 And they that know thy holy
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing Psalms therefore unto the
that dwells in Sion hill: (Lord,
Publish among all Nations
his noble acts and will.

12 For he is mindful of the blood
of those that be oppress'd:
Forgetting not th' afflicted heart,
that seeks to him for rest.

13 Have mercy L^d on me poor wretch
whose en'mies still remain:
Which from the gates of death art
to raise me up again. (wont

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.

(were good,
16 God shews his judgments which
for ev'ry man to mark:
When as ye see the wicked man
lie trapt in his own work.

17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poor man's grief and pain:
The patient people never look
for help of God in vain.

19 O Lord, arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy sight.

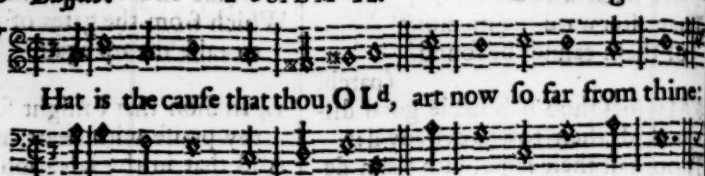
20 Lord, strike such terror, fear and
into the hearts of them: (dread,
That they may know assuredly,
they be but mortal men.

Cantus & Bassus.

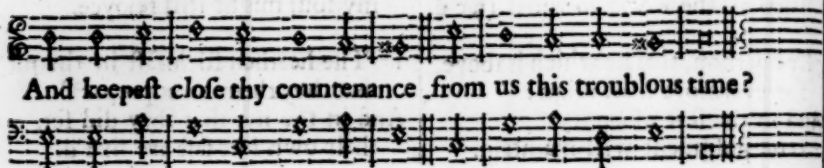
PSALM X.

Cambridge Tune.

W



Hat is the cause that thou, O L^d, art now so far from thine:



And keepest close thy countenance from us this troublous time?

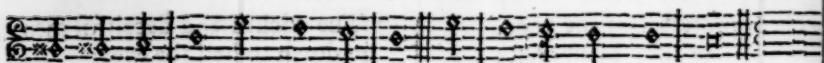


Medius.

Psalm 10.

A. 3. Voc.

W^Hat is the cause that thou, O Lord, art now so far from thine:



And keepest close thy countenance from us this troublous time?

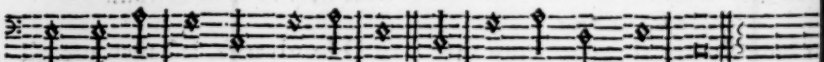


Bassus.

Psalm 10.

A. 3. Voc.

W^Hat is the cause that thou, O Lord, art now so far from thine?



And keepest close thy countenance from us this troublous time?

2 The poor do perish by the proud
and wicked men's desire:

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart;
th'ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight.

4 He is so proud, that right & wrong
he setteth all apart;

Nay, nay, there is no God, saith he
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.

8 He lieth hid in ways and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent.

9 And, like a lion, privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.

10 And for the nonce full craftily
he coucheth down, I say:
So are great heaps of poor men made
by his strong pow'r his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God, in whom
the poor man's hope doth rest:
Lift up thine hand, forget not, Lord,
the poor that be oppressed.

13 What blasphemy is this to thee,
Lord, dost thou not abhor't?
To hear the wicked in their heart
say, Tush, thou canst not for't?

14 But thou seest all their wickedness,
and well dost understand,
That friendless and poor fatherless
are left into thy hand.

15 Of wicked and malicious men,
then break the pow'r for ev'r:
That they with their iniquity
may perish altogether.

16 The Lord shall reign for evermore
as King and God alone:
And he will chase the heathen folk
out of the land each one.

(men's plaint,

17 Thou hear'st, O Lord, the poor
their prayers and request:
Their hearts thou wilt confirm, until
thine ears to hear be press't.

18 To judge the poor and fatherless,
and help them to their right:
That they may be no more oppress'd
by men of worldly might.

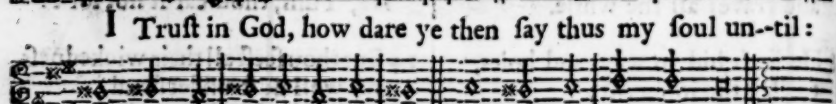
Cantus & Bassus.

PSALM XI.

Glastenbury Tune.

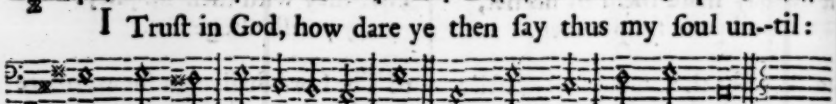
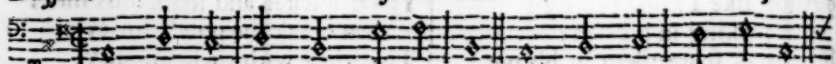
I Trust in God, how dare ye then say thus my soul until:
Fly hence as fast as a-nny fowl, and hide you in your hill?

I trust

*Medius.**Psalm 11.**A. 3. Voc.*

I Trust in God, how dare ye then say thus my soul un-til:

Fly hence as fast as a--ny fowl, and hide you in your hill?

*Bassus.**Psalm 11.**A. 3. Voc.*

I Trust in God, how dare ye then say thus my soul un-til:

Fly hence as fast as a--ny fowl, and hide you in your hill?

2 Behold the wicked bend their bows,
and make their arrows prest:
To shoot in secret, and to hurt
the sound and harmless breast.

3 Of worldly hope all stays were
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?

4 But he that in his Temple is
most holy and most high:
And in the heavens hath his seat
of Royal Majesty.

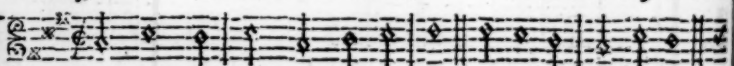
The poor and simple man's estate
confid'reth in his mind:

And searcheth out full narrowly
the manners of mankind.

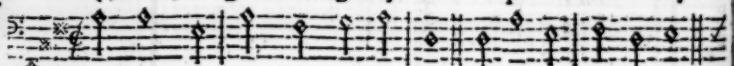
5 And with a chearful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain:
Fire and brimstone, and whirlwinds
appointed for their pain. (thick,

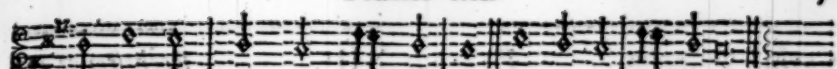
7 Ye see then how a righteous God
doth righteousness embrace:
And to the just and upright men
shews forth his pleasant face.

*Cantus & Bassus.**PSALM XII.**Canterbury Tune.***H**

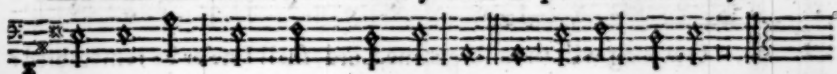
Elp, Lord, for good and godly men do perish and decay:



And



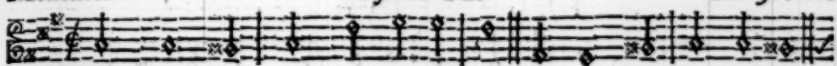
And faith and truth from worldly men is parted clean away.



Medius.

Psalm 12.

A. 3. Voc.



HElp, Lord, for good and godly men do pe-rish and decay :

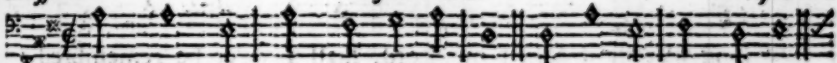


And faith and truth from worldly men is parted clean away.

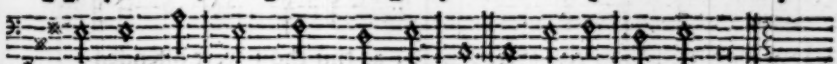
Bassus.

Psalm 12.

A. 3. Voc.



HElp, Lord, for good and godly men do perish and decay :



And faith and truth from worldly men is parted clean away.

2 Whoſo doth with his neighbour
his talk is all but vain : (talk,
For ev'ry man bethinketh how
to flatter, lie, and fain.

3 But flattering and deceitful lips,
& tongues that be ſo ſtout : (brags,
To ſpeak proud words, & make great
the Lord ſoon cuts them out.

4 For they ſay ſtill, We will prevail,
our tongues ſhall us extol : (ſpeak,
Our tongues are ours, we ought to
what Lord ſhall us control ?

5 But for the great complaint and cry
of poor and men oppreſs :

Arife will I now, faith^t the Lord,
and them reſtore to reſt.

6 God's Word is like the ſilver pure,
that from the earth is try'd :
And hath no leſs than ſeven times
in fire been purify'd.

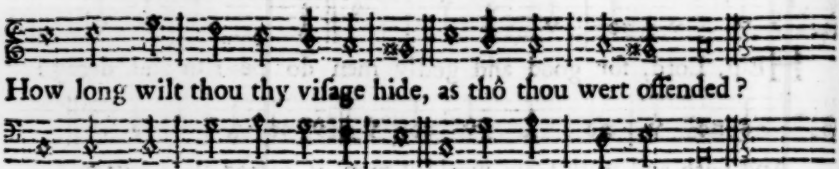
7 Now ſith thy promiſe is to help,
Lord, keep thy promiſe then :
And ſave us now, and evermore,
from this ill kind of men.

8 For now the wicked world is full
of miſchiefs manifold :
When vanity with worldly men
ſo highly is extoll'd.

Cantus & Bassus.

PSALM XIII.

Rochester Tune.



Medius.

Psalm 13.

A. 3. Voc.



How long wilt thou thy visage hide, as thou wert offended?

Bassus.

Psalm 13.

A. 3. Voc.



How long wilt thou thy visage hide, as thou wert offended?

2 In heart and mind how long shall I
wirth care tormented be?

How long eke shall my deadly foes
thus triumph over me?

3 Behold me now, my Lord, my God,
and hear me sore oppress:

Lighten mine eyes, lest that I sleep
as one by death possest.

4 Lest that mine en'mies say to me,
Behold, I do prevail:

Lest they also that hate my soul,
rejoyce to see me fail.

5 But from thy mercy, and goodnes,
my hope shall never start:

In thy relief and saving heath
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:

Because he hath heard my request,
and granted my wishing.

PSALM

Cantus & Bassus.

PSALM XIV.

York Tune.

T Here is no God, as foolish men affirm and do conclude :

Their drifts are all corrupt and vain, not one of them doth good.

Medius. *Psalm 14.* *A. 1. Voc.*

T Here is no God, as foolish men affirm and do conclude :

Their drifts are all corrupt and vain, not one of them doth good.

Bassus. *Psalm 14.* *A. 2. Voc.*

T Here is no God, as foolish men affirm and do conclude :

Their drifts are all corrupt and vain, not one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.

3 They went all wide, and were cor-
rupt and truly there was none (rupt,
That in the world did any good,
I say, there was not one.

4 Is all their judgment so far lost,
that all work mischief still?

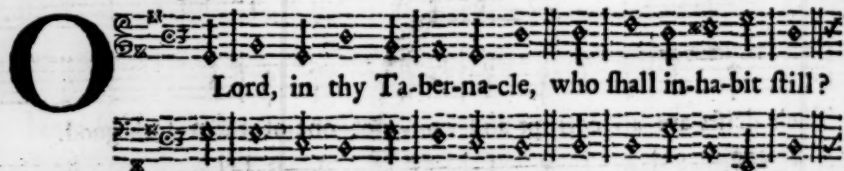
Eating my people ev'n as bread,
not one to seek God's will?

5 When they thus rage, then sudden
great fear of them shall fall: (ly
For God doth love the righteous men
and will maintain them all.

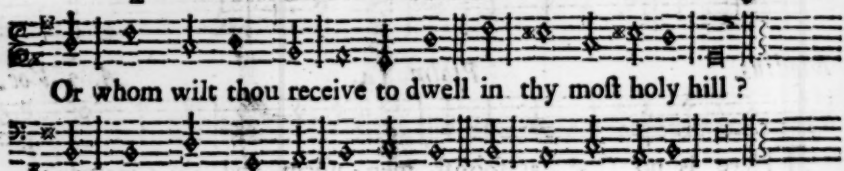
6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people
and when wilt thou fulfil (health,
Thy promise made to Israel,
from out of Sion hill ?

8 Ev'n when thou shalt restore again
such as were captive led :
Then Jacob shall therein rejoyce,
and Israel shall be glad.

*Cantus & Bassus.**PSALM XV.**Martyrs Tune.*

Lord, in thy Ta-ber-na-cle, who shall in-ha-bit still ?



Or whom wilt thou receive to dwell in thy most holy hill ?



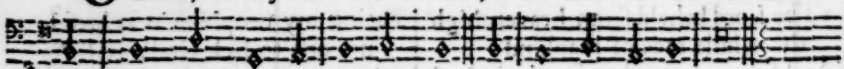
O Lord, in thy Ta-ber-na-cle, who shall in-ha-bit still ?



Or whom wilt thou receive to dwell in thy most holy hill ?



O Lord, in thy Ta-ber-na-cle, who shall in-ha-bit still ?



Or whom wilt thou receive to dwell in thy most holy hill ?

2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

Nor willingly doth move false tales,
which might impair the same.

3 Nor to his neighbour doth none ill,
in body, goods, or name:

4 That in his heart regardeth not
malicious wicked men :
But those that love and fear the Lord,
he maketh much of them.

5 His

Psalm xv, xvi.

21

5 His oath, and all his promises,
that keepeth faithfully:
Altho he makes his covenant so
that he doth lose thereby.

Nor for to hurt the innocent
doth bribe or else purloin.

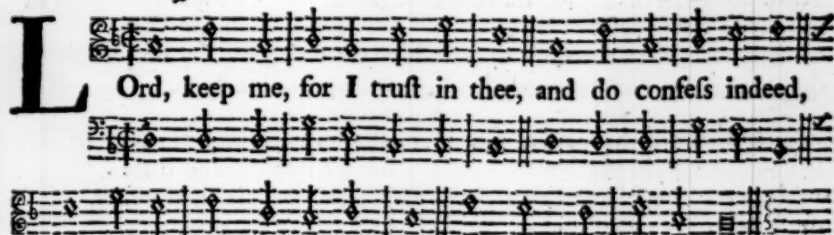
6 That putteth not to usury
his money and his coin:

7 Whoso doth all things as you see,
that here is to be done.
Shall never perish in this world,
nor in the world to come.

Cantus & Bassus.

PSALM XVI.

London Tune.

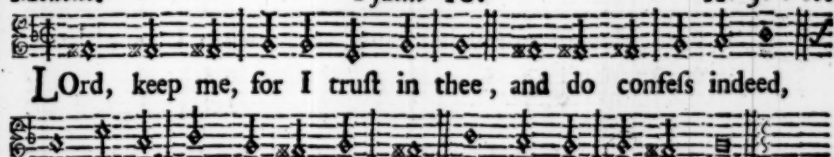
L 

Thou art my God, and of my goods, O Lord, thou hast no need.

Medius.

Psalm 16.

A 3. Voc.

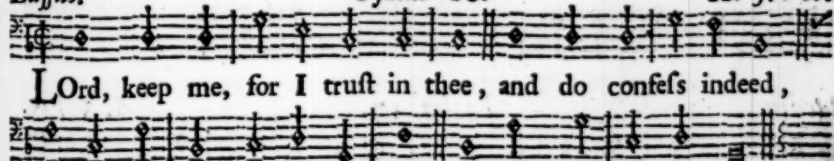
L 

Thou art my God; and of my goods, O Lord thou hast no need.

Bassus.

Psalm 16.

A. 3. Voc.

L 

Thou art my God, and of my goods, O Lord, thou hast no need.

2 I give my goods unto the faints
that in the world do dwell:
And namely, to the faithful flock
in virtue that excell.

3 Their sorrows shall be multiply'd,
that vex themselves in vain:
And to make haste to other Gods,
in blind zeal take great pain.

C 3

4 As

4 As for their bloody sacrifice,
and off'rings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inherance:
And thou art he that dost maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
doth teach me ev'ry night.

8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue
do both rejoyce together: (also
My flesh and body rest in hope,
When I this thing consider.

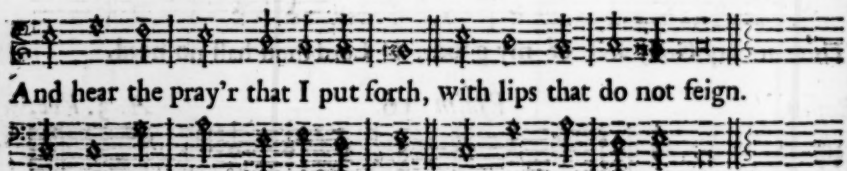
(grave,
10 Thou wilt not leave my soul in
for, Lord, thou lovest me:
Nor yet wilt give thy holy One
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and pow'r for evermore.

Cantus & Bassus.

PSALM XVII.

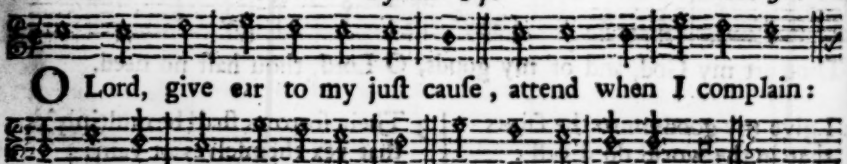
Windsor Tune.



Medius.

Psalm 17.

A. 3. Voc.



And hear the pray'r that I put forth, with lips that do not feign.

O Lord,

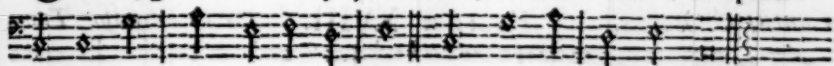
Bassus.

Psalm 17.

A. 3. Voc.



O Lord, give ear to my just cause, attend when I complain :



And hear the pray'r that I put forth, with lips that do not feign.

(cause

2 And let the judgment of my
proceed always from thee :
And let thine eyes behold and clear
this my simplicity.

(night

3 Thou hast well try'd me in the
and yet could'st nothing find
That I have spoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill :
For love of thy most holy Name,
I have refrained still.

(pure,

5 Then in thy paths that be most
stay me, Lord, and preserve :
That from the way wherein I walk,
my steps may never swerve.

6 For I do call to thee, O Lord,
surely thou wilt me aid : (well
Then hear my pray'r, & weigh right
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength to them that
against thy Majesty. (kick

8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about
my soul for to destroy

(wealth,

10 Which wallow in their worldly
so full and eke so fat :
That in their pride they do not spare
to speak they care not what.

(pass,

11 They lie in wait where I should
with craft me to confound :
And musing mischief in their minds,
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace :
Or lurking like a lion's whelp,
within some secret place.

13 Up, Lord, in haste prevent my foe,
and cast him at thy feet :
Save thou my soul from the ill man,
and with thy sword him smite.

14 Deliver me, Lord, by thy pow'r,
out of these tyrants hands :
Which now so long time reigned
and kept us in their bands. (have,

15 I mean from worldly men to whom
all worldly goods are rife :
That have no hope, nor part of joy,
but in this present life.

16 Thou of thy store their bellies fillst
with pleasure to their mind :
Their children have enough and
to theirs the rest behind. (leave

17 But I shall with pure conscience
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

Cantus & Bassus.

PSALM XVIII.

Or to Wind for Tune.

O God, my strength and fortitude, of force I must love thee:

Thou art my ca—stle and de—fence in my ne—ces—si—ty.

My God, my Rock, in whom I trust, the worker of my wealth :

My refuge, buckler, and my shield, preserver of my health.

My refuge, buckler, and my shield, preserver of my health.

My refuge, buckler, and my shield, preserver of my health.

Medius. *Psalm 18.* *A. 3. Voc.*

O God, my strength and fortitude, of force I must love thee:

Thou art my ca—stle and de—fence in my ne—ces—si—ty.

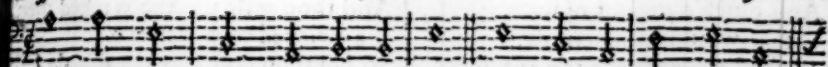
My God, my Rock, in whom I trust, the worker of my wealth :

My refuge, buckler, and my shield, preserver of my health.

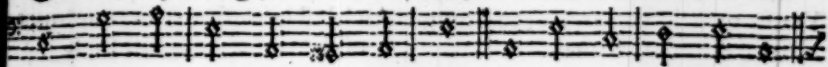
Bass.

Psalm 18.

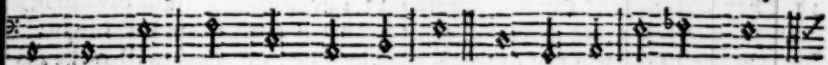
A. 3. Voc.



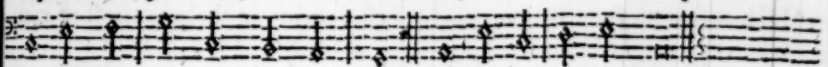
O God, my strength and for-ti-tude, of force I must love thee :



Thou art my ca-stle and de-fence in my ne-ces-si-ty.



My God, my Rock, in whom I trust, the worker of my wealth :



My refuge, buckler, and my shield, preserver of my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd :
Then from my foes I am right sure
that I shall be preserv'd.

4 The pangs of death did compass me,
and bound me ev'ry where :
The flowing waves of wickedness
did put me in great fear.

5 The fly and subtle snares of hell
were round about me set :
And for my death, there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grief,
did pray to God for grace :
And he forthwith did hear my plaint
out of his holy place.

7 Such is his pow'r, that in his wrath
he made the earth to quake :
Yea, the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled
of hot consuming fire. (coals

9 The Lord descended from above,
and bow'd the heavens high :
And underneath his feet he cast
the darkness of the sky.

10 On Cherubs, and on Cherubins,
full royally he rode :
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most dark he made
his hid and secret place :
With waters black, and airy clouds,
environed he was.

12 But when the presence of his face
in brightness shall appear :
Then clouds consume, & in their stead
come hail and coals of fire.

13 The fiery darts and thunderbolts
disperse them here and there :
And with his often lightnings,
he puts them in great fear.

14 Lord, at thy wrath and threatenings,
and at thy chiding cheer,
The springs and the foundations
of all the world appear.

15 And

15 And from above the Lord sent
to fetch me from below : (down
And pluck'd me out of waters great,
that would me overflow.

16 And me deliver from my foes
that would have made me thrall :
Yea, from such foes as were too strong
for me to deal withall.

17 They did prevent me to oppress
in time of my great grief :
But yet the Lord, was my defence,
my succour and relief.

18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands
he gave me my reward.

20 For that I walked in his ways,
and in his paths have trod :
And have not waver'd wickedly
against my Lord and God.

The third part.

21 But evermore I have respect
to his law and decree :
His statutes and commandments
I cast not out from me.

22 But pure and clean, & uncorrupt,
appear'd before his face :
And did refrain from wickedness
and sin in any case.

23 The Lord will therefore me re-
as I have done aright : (ward,
And to the cleanness of my hands,
appearing in his sight.

24 For, Lord, with him that holy is,
wilt thou be holy too :
And with the good and virtuous men
right virtuously wilt do.

25 And to the loving and elect,
thy love thou wilt reserve :
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk
in trouble when they lie :
And dost bring down the countenances
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darkness to be light.

18 For by thy help an host of men
discomfit, Lord, I shall :
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely try'd :
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :
Or else, who is omnipotent
saving our God alone ?

The fourth part.

31 The God that girdeth me with
is he that I do mean : (strength,
That all the ways wherein I walk,
did evermore keep clean.

32 That made my feet like to the
in swiftness of my pace : (harts
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battel and to fight :
To break in funder bars of brass,
he gave mine arms the might.

34 Thou teachest me thy saving
thy right hand is my tow'r : (health
Thy love and familiarity
doth still increase my pow'r.

5 And under me thou makest plain
the way enlarg'd by thee :
6 I go safely, and my feet
are kept from sliding free.
7 And fiercely I pursue, and take
my foes that me annoy'd :
and from the field do not return,
till they be all destroy'd.

8 So I suppress and wound my foes,
that they can rise no more :
9 For at my feet they fall down flat,
I strike them all so fore.
10 For thou dost gird me with thy
to war in such a wise, (strength
that they be all scatter'd abroad
that up against me rise.

11 Lord, thou hast put into my hands
my mortal enemies yoke :
And all my foes thou dost divide
in sunder with thy stroke. (ear,
12 They call'd for help, but none gave
nor help them with relief :
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

13 And still like dust before the wind,
I drive them under feet :
And sweep them out like filthy clay
that sticketh in the street. (folk,
14 Thou keep'st me from seditious
that still in strife are led :
And thou dost of the heathen folk
appoint me to be head.

43 A people strange, to me unknown,
and yet they shall me serve :
And at the first obey my word,
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :
That is my rock and saving health,
praised be he always.

46 For God it is that gave me pow'r
revenged for to be :
And with his holy word subdu'd
the people unto me.

47 And from my foes deliver'd me,
and set me above those
That cruel and ungodly were,
and up against me rose.

48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name
among the Gentiles all.

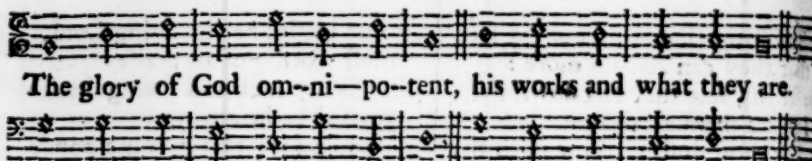
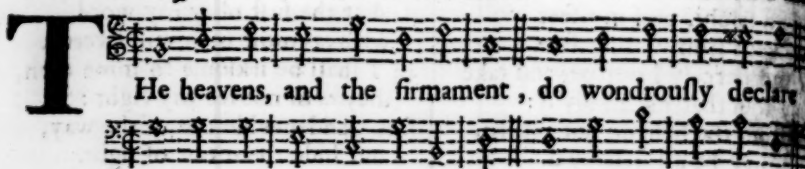
49 Thou gavest great prosperity
unto the King, I say :
To David thine anointed King,
and to his seed for aye.

*To Father, Son, and Holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.*

Cantus & Bassus.

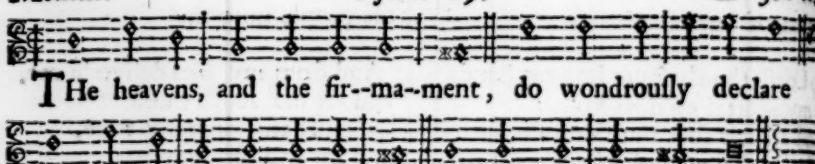
PSALM XIX.

York T

*Medius.*

Psalm 19.

A. 3. Voc.



The glory of God om-ni-po-tent, his works, and what they are.

Bassus.

Psalm 19.

A. 3. Voc.



The glory of God om-ni-po-tent, his works, and what they are.

- 2 The wondrous works of God ap-
by ev'ry day's success: (pear
The nights likewise which their race
the self-same thing exprefs. (run,
(speech,
3 There is no language, tongue, or
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferr'd.
4 In them the Lord made for the sun
a place of great renown:

Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprize.

6 And all the sky from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

7 How

How perfect is the law of God,
how is his cov'nant sure:
converting souls and making wise
the simple and obscure!

(ments,

Just are the Lord's commande-
and glad both heart and mind:
his precepts pure, and giveth light
to eyes that be full blind.

The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether.

And more to be embrac'd alway
than fined gold, I say:
The hony, and the hony-comb,
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.

12 But, Lord, what earthly man doth
the errors of his life? (know
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous
prevail not over me: (sins
And so shall I be innocent,
and great offences flee.

14 Accept my mouth, & eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

Cantus & Bassus.

PSALM XX.

Hereford Tune.

N trouble and ad-ver-si-ty, the Lord God hear thee still:

The Ma-je-sty of Jacob's God defend thee from all ill.

Medius.

Psalm 20.

A. 3. Voc.

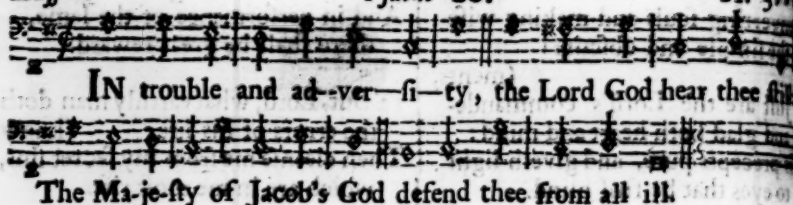
IN trouble and ad-ver-si-ty, the Lord God hear thee still:

The Ma-je-sty of Jacob's God defend thee from all ill.

Bassus.

Psalm 20.

A. 3.



2 And send thee from his holy place
his help at ev'ry need :

And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice
that now to him is done,
And so receive right thankfully
thy burnt-off'rings each one.

4 According to thy heart's desire,
the Lord grant unto thee :
And all thy counsel and advice
full well perform may he.

(fav'rt,

5 We shall rejoyce when thou us
and our banners display :

Unto the Lord, which thy request
fulfilled hath alway.

6 The Lord will his anointed save
I know well by his grace :
And send him help by his right hand
out of his holy place.

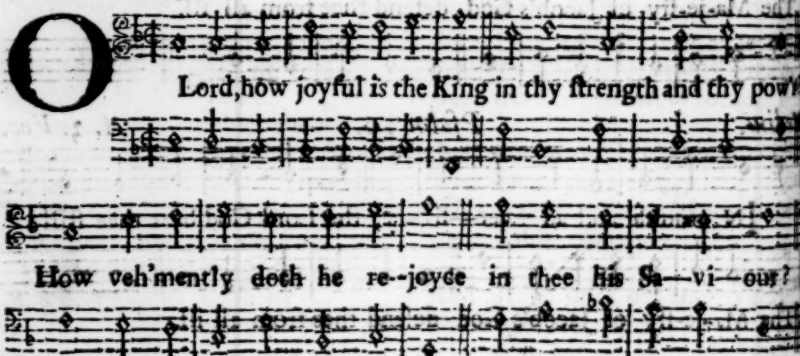
7 In chariots some put confidence
and some in horses trust :
But we remember God our Lord,
that keepeth promise just.

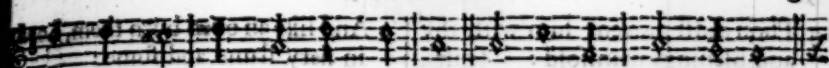
8 They fall down flat, but we do
and stand up stedfastly :

9 Now save and help us, Lord
on thee when we do cry.

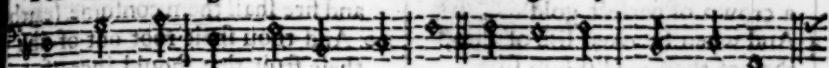
Cantus & Bassus.

PSALM XXI. Or to St. David's Tune.

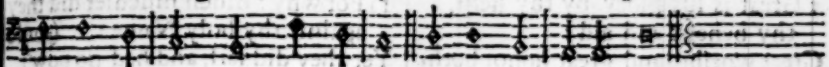




For thou hast gi—ven un—to him his god—ly heart's desire:



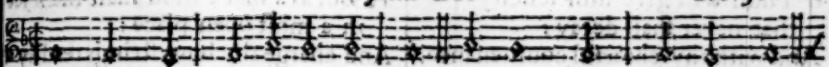
To him nothing thou hast deny'd of that he did require.



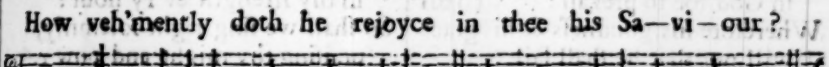
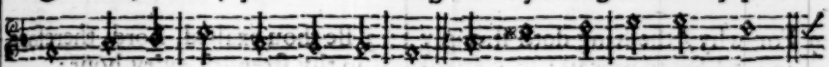
Medius.

Psalm 21.

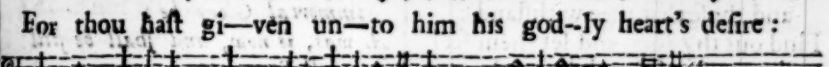
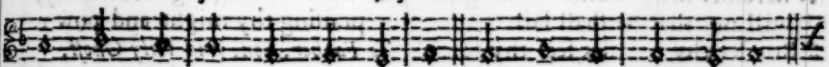
A. 3. Voc.



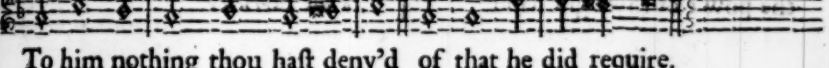
O Lord, how joyful is the King in thy strength and thy pow'r?



How veh'mently doth he rejoyce in thee his Sa—vi—our?



For thou hast gi—ven un—to him his god—ly heart's desire:

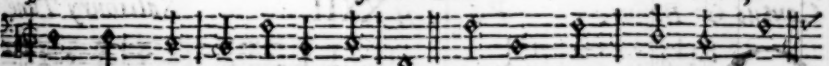


To him nothing thou hast deny'd of that he did require.

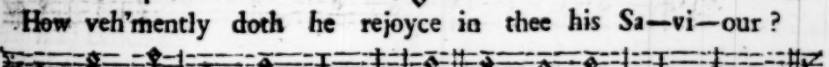
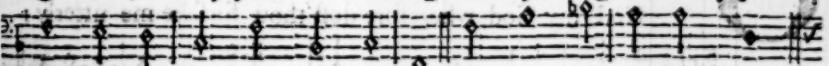
Bassus.

Psalm 21.

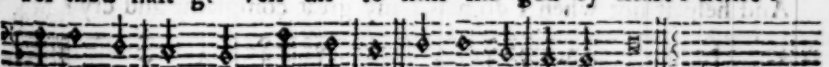
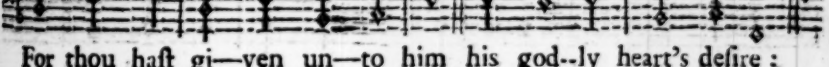
A. 3. Voc.



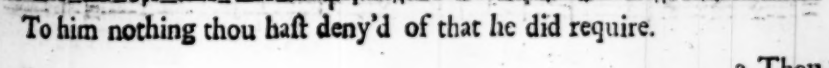
O Lord, how joyful is the King in thy strength and thy pow'r,



How veh'mently doth he rejoyce in thee his Sa—vi—our?



For thou hast gi—ven un—to him his god—ly heart's desire:



To him nothing thou hast deny'd of that he did require.

3 Thou didst prevent him with thy
and blessings manifold : (gifts,
And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure :
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid :
Great worship and great honor both,
thou hast upon him laid.
6 Thou wilt give him felicity
that never shall decay :
And with thy chearful countenance,
wilt comfort him alway.

7 For why? the King doth strongly
in God for to prevail : (trust
Wherefore his goodness & his grace
will not that he shall fail.
8 But let thy en'mies feel thy force,
and those that thee withstand :
Find out thy foes, and let them feel
the pow'r of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume. (earth
10 And thou shalt root out of the
their fruit that should increase :
And from the number of thy folk,
their seed shall end and cease.

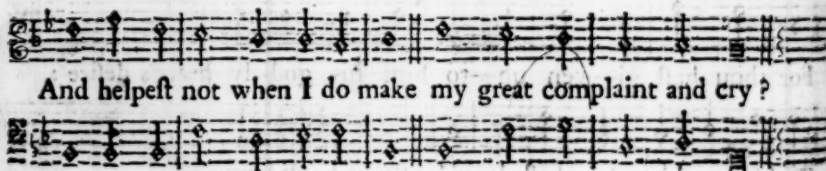
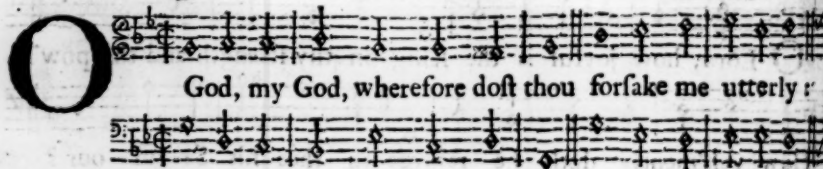
11 For why? much mischief did they
against thy holy Name : (mule
Yet they did fail, and had no pow'r
for to perform the same.
12 But as a mark thou shalt them set
in a most open place :
And charge thy bow-strings readily
against thine en'mies face.

13 Be thou exalted, Lord, therefore,
in thy strength ev'ry hour :
So shall we sing right solemnly,
praising thy might and pow'r.
*To Father, Son, and Holy Ghost,
immortal Glory be :
As was, is now, and shall be still
to all Eternity.*

Cantus & Bassus.

PSALM XXII.

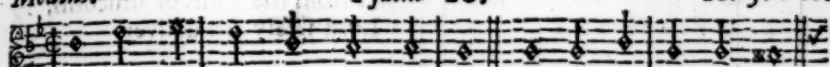
Salisbury Tune.



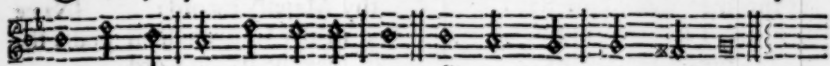
Medius.

Pſalm 22.

A. 3. Voc.



O God, my God, wherefore doſt thou forſake me ut—ter—ly :

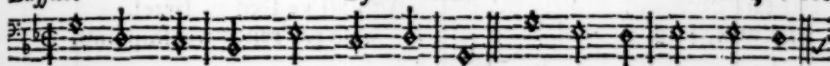


And helpſt not when I do make my great complaint and cry ?

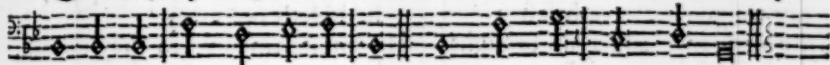
Baſſus.

Pſalm 22.

A. 3. Voc.



O God, my God, wherefore doſt thou forſake me ut—ter—ly :



And helpſt not when I do make my great complaint and cry ?

2 To thee my God, ev'n all day long
I do both cry and call :
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Ev'n thou that in thy ſanctuary
and holy place doſt dwell :
Thou art the comfort, and the joy,
and glory of Iſrael.

4 And he, in whom our fathers old
had all their hope for ever : (thee,
And when they put their truſt in
thou didſt them aye deliver.

5 They were deliver'd ever when
they called on thy Name :
And for the faith they had in thee,
they were not put to ſhame.

6 But I am now become a worm,
more like than any man :
An out-caſt, whom the people ſcorn,
with all the ſpite they can.

7 All men deſpiſe, as they behold
me walking on the way :
They ſhoot the lip, & ſhake the head,
and on this wiſe they ſay :

8 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now,
his pow'r if he will prove.

9 But, Lord, out of my mothers womb
I came by thy beſeſt :
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt.

10 I was committed from my birth,
with thee to have abode :
Since I was in my mother's womb,
thou haſt been e'er my God.

The ſecond part.

11 Then, Lord, depart not now from
in this my preſent grief : (me
Since I have none to be my help,
my ſuccour and relief.

- 12 So many bulls do compaſs me,
that be full ſtrong of head :
Yea, bulls ſo far, as thõ they had
in Baſan field been fed.
- 13 They gape upon me greedily,
as thõ they would me ſlay :
Much like a lion roaring out,
and ramping for his prey.
- 14 But I drop down like water ſhed,
my joynts in ſunder break,
My heart doth in my body melt
like wax, I am ſo weak. (dry,
- 15 My ſtrength doth like a poſſherd
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
- 16 And many dogs do compaſs me,
in council they do meet :
Conſpiring ſtill againſt my life,
piercing my hands and feet.
- 17 I was tormented, ſo that I
might all my bones have told :
Yet ſtill upon me they do look,
and ſtill they me behold.
- 18 My garments they divided have
in parts among them all :
And for my coat they did caſt lots,
to whom it might befall.
- 19 Therefore I pray thee, be not far
from me at my great need :
But rather, ſith thou art my ſtrength,
to help me, Lord, make ſpeed. (ſoul
- 20 And from the ſword ſave thou my
by thy might and thy pow'r :
And ever keep my darling dear
from dogs that would devour.
- 21 And from the lion's mouth that
me all in ſunder ſhiver : (would
And from the horns of unicorns,
Lord ſafely me deliver.
- 22 Then ſhall I to my brethren all
thy Majeſty record : (Name
And in thy Church ſhall praiſe the
of thee the living Lord.
- The third part.*
- 23 All ye that fear him, praiſe the
thou Jacob, honour him : (Lord,
And all ye ſeed of Iſrael,
with rev'rence worſhip him.
- 24 For he deſpiſeth not the poor,
he hideth not away
His countenance when they do call,
but hears them when they pray.
- 25 Among the folk that fear the Lord
I will therefore proclaim
Thy praiſe, and keep my promiſe
for ſetting forth thy Name. (made
- 26 The poor ſhall eat and be ſuffic'd,
and thoſe that do endeavour
To know the L^d, ſhall praiſe his name,
their hearts ſhall live for ever. (praiſe
- 27 The coaſts of all the earth ſhall
the Lord, and ſeek his grace :
The heathen folk ſhall worſhip him
before his bleſſed face.
- 28 The kingdom of the heathen folk
the Lord ſhall have therefore :
And he ſhall be their Governour
and King for evermore.
- 29 The rich men of his goodly gifts
ſhall feed and taſte alſo :
And in his preſence worſhip him,
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall taste :
A seed shall serve and worship him,
while any world shall last.

31 They shall declare & plainly shew
his truth and righteousness,
Unto a people yet unborn,
who shall his Name confess.

Cantus & Bassus.

PSALM XXIII.

Canterbury Tune.

T HE Lord is on-ly my support, and he that doth me feed :

How can I then lack a—ny thing, whereof I stand in need ?

Medius.

Psalm 23.

A. 3. Voc.

T HE Lord is on-ly my support, and he that doth me feed :

How can I then lack a—ny thing, whereof I stand in need ?

Bassus.

Psalm 23.

A. 3. Voc.

T HE Lord is on--ly my support, and he that doth me feed :

How can I then lack a—ny thing, whereof I stand in need ?

2 He doth me fold in coats most fate
the tender grafs fast by :
And after drives me to the streams
which run most pleasantly.

3 And when I feel my self near lost,
then doth he me home take :

Conducting me in his right paths,
ev'n for his own Names sake.

4 And tho I were ev'n at death's door,
yet would I fear none ill :
For with thy rod & shepherds crook
I am comforted still.

5 Thou hast my table richly deck'd,
in despite of my foe :

Thou hast my head with balm re-
my cup doth overflow. (fresh'd,

6 And finally, while breath doth last
thy grace shall me defend :

And in the house of God will I
my life for ever spend.

Psalm 23.

By another Author.

Or to London Tune.

MY shepherd is the living Lord,
nothing therefore I need :
In pastures fair, with waters calm,
he sets me forth to feed.

2 He did convert and glad my soul,
and brought my mind in frame,
To walk in paths of righteousness
for his most holy Name.

3 Yea, tho' I walk in vale of death,
yet will I fear none ill :

Thy rod, thy staff, doth comfort me,
and thou art with me still.

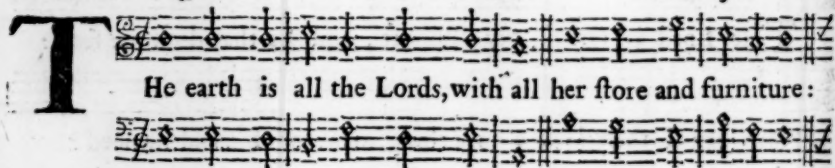
4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me,
That in thy house for evermore
my dwelling place shall be.

Cantus & Bassus.

PSALM XXIV.

Rochester Tune.

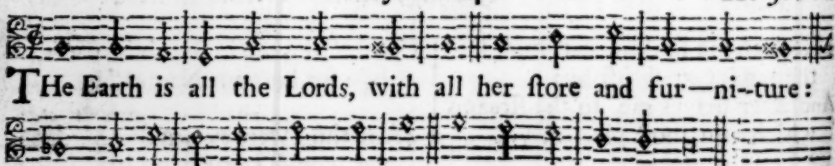


Yea, his is all the world, and all that therein doth endure.

Medius.

Psalm 24.

A. 3. Voc.



Yea, his is all the world, and all that therein doth endure.

Bassus.

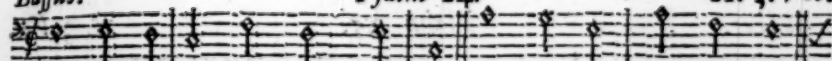
Psalm xxiv, xxv.

37

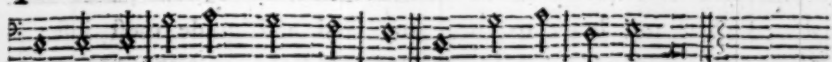
Bassus.

Psalm 24.

A. 2. Voc.



THe Earth is all the Lords, with all her store and fur-ni-ture :



Yea, his is all the world, and all that therein doth endure.

2 For he hath fastly founded it
above the seas to stand :
And laid a-low the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill ?
Or pass into thy holy place,
there to continue still ?

(whose heart

4 Whose hands are harmles, and
no spot there doth defile :
His soul not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blissful plight :
And God, his God and Saviour,
shall yield to him his right.

6 This is the brood of travellers,
in seeking of his grace :

As Jacob did the Israelite,
in that time of his race.

7 Ye Princes, ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby,
the King of glorious state.

8 Who is the King of glorious state ?
The strong and mighty Lord :
The mighty Lord, in battle stout,
and trial of the sword.

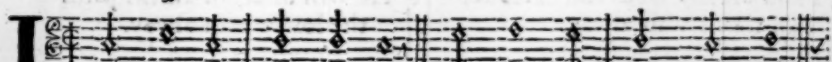
9 Ye Princes, ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state ?
The Lord of hosts it is :
The Kingdom and the royalty
of glorious state is his.

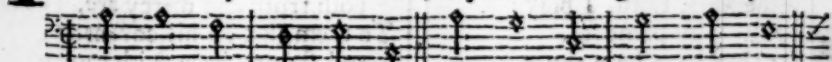
Cantus & Bassus.

PSALM XXV.

Southwel Tune.



Lift my heart to thee, my God and guide most just:

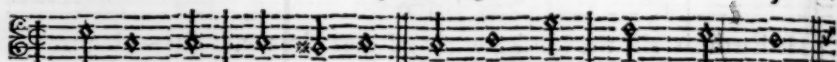


Now suffer me to take no shame, for in thee do I trust.

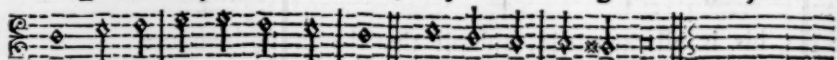


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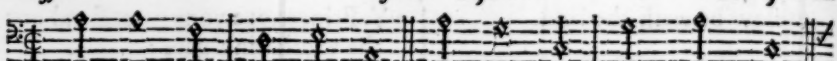
Medius.

*Medius.**Psalm 25.**A. 3. Voc.*

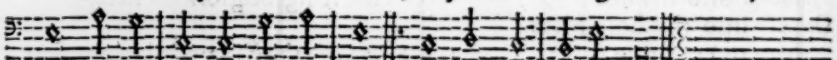
I Lift my heart to thee, my God and guide most just :



Now suffer me to take no shame, for in thee do I trust.

*Bassus.**Psalm 25.**A. 3. Voc.*

I Lift my heart to thee, my God and guide most just :



Now suffer me to take no shame, for in thee do I trust.

- 2 Let not my foes rejoyce,
nor make a scorn of me :
And let them not be overthrown,
that put their trust in thee.
- 3 But shame shall them befall
which harm them wrongfully :
Therefore thy paths and thy right
unto me, Lord, descry. (ways
- 4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I wait alway.
- 5 Thy mercies manifold
remember, Lord, I pray :
Also thy pity plentiful,
for they have been alway.
- 6 Remember not the faults
and frailty of my youth :
Remember not how ignorant
I have been of thy truth.

- Nor after my deserts
let me thy mercy find :
But of thine own benignity,
Lord, have me in thy mind.
- 7 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners
and such as go aside. (teach,
- 8 The humble he will teach
his precepts to obey :
He will direct in all his paths
the lowly man alway.
- 9 For all the ways of God
both truth and mercy are,
To them that do his covenant
and statutes keep with care.
- The second part.*
- 10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Whofo doth fear the Lord,
by him he fhall be kept,
To lead his life in fuch a way
as he doth beft accept.

12 His foul fhall evermore
in goodnefs dwell and ftand,
His feed and his pofterity
inherit fhall the land.

13 All thofe that fear the Lord,
know his fecret intent :
And unto them he doth declare
his will and teftament.

14 Mine eyes and thankful heart
to him I will advance,
That pluck'd my feet out of the fnare
of fin and ignorance.

15 With mercy me behold,
to thee I make my moan :
For I am poor and defolate,
and comfortlefs alone.

16 The troubles of my heart
are multiply'd indeed :

Bring me out of this mifery,
neceffity and need.

17 Behold my poverty,
mine anguish and my pain :
Remit my fin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do ftill increafe :
Purfuing me with deadly hate,
that fain would live in peace.

19 Preferve and keep my foul,
and ftill deliver me :
And let me not be overthrown,
becaufe I truft in thee.

20 Let mine integrity
and uprightness ftill be
My fure protection and defence,
becaufe I wait on thee.

21 Deliver, Lord, thy folk,
and fend them fome relief,
I mean thy chofen Ifrael,
from all their pain and grief.

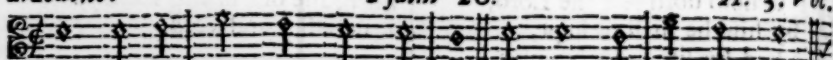
Cantus & Bassus.

PSALM XXVI.

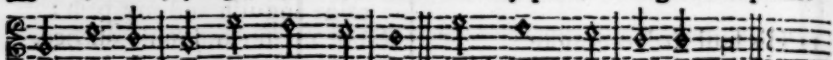
Wind for Tune

Lord, be my judge, and thou fhalt fee my paths be right and plain:

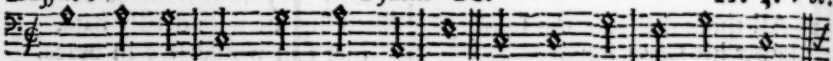
I truft in God, and hope that he will ftrengthen me to remain.

*Medius.**Psalm 26.**A. 3. Voc.*

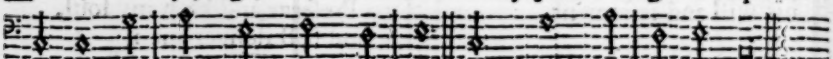
Lord, be my judge, and thou shalt see my paths be right and plain:



I trust in God, and hope that he will strength me to remain.

*Bassus.**Psalm 26.**A. 3. Voc.*

Lord, be my judge, and thou shalt see my paths be right and plain:



I trust in God, and hope that he will strength me to remain.

2 Prove me, my God, I thee desire,
my ways to search and try:

As men do prove their gold with fire,
my reins and heart epy.

3 Thy goodnes laid before my face,
I do behold always:
For of thy truth I tread the path,
and will do all my days.

4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked works devise.

6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight:

7 That I may speak and preach the
that doth belong to thee: (praise,

And so declare how wondrous ways
thou hast been good to me.

8 O God, thy house I love most dear,
to me it doth excel:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them
in sin that take their fill:
Nor yet my life among those men
that seek much blood to spill.

(craft,
10 Whose hands and heart is full of
much mischief there is found:
Corrupting Justice in its course,
in bribes they do abound.

11 But I in righteousness intend
my time and days to serve:
Have mercy, Lord, and me defend,
so that I do not swerve.

12 My foot is staid for all assays,
it standeth well and right:
Wherefore to God will I give praise,
in all the peoples sight.

PSALM

Cantus & Bassus.

PSALM XXVII.

Norwich Tune.

T He Lord is both my health & light, shall man make me dismay'd?

Sith God doth give me strength and might, why should I be afraid?

Medius. *Psalm 27.* *A. 3. Voc.*

T He Lord is both my health and light, shall man make me dismay'd?

Sith God doth give me strength and might, why should I be afraid?

Bassus. *Psalm 27.* *A. 3. Voc.*

T He Lord is both my health and light, shall man make me dismay'd?

Sith God doth give me strength and might, why should I be afraid?

2 While that my foes with all their
came on me to devour, (strength
And thought to eat me up, at length
they fell with all their pow'r.

3 Tho' they in camp against me lie,
my heart is not afraid:
In battle strong if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny:

For which I pray, and will desire,
till he to me apply:

5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the L's good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise :
With psalms and songs I will apply
to laud the Lord always.

The second part.

9 Lord, hear the voice of my request,
for which to thee I cry :
Have mercy, Lord, on me oppress'd,
and help me speedily.

10 My heart confesseth unto thee,
I sue to have thy grace :
Then seek my face, said'st thou to me,
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide :
Thou art my help still to this day,
be still my God and guide.

12 My parents both their son forsook
and cast me off at large :
Yet then the Lord himself did take
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of such as watch for me,
to trap me if they might.

14 O leave me not unto the will
of them that be my foes :
For they surmise against me still
false witness to depose.

15 I utterly should faint, but that
this hope supporteth me,
That in the land wherein I live,
God's goodness I shall see.

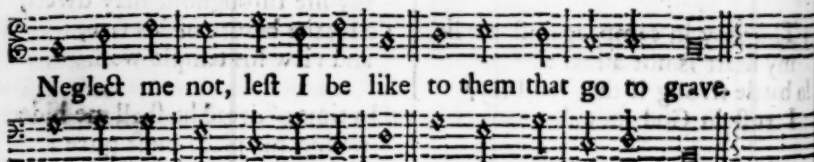
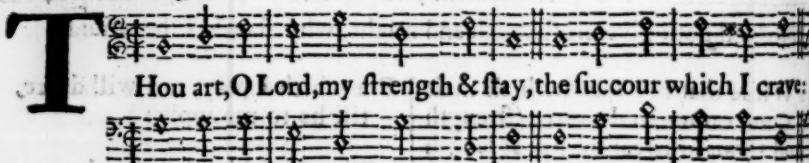
(thou art,

16 Trust still in God, whose whole
his will abide thou must :
He will support and ease thy heart,
if thou in him do trust.

Cantus & Bassus.

PSALM XXVIII.

York Tun.

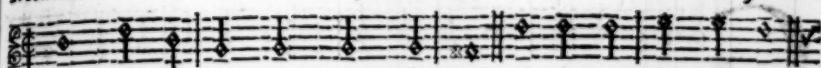


Medina

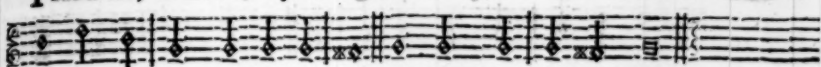
Medius.

Psalm 28.

A. 3. Voc.



THou art, O Lord, my strength and stay, the succour which I crave:

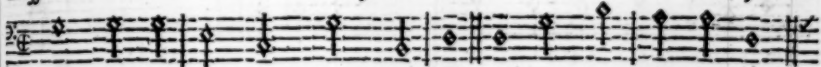


Neglect me not, lest I be like to them that go to grave.

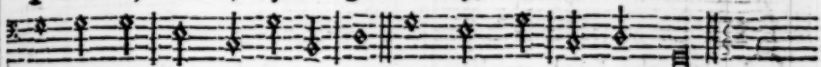
Bassus.

Psalm 28.

A. 3. Voc.



THou art, O Lord, my strength and stay, the succour which I crave:



Neglect me not, lest I be like to them that go to grave.

2 My voice and supplications hear,
when unto thee I cry,
When I lift up my hands unto
thy holy ark most high,

3 Repute me not among those men
in sin that take their fill:
That speak right fair unto their
but think in heart full ill. (friends,

4 According to those wicked deeds
which they did most regard:
And after their inventions
let them receive reward.

5 Because they never mind the words
of God, he will therefore,
In stead of building of them up,
destroy them evermore.

6 To render thanks unto the Lord,
how great a cause have I,
My voice, my pray'r, and my com-
that heard so willingly! (plaint,

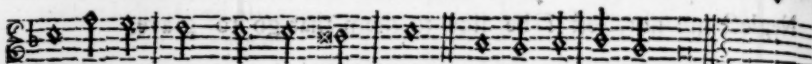
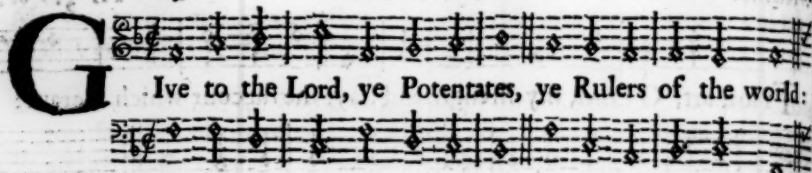
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my heart's relief,
my song shall him confess.

8 He is our strength and our defence,
our foes for to resist:
The health and the salvation
of his elect be Christ.

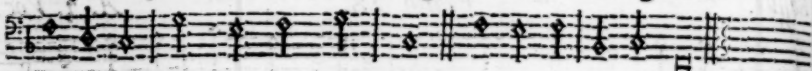
9 Thy people and thine heritage,
Lord, bless, guide, and preserve:
Increase them, Ld. & rule their hearts
that they may never swerve.

Cantus & Bassus.

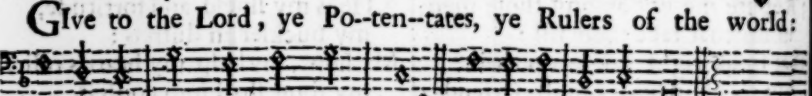
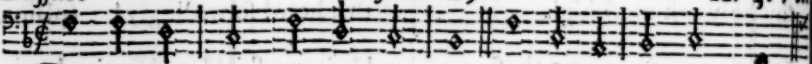
PSALM XXIX.

Norwich Tune.

Give ye all praise, honour, and strength, unto the living Lord.

*Medius.**Psalm 29.**A. 3. Ver.*

Give ye all praise, honour, and strength, unto the living Lord.

*Bassus.**Psalm 29.**A. 3. Ver.*

Give ye all praise, honour, and strength, unto the living Lord.

- 2 Give glory to his holy Name,
and honour him alone :
Worship him in his Majesty,
within his holy throne.
- 3 His voice doth rule the waters all,
ev'n as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
- 4 The voice of God is of great force,
and wondrous excellent :

It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and
the Cedar-trees so long : (break
The Cedar-trees of Lebanon,
which are most high and strong.

6 And makes them leap like a calf,
or else the unicorn :
Not only trees, but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wilderness :
8 It makes the desert quake for fear,
that called is Cades.

10 The Lord was set above the floods,
ruling the raging sea :
So shall he reign as Lord and King
for ever and for aye.

9 It makes the hinds for fear to calve,
and makes the coverts plain :
Then in his Temple ev'ry man
his glory doth proclaim.

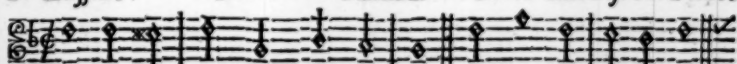
(pow'r,
11 The Lord will give his people
in virtue to increase :
The Lord will bless his chosen flock
with everlasting peace.

Cantus & Bassus.

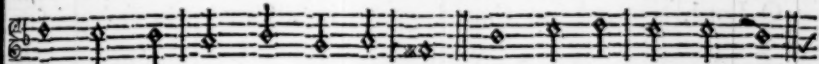
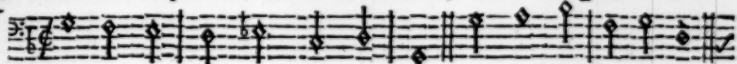
PSALM XXX.

Or to Rochester Tune.

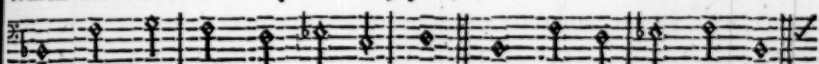
A



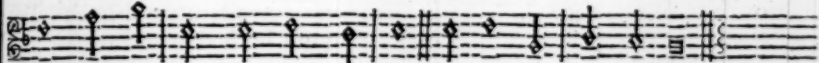
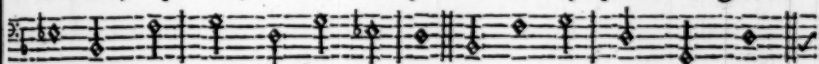
ALL laud & praise with heart & voice, O Lord, I give to thee:



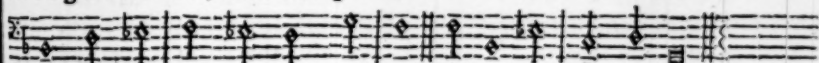
Which didst not make my foes rejoyce, but hast ex—al—ted me:



O Lord, my God, to thee I cry'd in all my pain and grief:



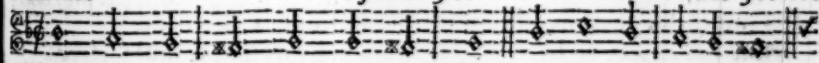
Thou gav'st an ear, and didst provide to ease me with relief.



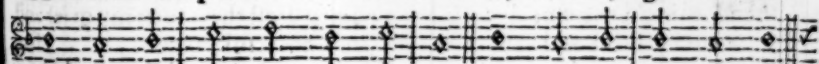
Medius.

Psalm 30.

A. 3. Voc.

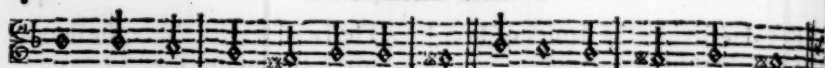


ALL laud and praise with heart and voice, O Lord, I give to thee:



Which didst not make my foes rejoyce, but hast ex—al—ted me.

O Lord,



O Lord, my God, to thee I cry'd in all my pain and grief:

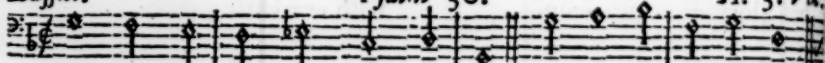


Thou gav'st an ear, and didst provide to ease me with relief.

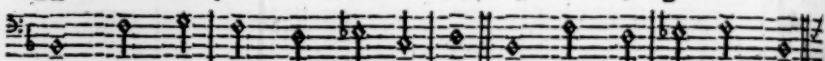
Bassus.

Psalm 30.

A. 3. Vox.



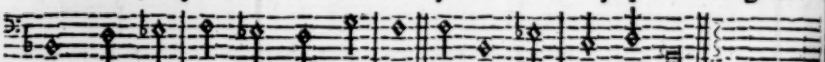
ALL laud and praise with heart and voice, O Lord, I give to thee:



Which didst not make my foes rejoyce, but hast ex-al-red me:



O Lord, my God, to thee I cry'd in all my pain and grief:



Thou gav'st an ear, and didst provide to ease me with relief.

3 Of thy good will thou hast cal'd back
my soul from hell to save: (lack,
Thou didst revive when strength did
and kept'st me from the grave.

4 Sing praise, ye saints, that prove and
the goodness of the Lord: (see
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace
always doth life remain.
Tho' gripes of grief & pangs full sore
abide with us all night,
The Lord to joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
my wealth shall not decay.

7 For thou, O Lord, 'of thy good grace
didst send me strength and aid:
But when thou turn'dst away thy face,
my mind was sore dismay'd.

8 Wherefore again then did I cry
to thee, O Lord of might:
And my complaints did multiply,
praying both day and night.
9 What gain is in thy blood, said I,
if death destroy my days?
Canst thou declare thy Majesty,
or give thy truth its praise?

10 Wherefore, my God, some pity take,
O Lord, I thee desire:
Do not this simple soul forsake,
of thee help I require. (wot

11 Then didst thou turn my grief and
in a cheerful voice: (fro,
The mourning weed thou took'st me
and mad'st me to rejoyce.

12 Where

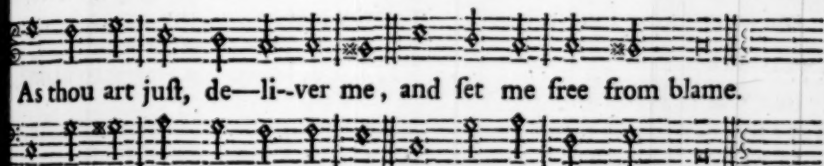
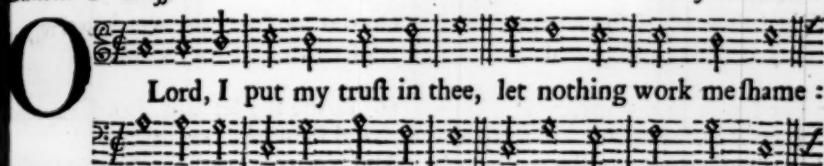
2 Wherefore my ſoul inceſſantly
ſhall ſing unto thy praiſe :
My Lord, my God, to thee will I
give laud and thanks always.

To Father, Son, and Holy Ghoſt,
all glory be therefore :
As in beginning was, is now,
and ſhall be evermore.

Cantus & Baſſus.

PſALM XXXI.

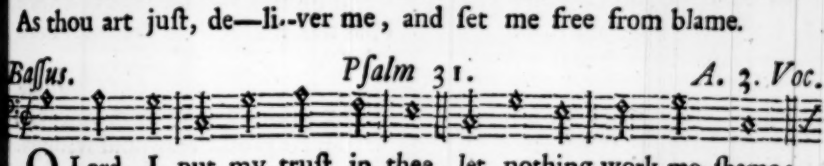
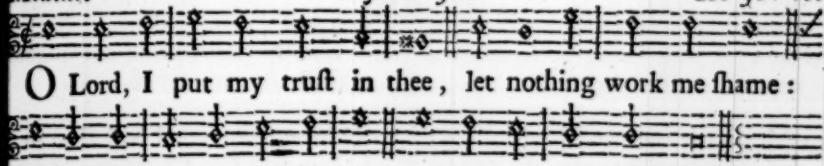
Lichfield Tune.



Medius.

Pſalm 31.

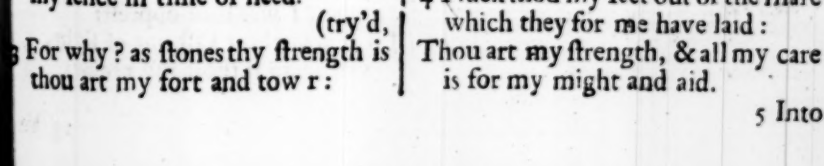
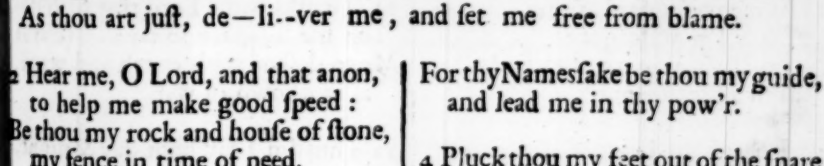
A. 3. Voc.



Baſſus.

Pſalm 31.

A. 3. Voc.



2 Hear me, O Lord, and that anon,
to help me make good ſpeed :
Be thou my rock and houſe of ſtone,
my fence in time of need.
(try'd,
3 For why ? as ſtones thy ſtrength is
thou art my fort and tow r :

For thy Namesake be thou my guide,
and lead me in thy pow'r.
4 Pluck thou my feet out of the ſnare
which they for me have laid :
Thou art my ſtrength, & all my care
is for my might and aid.

5 Into

5 Into thy hands, Lord, I commit,
my spirit, which is thy due :
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhorr'd :
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excel : (annoy,
Thou seest when ought would me
and know'st my soul full well.

8 Thou hast not left me in their hand,
that would me over-charge :
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take : (fail,
Mine eyes wax dim, my sight doth
my womb for woe doth ake.

(pain,

10 My life is worn with grief and
my years in woe are past : (dain
My strength is gone, and through dis-
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismay'd :
My neighbours and my kinsmen
to see me are afraid. (born,

12 As men once dead are out of mind,
so am I now forgot :
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray :
How they conspir'd, and went about
to take my life away.

14 But, Lord, I trust in thee for aid,
not to be over-trod :
For I confess, and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand :
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy servant, Lord, express
and shew thy joyful face :
And save me, Lord, for thy goodness,
thy mercy, and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call :
But let the wicked bear the shame,
and in the grave to fall.

18 O Lord, make dumb their lips out-
which are addict to lies : (right,
And cruelly with pride and spight,
against the just devise.

19 O how great good hast thou in
laid up full safe for them (store,
That fear and trust in thee therefore,
before the sons of men !

(guide,

20 Thy presence shall them fence and
from all proud brags and wrongs :
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath de-
on me his grace so far : (clar'd
Me to defend with watch and ward,
as in a town of war.

22 Thus did I say both day & night,
when I was sore oppress'd :
Lo, I was clean cast out of sight,
yet heard'st thou my request.

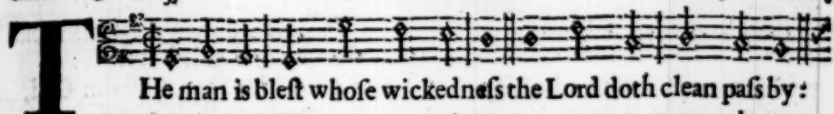
23 Ye saints, love ye the Lord alway,
the faithful he doth guide :
And to the proud he doth repay
according to their pride.

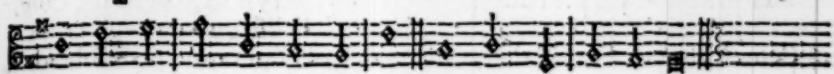
24 Be of good courage evermore,
on God your strength depend :
For those that put their trust in him,
he ever will defend.

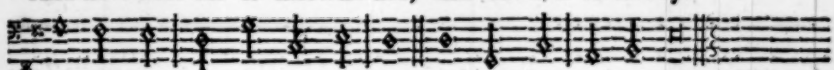
Cantus & Bassus.

PSALM XXXII.

St Mary's Tune.

T 
He man is blest whose wickedness the Lord doth clean pass by :

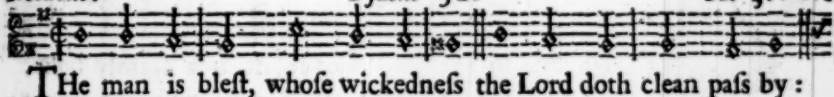

And he whose sin is likewise hid, and cover'd se-cret-ly.




Medius.

Psalm 32.

A. 3. Voc.

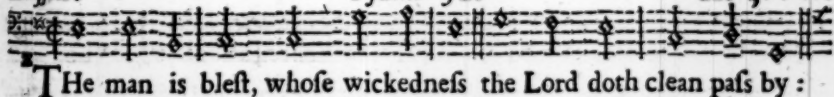
T 
He man is blest, whose wickedness the Lord doth clean pass by :

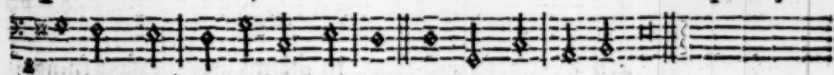

And he whose sin is likewise hid, and cover'd se-cret-ly.

Bassus.

Psalm 32.

A. 3. Voc.

T 
He man is blest, whose wickedness the Lord doth clean pass by :


And he whose sin is likewise hid, and cover'd se-cret-ly.

1 And blest is he to whom the Lord
imputeth not his sin :
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint,

My bones did wear and waste away
with daily moan and plaint.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humors moist
to driness did convert.

E

5 I did

5 I did therefore confels my fault,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins pass over.

(fore,

6 The humble man shall pray there-
and seek thee in due time:
So that the floods of waters great
shall have no pow'r on him.

7 When trouble and adversity
do compass me about,
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither, and I will thee teach
how thou shalt walk aright:

I will thee guide as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant
as is the horse and mule:
Whose mouth without a rein or bit
from harm thou canst not rule.

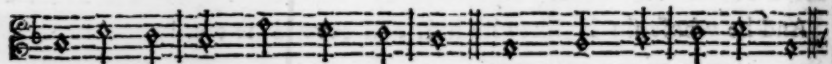
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart
with chearfulness rejoyce.

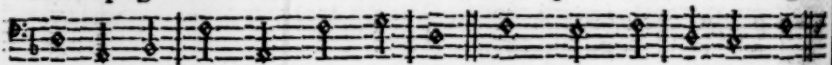
Cantus & Bassus. PSALM XXXIII. Or to St. David's Tune.



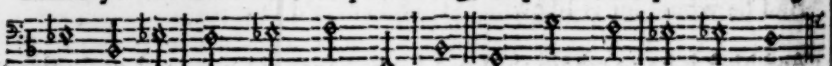
E right'ous in the Lord rejoyce, it is a seemly sight,



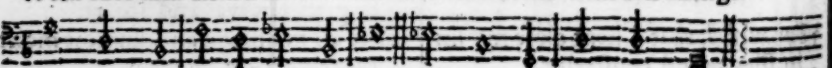
That upright men with thankful voice should praise the Lord of might.



Praise ye the Lord with harp and song, in psalms and pleasant things:



With lute and Instrument al-fo that soundeth with ten strings.



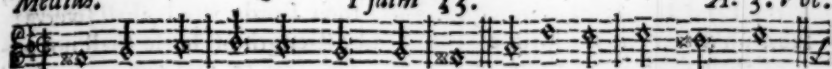
Pſalm xxxiii.

51

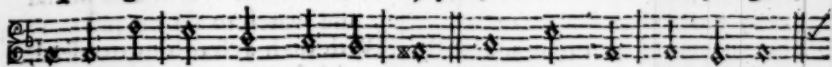
Medius.

Pſalm 33.

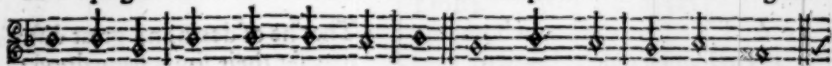
A. 3. Voc.



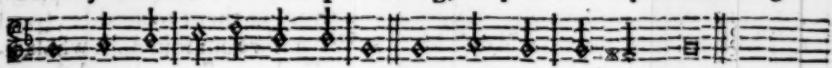
YE right'ous in the Lord rejoyce, it is a seem-ly sight,



That upright men with thankful voice should praise the Lord of might.



Praise ye the Lord with harp and song, in psalms and pleasant things:

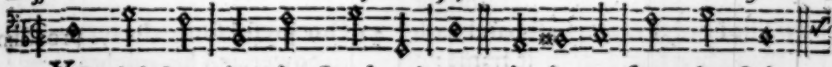


With lute and instrument al-ſo that ſoundeth with ten ſtrings.

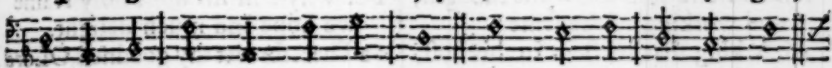
Bassus.

Pſalm 33.

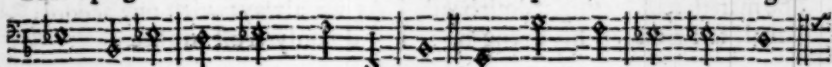
A. 3. Voc.



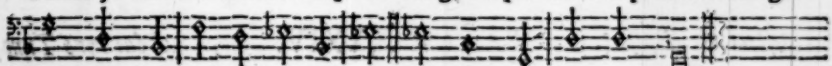
YE right'ous in the Lord rejoyce, it is a seem-ly sight,



That upright men with thankful voice should praise the Lord of might.



Praise ye the Lord with harp and song, in psalms and pleasant things:



With lute and instrument al-ſo that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe :

4 For why ? his word is ever true,
his works and all his ways.

5 To judgment, equity, and right,
he hath a great good will :

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heav'ns above were wrought:

Their hoſts and powers ev'ry one
his breath to paſs hath brought.

7 The waters great gather'd hath he
on heaps within the ſhore :

And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both ſmall & great
fear God and keep his law :

Ye that inhabit in each coaſt,
dread him and ſtand in awe.

9 What he commanded wrought it
at once with preſent ſpeed : (was

What he doth will is brought to paſs
with full effect indeed.

E 2

10 The

10 The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.

11 But his decrees continue still,
they never slack nor swage :
The motions of his mind and will
take place in ev'ry age.

The second part. (Lord

12 And blest are they to whom the
as God and guide is known :
Whom he doth chuse of meer accord
to take them as his own. (sight

13 The Lord from heav'n did cast his
on men mortal by birth :

14 Beholding from his seat of might
the dwellers on the earth.

(wrought

15 The Lord, I say, whose hand hath
man's heart, and doth it frame :
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall nought prevail at length :
The man that of his might doth boast,
shall fall from all his strength.

17 The troops of horsemen all shall fail,
their sturdy steeds shall swerve :
The strength of horse shall not pre-
serve the rider to preserve. (vail

18 But lo the eyes of God intend
and watch to aid the just :
With such as fear him to offend,
and on his goodness trust.

19 That he of death and great distress
may set their souls from dread :
And if that dearth their land oppres,
in hunger them to feed. (pend

20 Wherefore our soul doth wholede-
on God our strength and stay :
He is our shield us to defend,
and drive all darts away.

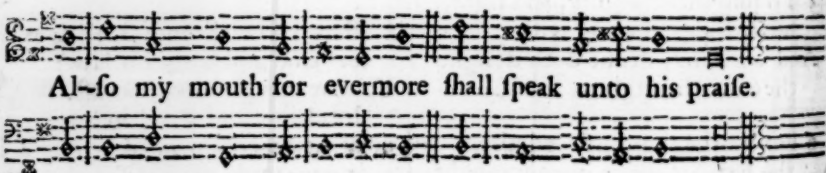
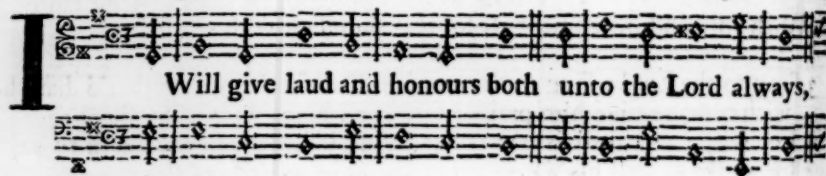
21 Our joyful souls always proclaim
his power and his might :
For why ? in his most holy Name
we hope and much delight.

22 Therefore let thy goodness, O Lord,
still present with us be :
As we always with one accord
do only trust in thee.

Cantus & Bassus.

PSALM XXXIV.

Martyrs Tune.



Medius.

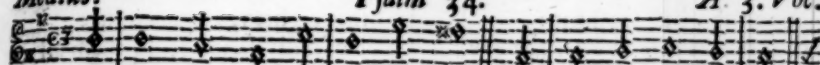
Pſalm xxxiv.

53

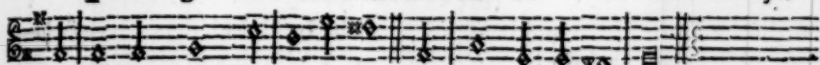
Medius.

Pſalm 34.

A. 3. Voc.



I Will give laud and honour both un—to the Lord always,

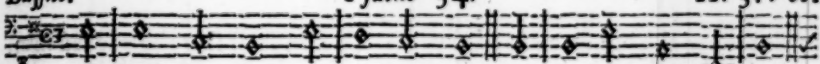


Al—ſo my mouth for evermore ſhall ſpeak unto his praiſe.

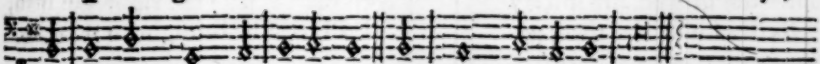
Baſſus.

Pſalm 34.

A. 3. Voc.



I Will give laud and honour both un—to the Lord always,



Al—ſo my mouth for evermore ſhall ſpeak unto his praiſe.

1 I do delight to laud the Lord
in ſoul, in heart, and voice :
That humble men and mortify'd
may hear, and ſo rejoyce.

3 Therefore ſee that ye magnifie
with me the living Lord,
Let us exalt his holy Name
always with one accord.

4 For I my ſelf beſought the Lord,
he anſwer'd me again,
And me deliver'd inſtantly
from all my fear and pain.

5 Whoſo they be that him behold,
ſhall ſee his light moſt clear :
Their countenance ſhall not be daſht,
they need it not to fear.

6 This poor diſtreſſed man for help
unto the Lord did call :
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in ev'ry place,
To ſave all ſuch as do him fear,
that nothing them deſace.

8 Taſte and conſider well therefore,
that God is good and juſt :
O happy man that maketh him
his only ſtay and truſt.

9 Fear ye the Lord, ye holy ones,
above all earthly thing :
For they that fear the living Lord,
are ſure to lack nothing.

10 The Lions ſhall be hunger-bit,
and pin'd with famine much :
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come near to me, my children dear,
and to my words give ear :
I will you teach the perfect way,
how ye the Lord ſhould fear.

12 Who is the man that would live
and lead a godly life ? (long,

13 See thou refrain thy tongue and
from all deceit and ſtrife. (lips

14 Turn back thy face from doing ill,
and do the godly deed :
Enquire for peace and quietneſs,
and follow it with ſpeed.

15 For why? the eyes of God above
upon the just are bent :
His ears likewise to hear the cry
of the poor innocent.

(brows)

16 But he doth frown and bend his
upon the wicked train :
And cuts away the memory
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is ever nigh to them
that broken-hearted are :
And for the contrite spirit he
salvation doth prepare.

19 Full many be the miseries
that righteous men endure :
But of deliv'rance from them all
the Lord doth them secure.

20 The Lord doth so preserve & keep
their very bones alway,
That not so much as one of them
do perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought :
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
are ever safe and sound :
And as for those that trust in him,
nothing shall them confound.

Cantus & Bassus.

PSALM XXXV.

Hereford Tune.

Lord, plead my cause against my foes, confound their force & might:

And take my part against all those that seek with me to fight.

And take my part against all those that seek with me to fight.

Medius.

Psalm 35.

A. 3. Voc.

Lord, plead my cause against my foes, confound their force and might:

And take my part against all those that seek with me to fight.

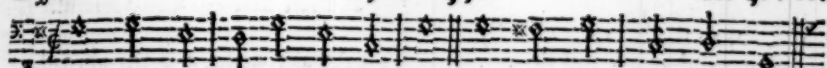
And take my part against all those that seek with me to fight.

Bassus.

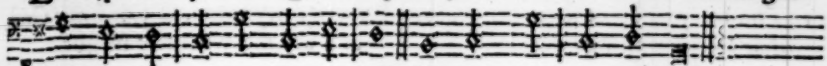
Bassus.

Psalm 35.

A. 3. Voc.



Lord, plead my cause against my foes, confound their force and might:



And take my part against all those that seek with me to fight.

1 Lay hand upon the spear and shield,
thy self in armour drest:
Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword, & stop the way,
mine enemies withstand:
That thou unto my soul may'st say,
I am thy help at hand.

(blame,
4 Confound them with rebuke and
that seek my soul to spill:
Let them turn back and flee with
that seek to work me ill. (shame,

5 Let them disperse and flee abroad,
as wind doth drive the dust:
That so the angel of our God
their might away may thrust.

6 Let all their ways be void of light,
and slipp'ry like to fall:
And send thine angel with thy might,
to persecute them all.

(have
7 For why? without my fault they
in secret set their gin:
And for no cause have digg'd a pit
to take my soul therein.

(care,
8 When they think least, and have no
O Lord, destroy them all:
Let them be trapt in their own snare,
and in their mischief fall:

9 And let my soul, my heart & voice,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his saving health.

(say,
10 Then all my bones shall speak and
my parts shall all agree:
O thou great God of heav'n & earth,
what man is like to thee?

The second part. (them
11 Thou didst defend the weak from
that are both stout and strong:
And rid the poor from wicked men
that spoil and do them wrong.

12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.

(will,
13 Where I to them did shew good
they quit me with disdain: (ill,
That they should pay my good with
my soul doth sore complain.

(therefore,
14 When they were sick I mourn'd
my self in sackcloth clad:
With fasting did I faint full sore,
and pray'd with heart most sad.

15 As they had been my brethren dear
I did my self behave:
As one that mourneth heavily
about his mothers grave.

16 But they in mine adversity
did gather in a rout:
Yea, abject slaves reproachfully
at me did mock and flout.

17 The belly-gods, & flatt'ring train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.

18 Ld, when wilt thou for me appear?
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these lions claws.

19 And then will I give thanks to
before the Church always: (thee
And where most of the people be,
there will I shew thy praise.

20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that causeless me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.

22 With open mouth they run at me,
their fury is like fire:
Well, well, say they, our eye doth see
the thing that we desire.

(they take,

23 But, Lord, thou seest what ways
and what they do intend:

Be not far off, nor me forsake,
as men that fail their friend.

24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, O Lord my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride express,
nor triumph over me.

26 Let not their hearts rejoyce & cry,
Ev'n so we would it have:
Nor give them cause to say on high,
He's sunk into the grave.

(shame

27 Confound them with rebuke and
that joy when I do mourn:
And pay them home with spite and
that brag at me with scorn. (blame

28 Let them most heartily rejoyce,
which love mine upright way:
Let them all times with heart & voice
still praise the Lord and say,

29 Great is the Lord, and doth excell,
and he doth much delight
To see his servants prosper well,
it is his pleasant sight.

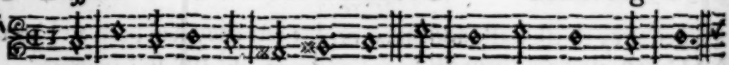
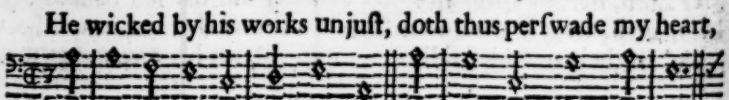
30 Wherefore my tongue I will apply
thy righteousness to praise,
To thee the Lord my God, will I
give laud and thanks always.

Cantus & Bassus.

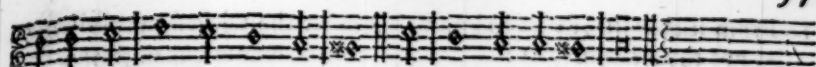
PSALM XXXVI.

Cambridge Tune.

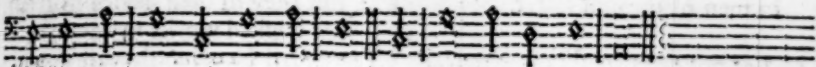
T He wicked by his works unjust, doth thus perswade my heart,

That



That in the Lord he hath no trust, his fear is set apart.



Medius.

Psalm 36.

A. 3. Voc.



THE wicked by his works unjust, doth thus perswade my heart,

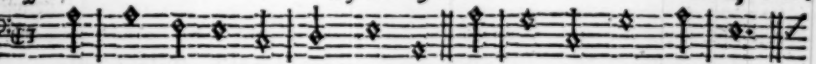


That in the Lord he hath no trust, his fear is set apart.

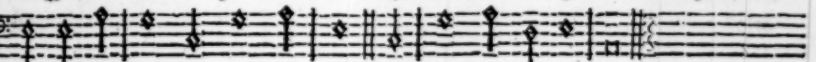
Bassus,

Psalm 36.

A. 3. Voc.



THE wicked by his works unjust, doth thus perswade my heart,



That in the Lord he hath no trust, his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began :
So long till he deserve the hate
of God as well as man.

(naught,

3 His words are wicked, vile, and
his tongue no truth doth tell :
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep then doth he
his mischief to fulfill ? (muse,
No wicked ways doth he refuse,
nor any thing that's ill.

5 But, Ld, thy goodness doth ascend
above the heav'ns most high :
So doth thy truth it self extend
unto the cloudy sky.

6 Much more than hills so high and
thy justice is exprest : (steep,
Thy judgments like to seas most deep
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God, it doth excell :
In trust whereof, as in thy wings,
the sons of men shall dwell.

8 Within thy house shall they be fed
with plenty at their will :
Of all delights they shall be sped,
and take thereof their fill.

9 Because the well of life most pure
doth ever flow from thee :
And in thy light we are full sure
the lasting light to see.

10 From

10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and show
to men of upright heart.

Nor let the wicked me assail,
to throw me out of place.

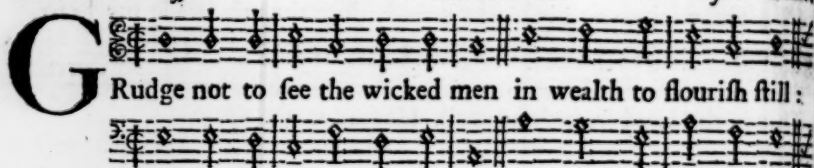
11 Let not the proud on me prevail,
O Lord, of thy good grace :

12 But they in their device shall fall,
that wicked works maintain :
They shall be certainly cast down,
and never rise again.

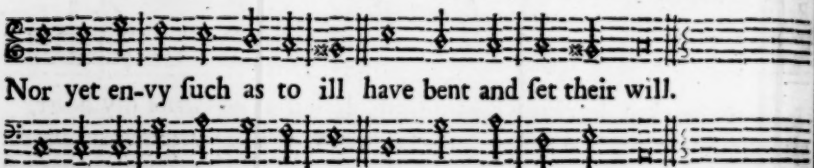
Cantus & Bassus.

PSALM XXXVII.

Rochester Tun.



Rudge not to see the wicked men in wealth to flourish still :

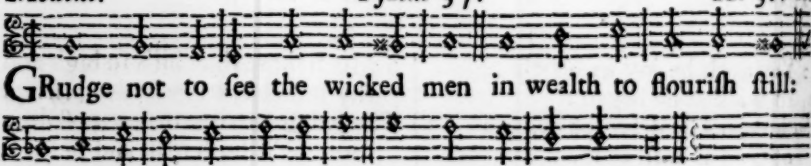


Nor yet en-vy such as to ill have bent and set their will.

Medius.

Psalm 37.

A. 3. Voc.



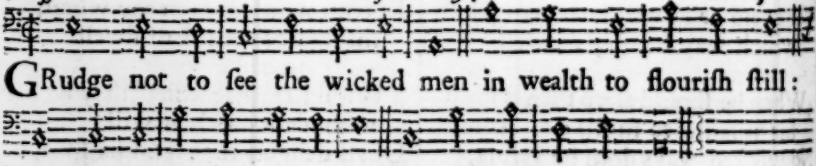
Rudge not to see the wicked men in wealth to flourish still:

Nor yet en-vy such as to ill have bent and set their will.

Bassus.

Psalm 37.

A. 3. Voc.



Rudge not to see the wicked men in wealth to flourish still :

Nor yet en-vy such as to ill have bent and set their will.

2 For as green grafs & the green herbs
are cut and wither away :
So shalt their great prosperity
foon pass, fade and decay.

3 Trust thou therefore in God alone,
to do well give thy mind :
So shalt thou have the land as thine :
and there sure food shalt find.

4 In God set all thy heart's delight,
and look what thou wouldst have,
Or else canst wish in all the world
thou needst it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
th'effect both sure and just.

6 Thy perfect life and godly Name
he will clear as the light :
So that the sun ev'n at noon-day
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then,
Nor shrinking for the prosp'rous
of lewd and wicked men. (state

8 Shake off despite, envy, and hate,
let not thine anger rise :
That thou may'st not be drawn into
some wicked enterprise.

9 For ev'ry wicked man will God
destroy both more and less :
But such as trust in him are sure
the land for to possess.

10 Wait but a while, & thou shalt see
no more the wicked train,
No not so much as house or place
where once he did remain.

The second part.

11 But merciful and humble men
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.

12 The lewd men and malicious
against the just conspire :
They gnash their teeth at him, as men
which do his bane desire.

13 But while ungodly men thus think,
the Lord laughs them to scorn :
For he doth see their term approach,
when they shall sigh and mourn.

14 The wicked have their sword out
their bow also is bent, (drawn,
To overflow and kill the poor,
whose life is innocent.

(their heart

15 But the same sword shall pierce
which was to kill the just :
So shall the bow in shivers break
wherein they put their trust.

16 Doubtless the just man's poorest state
is to be valued more
Than all the lewd and wicked man's
rich pomp and heaped store.

17 For tho' their power be most strong,
God will it overthrow :
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good man's trade and way :
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead :
When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to God,
Shall like the fat of lambs consume,
or smok that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again :
Whereas the just by lib'ral gifts
the needy doth sustain.

22 For they whom God doth bless,
the land for heritage: (shall have
And they whom he doth curse like-
shall perish in his rage. (wise

23 The Lord the just mans steps doth
and all his works doth bless: (guide,
To ev'ry thing he takes in hand
he giveth good success.

24 Tho he do fall, yet is he sure
not utterly to sink:
For God upholds him with his hand,
and from him will not shrink.

25 I have been young, but now am
yet did I never see (old,
The just man left, nor yet his seed
to beg for misery.

26 He gives always most lib'rally,
and lends where there is need:
By which he doth from God secure
a blessing to his seed.

27 Flee vice therefore & wickedness,
and vertue to embrace:
So God shall grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shews to his such grace,
That he preserveth them, but doth
cut off the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.

(speak
30 The just man's mouth doth ever
of matters wise and high:
His tongue doth talk of judgment, &
of truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that wherever he doth go,
his foot shall never slide.

32 The wicked like a greedy wolf
the just man doth beset,
By all means seeking him to kill,
and take him in his net.

The fourth part.

33 But tho he fall into his hands,
yet God will succour send:
Tho men against him sentence give,
God will him yet defend.

34 Wait thou on God, & keep his way,
he shall preserve thee then
The earth to rule, and thou shalt see
destroy'd those wicked men.

(strong,

35 The wicked have I seen most
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the laurel-tree.

36 But suddenly he pass'd away,
and so he was quite gone: (find
Then I him sought, but could not
the place where dwelt such one.

37 Mark and behold the perfect man,
his God doth him increase:
For the just man shall have at length
great joy with rest and peace.

38 As for transgressors, wo to them,
destroy'd they all shall be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above:
Who in their trouble sends them aid
of his meer grace and love.

Pfalm xxxvii, xxxviii.

61

40 God evermore delivers them
from lewd men and unjust :

And still will save them, whilst that
in him do put their trust. (they

Cantus & Bassus. PSALM XXXVIII. Or to Windsor Tune.

PUT me not to rebuke, O Lord, in thy provoked ire:

And in thy wrath cor--rect me not, I humbly thee desire.

Thine ar--rows do stick fast in me, thy hand doth press me fore:

And in my flesh no health at all appeareth a--ny more.

Medius. Psalm 38. A. 3. Voc.

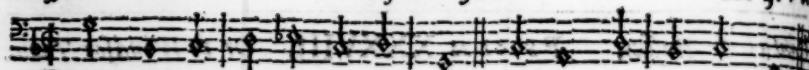
PUT me not to rebuke, O Lord, in thy pro--vo--ked ire:

And in thy wrath cor--rect me not, I humbly thee desire.

Thine ar--rows do stick fast in me, thy hand doth press me fore:

And in my flesh no health at all appeareth a--ny more.

Bassus

*Bassus.**Psalm 38.**A. 3. V.*

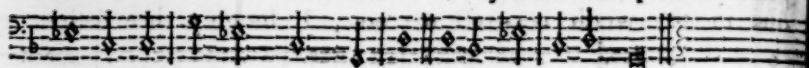
PUT me not to rebuke, O Lord, in thy pro-vo-ked ire:



And in thy wrath cor-rect me not, I humbly thee desire.



Thine ar-rows do stick fast in me, thy hand doth press me fore:



And in my flesh no health at all appeareth any more.

3 And all this is by reason of
thy wrath that I am in :
Nor any rest is in my bones,
by reason of my sin.

4 For lo, my wicked doings, Lord,
above my head are gone:

A greater load than I can bear,
they lie me fore upon.

5 My wounds do stink, & are corrupt,
and loathsom are to see : (nefs
Which all through mine own foolish-
doth happen unto me.

6 And I in careful wise am brought
into such great distress,
That I go wailing all the day
in doleful heaviness.

7 My loyns are fill'd with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
and roar for grief of heart. (grones

9 Thou know'st, Lord, my desire, my
are open in thy sight : (dóth fail,

10 My heart doth pant, my strength
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my wo:

Also my kinsmen far away
are me departed fro. (groans

12 They that do seek my life lay
and they that go the way

To do me hurt, speak lies, and thin
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all:

14 And as one dumb, that opens
his mouth to speak withall.

15 For all my confidence, O Lord,
is wholly set on thee:

Therefore, O Lord, that art my God
do thou give ear to me.

16 This do I crave, that they my
triumph not over me:

For when my foot doth slip, then they
rejoyce my fall to see.

17 And I am ready for to halt,
I cannot stand upright:

Also my grievous heaviness
is ever in my sight.

18 For while that I my wickedneſs
in humble wiſe confeſs,
And while I for my ſinful deeds
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my
with evil do repay: (good,
Because that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſte me to help, my Lord, my
my ſafety and my ſtay. (God,

Comus & Baſſus.

Pſalm XXXIX.

Windſor Tune.

I Said, I will look to my ways, for fear I ſhould go wrong:
I will take heed all times, that I offend not with my tongue.

Medius.

Pſalm 39.

A. 3. Voc.

I Said, I will look to my ways, for fear I ſhould go wrong:
I will take heed all times, that I offend not with my tongue.

Baſſus.

Pſalm 39.

A. 3. Voc.

I Said, I will look to my ways, for fear I ſhould go wrong:
I will take heed all times, that I offend not with my tongue.

As with a bit I will keep ſaſt | Not once to whiſper all the while
my mouth with force and might: | the wicked are in ſight.

3 I-held

(word,
3 I held my tongue, & spake no
but kept me close and still:
Yea, from good talk I did refrain,
but fore against my will.

(breast
4 My heart wax'd hot within my
with musing, thought, and doubt,
Which did increase and stir the fire:
at last these words burst out;

5 Lord, number out my life and days
which yet I have not past,
So that I may be certify'd
how long my life shall last.

(life
6 Lord, thou hast pointed out my
in length much like a span:
Mine age is nothing unto thee,
so vain is ev'ry man.

7 Man walketh like a shade, and doth
in vain himself annoy,
In getting goods, and cannot tell
who shall the same enjoy.

(for?
8 Therefore now, Lord, what wait I
what help do I desire?
Of truth my help depends on thee,
I nothing else require.

The second part.
9 From all the sins that I have done
Lord, quit me out of hand,
And make me not a scorn to fools
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

(and plague
11 Lord, take from me thy scourge
I can them not withstand:
I faint and pine away for fear
of thy most heavy hand.

(but
12 When thou for sin dost man
he waxeth woe and wan,
As doth a cloth that moths have found
so vain a thing is man.

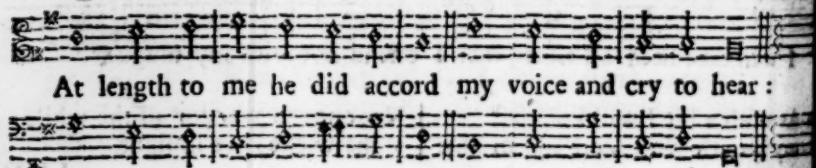
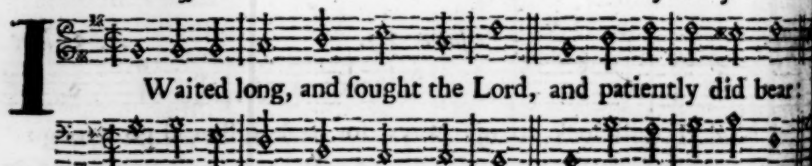
(head
13 Lord, hear my suit, and give good
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Cantus & Bassus.

PSALM XL.

Westminster Tune



Medio

Medius.

Psalm 40.

A. 3. Voc.



I Waited long, and sought the Lord, and patiently did bear:

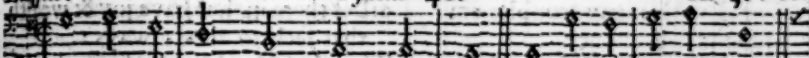


At length to me he did accord my voice and cry to hear.

Bassus.

Psalm 40.

A. 3. Voc.



I Waited long, and sought the Lord, and patiently did bear:



At length to me he did accord my voice and cry to hear.

1 He pluck'd me from the lake so deep
out of the mire and clay :
Upon a rock he set my feet,
and he did guide my way.

3 To me he taught a psalm of praise,
which I must shew abroad :
And sing new songs of thanks always
unto the Lord our God.

4 When all the folk these things shall
as people much afraid, (see,
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain,
That with the proud doth take no
nor such as lies maintain. (part,

6 For, Lord my God, thy wondrous
in greatness far do pass: (deeds
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show,
To such a reckning they do rise,
thereof no end I know.

8 Burnt-off' rings thou delight'st not
I know thy whole desire, (in
With sacrifice to purge his sin
thou dost no man require.

9 Meat-offerings and sacrifice
thou would'st not have at all :
But thou, O Lord, hast open made
mine ears to hear withall.

10 But then said I, Behold and look,
I come with heart most free :
For in the volume of thy book
thus it is said of me.

(mind,
11 That I, O God, should do thy
which thing doth please me well :
For in my heart thy law I find
fast placed there to dwell.

12 Thy righteousness and justice I
in great assemblies tell :
Behold, my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

13 I have not hid within my breast
thy goodness as by stealth :
But I declare and have exprest
thy truth and saving health.

F

14 I kept

14 I kept not cloſe thy loving mind,
that no man ſhould it know :
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy, Lord, from me
withdraw thou not away :
But let thy love and verity
preſerve me ev'ry day.

16 For I with many troubles am
encompaſſed about :
My ſins ſo greatly do increaſe,
I cannot ſpy them out.

17 For why ? in number they exceed
the hairs upon my head :
My heart doth faint for very fear,
that I am almoſt dead.

18 With ſpeed ſend help, and ſet me
O Lord, I thee require : (free,
Make haſte with aid to ſuccour me,
O Lord, at my deſire.

19 Confound them with rebuke and
that ſeek my ſoul to ſpill : (ſhame
Drive back my foes, & them deſame,
that wiſh me any ill.

20 For their ill ſeats do them deſcry
that would deface my name :
Always at me they rail and cry,
Fie on him, fie for ſhame.


21 Let them in thee have joy & wealth
that ſeek to thee always :
That thoſe that love thy ſaving health
may ſay, To God be praiſe:

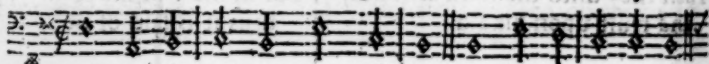
22 But as for me, I am but poor,
oppreſt and brought full low :
Yet thou, O Lord, wilt me reſtore
to health, full well I know.

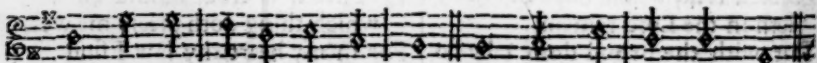
23 For why ? thou art my hope and
my refuge, help and ſtay : (truſt,
Wherefore, my God, as thou art juſt,
with me no time delay.

Cantus & Baſſus.

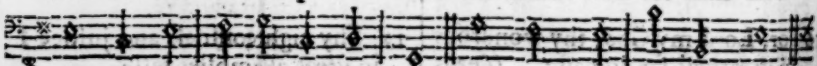
PSALM XLI. Or to St. Mary's Tune.

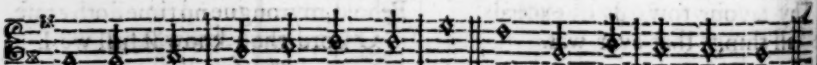
T 
He man is bleſt that doth provide for ſuch as needy be :



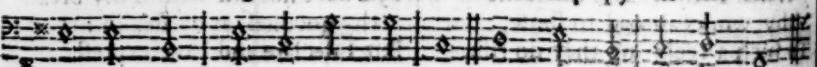


For in the ſeaſon pe—ri—lous the Lord will ſet him free.





The Lord will keep him ſafe, and make him hap—py in the land :



And

And not de—li—ver him in—to his e—ne—mies strong hand.

Medius.

Psalm 41.

A. 3. Voc.

THE man is blest that doth provide for such as needy be :

For in the season pe—ri—lous the Lord will set him free:

The Lord will keep him safe, and make him happy in the land :

And not de—li—ver him in—to his e—ne—mies strong hand.

Bassus.

Psalm 41.

A. 3. Voc.

THE man is blest that doth provide for such as needy be :

For in the season pe—ri—lous the Lord will set him free.

The Lord will keep him safe, and make him happy in the land :

And not de—li—ver him in—to his e—ne—mies strong hand.

3 And from his bed of languishing
the Lord will him restore:
For thou, O Lord, wilt turn to health
his sickness and his sore.

4 Then in my sickness thus said I,
have mercy, Lord, on me,
And heal my soul which is full woe
that I offended thee.

F 2

3 My

5 My foes did with me ill in heart,
and thus of me did say,
When shall he die, that so his name
may perish quite away?

6 And when they come to visit me,
they ask if I do well: (hatch,
But in their hearts they mischief
and then abroad it tell.

7 All they that hate me do conspire
against me craftily:
And still devise how to procure
my ruine secretly. (him to

8 Some grievous sin hath brought
this sickness, say they plain:
He is so low, that without doubt
he cannot rise again.

9 The man also that I did trust,
with me did use deceit:
Who at my table eat my bread,
the same for me laid wait.

10 Have mercy, Lord, on me therefore,
and let me be preserv'd,
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee,
Because my foes no power have
to triumph over me.

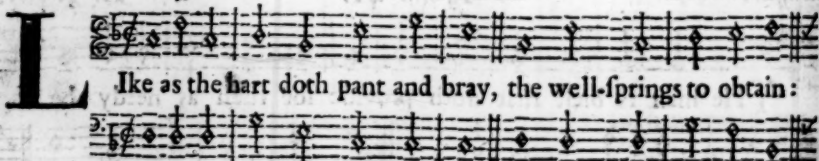
12 But in my right thou hast me kept,
and it maintained well:
And in thy presence place assign'd
where I shall ever dwell.

13 The Lord the God of Israel
be praised evermore:
Ev'n so be it, Lord, will I say,
Praise ye the Lord therefore.
*To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still
to all Eternity.*

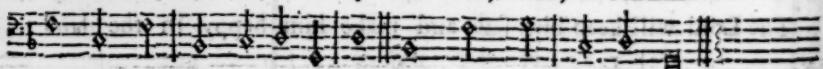
Cantus & Bassus.

PSALM XLII.

London Tune.



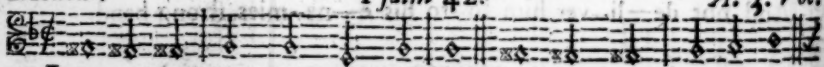
So doth my soul desire alway with thee, Lord, to remain.



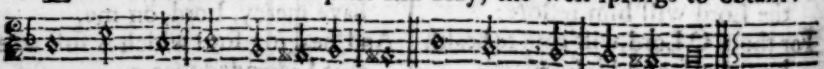
Medius.

Psalm 42.

A. 3. Voc.



L like as the hart doth pant and bray, the well-springs to obtain:



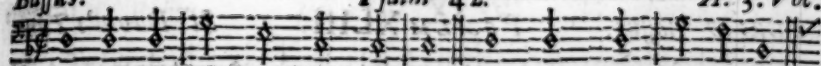
So doth my soul desire alway with thee, Lord, to remain.

Bassus.

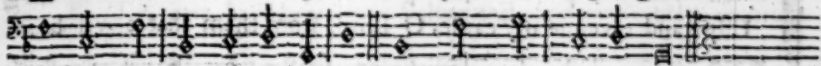
Bassus.

Psalm 42.

A. 3. Voc.



Like as the hart doth pant and bray, the well-springs to obtain :



So doth my soul desire alway with thee, Lord, to remain.

(draw near

The second part.

2 My soul doth thirst, and would
the living God of might :
Oh when shall I come and appear
in presence of his sight.

7 One grief another in doth call,
as clouds burst out their voice :
The floods of evil that do fall,
run over me with noise.

3 The tears all times are my repast
which from mine eyes do slide :
Whilst wicked men cry out so fast,
Where now is God thy guide?

8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise:

4 Alas, what grief is it to think
what freedom once I had !
Therefore my soul, as at pit's brink,
most heavy is and sad.

9 I am persuaded thus to say
to him with reverence,
O Lord, thou art my guide and stay,
my rock and sure defence.

For I did march in good array,
with joyful company :
Unto the temple was our way,
to praise the Lord most High.

Why do I then in pensiveness
hanging the head thus walk,
While that mine enemies oppress,
and vex me with their talk?

(parts

5 My soul, why art thou sad always,
and frett'st thus in my breast ?
Trust still in God, for him to praise
I hold it ever best.

10 For why ? they pierce my inward
with pains to be abhorr'd, (hearts,
When they cry out with stubborn
Where is thy God the Lord?

(faint,

By him I have succour at need,
against all pain and grief :
He is my God, which with all speed
doth haste to send relief.

11 So soon, my soul, why dost thou
with pain and grief oppress ?
Why do thy thoughts without re-
thus rage within my breast ? (strait

6 My soul within me is cast down,
therefore, O Lord, I will
Remember thee from Jordan's land,
and Hermon's little hill.

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and
for health restor'd to thee. (praise,

Cantus & Bassus.

PSALM XLIII.

St. David's Tune.

Judge and revenge my cause, O Lord, from them that e-vil be:

From wicked and deceitful men, O Lord, de-li-ver me.

Medius.

Psalm 43.

A. 3. Voc.

Judge and revenge my cause, O Lord, from them that e-vil be:

From wicked and deceitful men, O Lord, de-li-ver me.

Bassus.

Psalm 43.

A. 3. Voc.

Judge and revenge my cause, O Lord, from them that e-vil be:

From wicked and deceitful men, O Lord, de-li-ver me.

2 For of my strength thou art the
why am I put from thee? (God,
Why walk I heavily, whilst that
my foe oppresseth me?

3 O Lord, send out thy light & truth,
and lead me with thy graces,
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to thine altar go
with joy to worship there:

And on my harp give thanks to thee,
O God, my God most dear.

5 Why art thou then so sad my soul,
and frettest thus in my breast?
Still trust in God: for him to praise
I hold it always best.

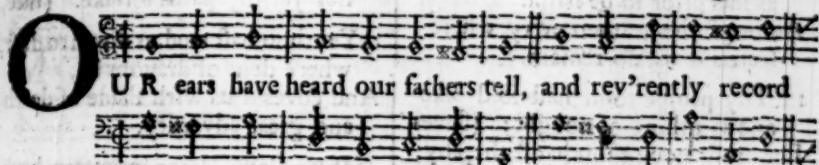
6 By him I have deliverance
against all pain and grief:
He is my God which doth alway
at need send me relief.

PSALM

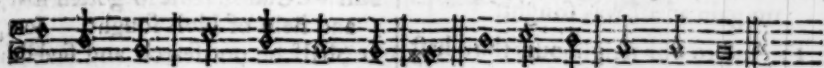
Cantus & Bassus.

PSALM XLIV.

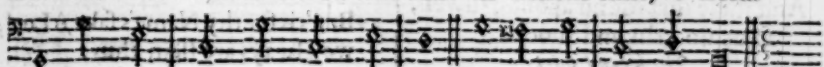
Peterborough Tune.



OUR ears have heard our fathers tell, and rev'rently record



The wondrous works that thou hast done in ancient time, O Lord.



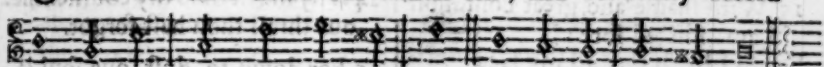
Medius.

Psalm 44.

A. 3. Voc.



OUR ears have heard our fathers tell, and rev'rently record

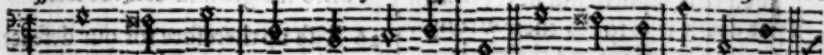


The wondrous works that thou hast done in ancient time, O Lord.

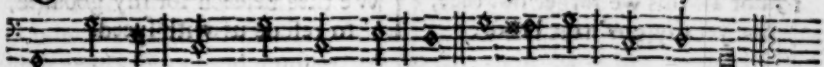
Bassus.

Psalm 44.

A. 3. Voc.



OUR ears have heard our fathers tell, and rev'rently record



The wondrous works that thou hast done in ancient time, O Lord.

2 How thou didst drive the Gentils out
with a most pow'rful hand :

Planting our fathers in their place,
and gav'st to them their land.

3 They conquer'd not by their own
the land wherein they dwell : (sword
But by thy hand, thy arm, and grace,
because thou lov'dst them well.

4 Thou art my King, O God, who sav'st
Jacob in sundry wise :

5 Led with thy power we threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me sound :

7 Thou kept'st us from our foes great
thou didst them all confound. (rage,

8 And still we boast of thee our God,
and praise thy holy Name :

9 Yet now thou go'st not with our
but leavest us to shame. (hoist,

10 Thou mad'st us flee before our foes,
so were we over-trod :

They did us rob, and spoil our goods,
we were dispers'd abroad.

11 Thou hast us given to our foes,
as sheep for to be slain :
Amongst the heathen ev'ry where
scatter'd we do remain.

12 Thy people thou hast sold like
and as a thing of nought : (slaves,
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbours thou hast
of us a laughing stock ; (made
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for no other use,
but for a common talk : (heads
They mock, they scorn, they nod their
where-e'er they go or walk.

15 With shame and great confusion
I am afflicted sore :
Yea so I blush that all my face
with red is cover'd o'er.

16 For why ? we hear such slanderous
such false reports and lies : (words,
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy cov'nant brake :

18 We turn not back our hearts from
nor yet thy paths forsake. (thee,

19 Yet thou hast trod us down to dust,
where dens of dragons be,
And cover'd us with shade of death,
and great adversity.

20 If we God's Name forgotten have,
and help of Idols sought, (our,

21 Shall he not search and find this
for he doth know our thought,

22 But 'tis for thy Name's sake, O Lord,
we always are slain thus ;
As sheep unto the shambles sent,
ev'n so they deal with us.

23 Up Ld, why sleepest thou ? awake,
for ever leave us not :

24 Why hidest thou thy countenance
our thrall thou hast forgot.

25 For down to dust our soul is
our troubles come so fast : (brought,
Our belly, like as it were glu'd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us, Lord, at need ;
We thee beseech for thy goodness,
to rescue us with speed.

Cantus & Bassus.

PSALM XLV.

St. Peter's Tune.

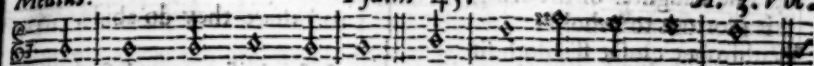
M

Y heart doth take in hand some godly song to sing :

The praise that I shall shew therein, pertaineth to the King.

Medius.

Medius. *Psalm 45.* *A. 3. Voc.*

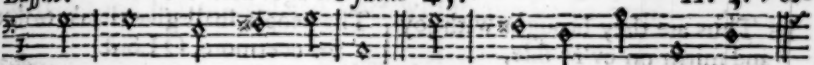


MY heart doth take in hand some god-ly song to sing :

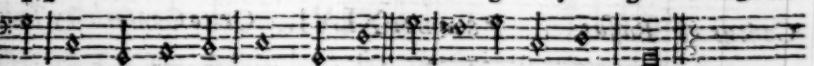


The praise that I shall shew therein, pertaineth to the King.

Bassus. *Psalm 45.* *A. 3. Voc.*



MY heart doth take in hand some god-ly song to sing :



The praise that I shall shew therein, pertaineth to the King.

2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O prince of might elect :
With honour, glory, and renown,
thou art most richly deckt.

5 Go forth with godly speed,
with meekness, truth and right :
And thy right hand shall thee instruct
in works of dreadful might.

6 Thine arrows sharp and keen
their hearts so sore shall sting :
That folk shall fall and kneel to thee,
yea, all thy foes, O king.

7 Thy royal seat, O Lord,
for ever shall remain :
Because the sceptre of thy realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest,
Therefore hath God anointed thee
with joy above the rest.

9 With mirth and favours sweet
thy cloaths are all bespread :
When thou dost from thy palace pass,
thereby to make thee glad.

10 Kings daughters do attend
in fine and rich array : (stand
At thy right hand the queen doth
in gold and garments gay.

The second part.

11 O daughter, take good heed,
incline and give good ear :
Thou must forget thy kindred all,
and fathers house most dear.

12 Then shall the king desire
thy beauty fair and trim :
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold :

Within her closet she doth sit
all deck'd in beaten gold.

15 In robes with needle wrought,
and many pleasant thing :
With virgins fair on her to wait,
she cometh to the king.

16 Thus are they brought with joy
and mirth on ev'ry side,

Into the palace of the king,
and there they do abide.

17 Instead of parents left,
(O queen, the case so stands)
Thou shalt have sons whom thou
as princes in all lands. (may fit)

18 Wherefore thy holy Name
all ages shall record :
The people shall give thanks to thee
for evermore, O Lord.

Cantus & Bassus. PSALM XLVI. Or to Canterbury Tune.

T He Lord is our defence and aid, the strength whereby we stand

When we with wo are much dismay'd, he is our help at hand.

Thô the earth move, we will not fear, thô mountains high and steep

Be thrust and hurled here and there within the sea so deep.

Thô the earth move, we will not fear, thô mountains high and steep

Be thrust and hurled here and there within the sea so deep.

Thô the earth move, we will not fear, thô mountains high and steep

Be thrust and hurled here and there within the sea so deep.

Thô the earth move, we will not fear, thô mountains high and steep

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Thô the earth move, we will not fear, thô mountains high and steep

Be thrust and hurled here and there within the sea so deep.

Thô the earth move, we will not fear, thô mountains high and steep

When we with wo are much dismay'd, he is our help at hand.

Tho the earth move, we will not fear, tho mountains high and steep

Be thrust and hurled here and there within the sea so deep.

Bassus.

Psalm 46.

A. 3. Voc.

The Lord is our defence and aid, the strength whereby we stand:

When we with wo are much dismay'd, he is our help at hand:

Tho the earth move, we will not fear, tho mountains high and steep

Be thrust and hurled here and there within the sea so deep.

3 No, tho the sea do rage so fore,
that all the banks it spills:

And tho it overflows the shore,
and beat down mighty hills.

4 For one fair flood doth send abroad
his pleasant streams apace,

To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
he can no whit decay:

All things against her that rebell
the Lord will surely slay.

6 The heathen folk & kingdoms fear,
the people make a noise:

The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hosts did take our part,
to us he hath an eye: *(heart)*

Our hope of health with all our
on Jacob's God doth lie. *(thought)*

8 Come here and see with mind and
the working of our God:

What wonders he himself hath
in all the world abroad. *(wrought)*

9 By him all wars are hush'd and gone,
tho countries did conspire: *(one)*

Their bows and spears he brake each
their chariots burnt with fire.

10 Be still therefore, and know that I
am God, and therefore will

Among the heathen people be
highly exalted still.

11 The

11 The Lord of hosts doth us defend,
 he is our strength and tow'r:
 On Jacob's God we do depend,
 and on his might and pow'r.

To Father, Son, and Holy Ghost,
 all glory be therefore:
 As in beginning was, is now,
 and shall be evermore.

Cantus & Bassus.

PSALM XLVII.

London new Tune

Y

E people all with one accord clap hands and much rejoyce:

Be glad and sing unto the Lord with sweet and pleasant voice.

Medius.

Psalm 47.

A. 3. Va

YE people all with one accord clap hands and much rejoyce:

Be glad and sing unto the Lord with sweet and pleasant voice.

Bassus.

Psalm 47.

A. 3. Va

YE people all with one accord clap hands and much rejoyce:

Be glad and sing unto the Lord with sweet and pleasant voice.

2 For high the Lord and dreadful is,
 his wonders manifold:
 A mighty King he is truly,
 in all the earth extoll'd.

And underneath our feet shall be
 the nations make to fall.

3 The people shall he make to be
 unto our bondage thrall;

4 For us the heritage he chose
 which we possess alone,
 The excellency of Jacob,
 his well-beloved one.

Our God aſcended up on high
with joy and pleaſant noiſe,
The Lord goes up above the ſky
with trumpets royal voice.

God on the heathen reigns, and ſits
upon his holy throne:
The princes of the people have
them joyned ev'ry one.

Sing praises to our God, ſing praiſe,
ſing praises to our King:
For God is King of all the earth,
all ſkilful praises ſing.


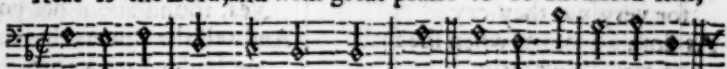
To Abraham's people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Conus & Baſſus.

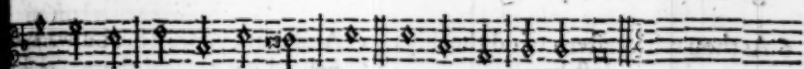
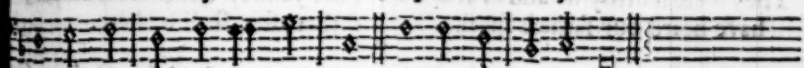
PſALM XLVIII.

Exeter Tune.

Great is the Lord, and with great praiſe to be advanced ſtill,

Within the Ci-ty of our God, upon his holy hill.

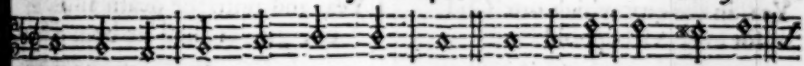
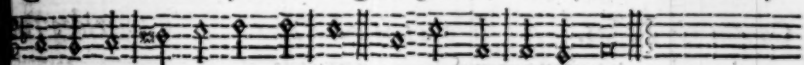



Medius.

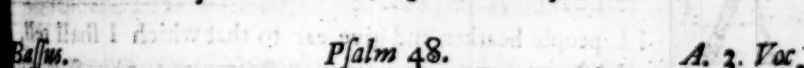
Pſalm 48.

A. 3. Voc.

Great is the Lord, and with great praiſe to be ad-van-ced ſtill,

Within the Ci-ty of our God, upon his holy hill.

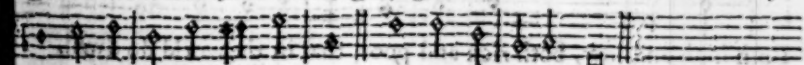


Baſſus.


Pſalm 48.

A. 3. Voc.

Great is the Lord, and with great praiſe to be ad-van-ced ſtill,

Within the Ci-ty of our God, upon his holy hill.



2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north-side doth stand.

3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gather'd, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonish'd much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travail instantly.

6 As thou with eastern wind the ships
upon the sea dost break,
They were destroy'd: and ev'n as we
have heard our fathers speak;

7 So in the city of our Lord
we saw as it was told,
Yea, in the city which our God
for ever will uphold.

8 O Lord, we wait and do depend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy judgments, Sion mount
be fulfilled with joys:
Also of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go;
And tell the towers that thereon
are builded on a row.

12 And mark ye well her bulwarks
behold her towers there:
That ye may tell thereof to them
that after shall be here.

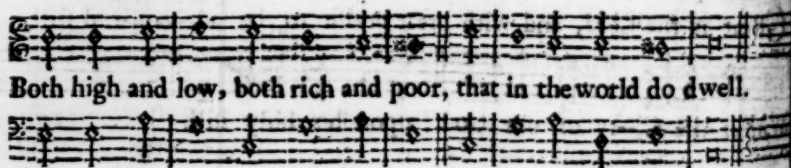
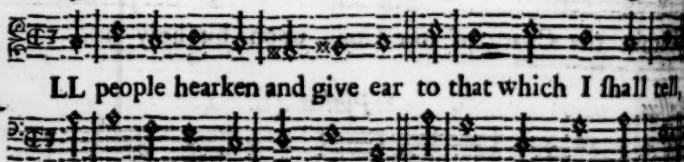
13 For this most mighty God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Cantus & Bassus.

PSALM XLIX.

Cambridge Tune

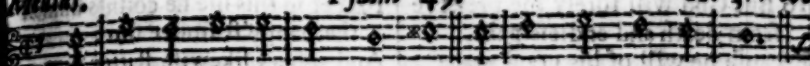
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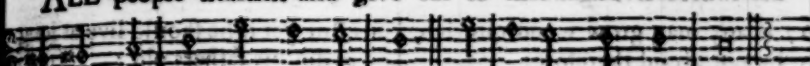
Medius.

Pſalm 49.

A. 2. Voc.



ALL people hearken and give ear to that which I ſhall tell :

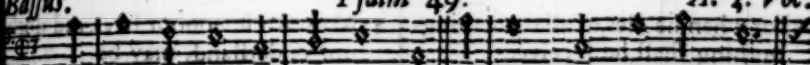


Both high and low, both rich and poor, that in the world do dwell.

Bassus.

Pſalm 49.

A. 2. Voc.



ALL people hearken and give ear to that which I ſhall tell :



Both high and low, both rich and poor, that in the world do dwell.

For why? my mouth ſhall make dif-
of many things right wiſe : (courſe
In underſtanding ſhall mine heart
its ſtudy exerciſe.

I will encline mine ear to know
the parable ſo dark :
And open all my doubtful ſpeech
in metre on my harp.

Why ſhould I fear affliction,
or any careful toyl :
Or elſe my foes which at my heels
are preſt my life to ſpoil ?

For as for ſuch as riches have,
wherein their truſt is moſt ;
And they which of their treasures
themſelves do brag & boaſt. (great

There is not one of them that can
his brother's life redeem,
Or give a ranſom unto God
ſufficient for him.

It is too great a price to pay,
none can thereto attain :
So that he might his life prolong,
or not in grave remain.

9 They ſee wiſe men as well as fools,
ſubject unto death's bands :
And being dead, ſtrangers poſſeſs
their houſes, goods and lands.

10 Their care is to build houſes fair,
and ſo determine ſure
To make their names upon the earth
for ever to endure.

11 Yet ſhall no man always enjoy
high honour, wealth and reſt :
12 But ſhall at length taſte of death's
as well as the brute beaſt. (cup,

The ſecond part.

13 And tho' they find their fooliſh
to be moſt lewd & vain: (thoughts
Their children yet approve their
and in like ſin remain. (talk,

14 As ſheep into the fold are brought,
they ſhall be laid in grave :
Death ſhall them eat; and in that day
the juſt ſhall lordſhip have.

15 Their beauty and their royal port
ſhall fade and quite decay,
When from their houſe unto the pit
with wo they paſs away.

19 But

16 But God will surely me preserve
from death and endless pain,
Because he will of his good grace
my soul receive again.

17 If any man grow wondrous rich,
be not afraid therefore:
Altho the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he counts himself
the happy'st under sun:
And others likewise flatter him,
saying, all is well done.

20 But yet if he should live as long
as did his fathers old: (place
Yet must he needs at length give
and be brought to death's fold.

21 Man that in honour lives, and doth
not understand, may be
Compar'd unto the very beasts,
that perish utterly.

Cantus & Bassus.

PSALM L.

Proper Tune

T He mighty God, th'Eternal hath thus spoke, and all the

world he will call and provoke, ev'n from the east, and so forth to the west.

From towards Sion, which place he liketh best, God will appear in

beauty most excellent. Our God will come before that long time be spent.

Medius.

Psalm 50.

A. 3. V.

T He mighty God, th'Eternal hath thus spoke, and all the
world he will call and provoke, ev'n from the east, and so forth to the west.

Pfalm I.

81

From towards Sion, which place he liketh best, God will appear in
beauty most excellent. Our God will come before that long time be spent.

Bassus.

Pfalm 50.

A. 3. Voc.

The mighty God, th'Eternal hath thus spoke, and all the
world he will call and provoke, ev'n from the east, and so forth to the west.

From towards Sion, which place he liketh best, God will appear in
beauty most excellent. Our God will come before that long time be spent.

Devouring fire
shall go before his face ;
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right :
5 Saying, Go to,
and now my saints assemble :
My past they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness :
For God is judge
of all things more and less.
7 Hear, my people,
for I will now reveal ;

Lift Israel,
I'll from thee nought conceal.
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy stall :
10 For all the beasts
are mine within the woods :
On thousand hills
cattel are mine own goods :
11 I know for mine
all birds that are on mountains.
All beasts are mine (tains.
which hauns the fields and foun-

12 Hungry if I were,
 I would not thee it tell :
 For all is mine
 that in the world doth dwell.
 13 Eat I the fleſh
 of great bulls, or bullocks ?
 Or drink the blood
 of goats, or of the flocks ?
 14 Offer to God
 praife and hearty thanksgiving,
 And pay thy vows
 unto God everlaſting.
 15 Call upon me
 when troubled thou ſhalt be :
 Then will I help,
 and thou ſhalt honour me.
 16 To the wicked
 thus ſaith th'eternal God ;
 Why doſt thou preach
 my laws and heſts abroad.
 17 Seeing thou haſt
 them with thy mouth abuſed,
 And haſt to be
 by diſcipline reformed ?
 My words, I ſay,
 thou doſt reject and hate :
 18 If that thou ſee
 a thief as with thy mate,
 Thou run'ſt with him,
 and ſo your prey ſeek out ;

And art all one
 with the adult'rous rout.
 19 Thou giv'ſt thy ſelf
 to back-bite, and to ſlander :
 And how thy tongue
 deceives, it is a wonder.
 20 Thou ſit'ſt musing
 thy brother how to blame,
 And how to put
 thy mothers ſon to ſhame.
 21 Theſe things thou didſt,
 and whiſt I held my tongue,
 Thou didſt me judge
 becauſe I ſtay'd ſo long,
 Like to thy ſelf :
 yet tho I keep long ſilence,
 Once ſhalt thou feel
 of thy wrongs juſt recompence.
 22 Conſider this
 ye that forget the Lord,
 And fear not when
 he threatneth with his word :
 Left without help
 I ſpoil you as a prey.
 23 But he that thanks
 offereth, praiſeth me aye,
 Saith the Lord God :
 and he that walketh this trace,
 I will him teach
 God's ſaving health to embrace.

Cantus & Baſſus.

Another of the ſame.

Southwel Tune.

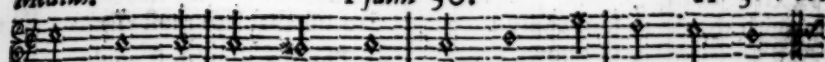
T HE God of gods, the Lord, hath call'd the earth by name :
 From whence the ſun doth riſe, un-to the ſetting of the ſame.

Medium.

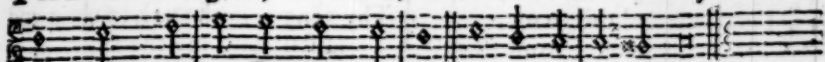
Medius.

Psalm 50.

A 3. Voc.



THE God of gods, the Lord, hath call'd the earth by name:

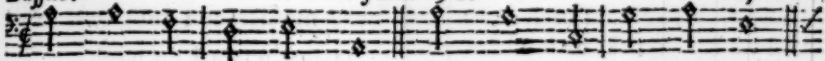


From whence the sun doth rise, un-to the setting of the same.

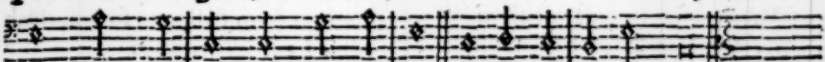
Bassus.

Psalm 50.

A. 3. Voc.



THE God of gods, the Lord, hath call'd the earth by name:



From whence the sun doth rise, un-to the setting of the same.

2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise
He will call forth to judge and try
the people that are his.

5 Bring forth my saints, saith he,
my faithful flock so dear:
Which are in band & league with me,
my law to love and fear.

6 And when these things are try'd,
then shall the heav'ns record,
That God is just; and all must bide
the judgment of the Lord.

7 My people, O give heed!
Israel to thee I cry:
I am thy God, thy help at need,
thou can'st it not deny.

8 I do not say to thee,
thy sacrifice is slack:
Thou offer'st daily unto me
much more than I do lack.

9 Think'st thou that I do need
thy cattel young or old?
Or else so much desire to feed
on goats out of thy fold?

10 Nay, all the beasts are mine
in woods that eat their fills:
And thousands more of neat and kine
that run wild on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields do lie,
are subject to my might.

12 Then tho' I hungred sore,
what need I ought of thine,
Since that the earth with her great
and all therein is mine? (store,

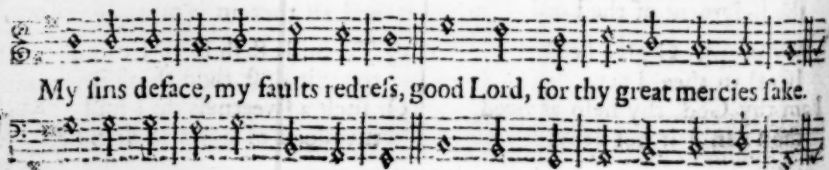
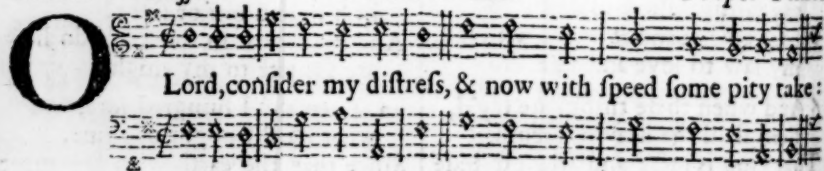
13 To bulls flesh have I mind
to eat it dost thou think?
Or such a sweetness do I find
the blood of goats to drink?

- 14 Give to the Lord his praise,
with thanks to him apply :
And see thou pay thy vows always
unto the God most high.
- 15 Then seek and call to me,
when ought would work thee
And I will sure deliver thee, (blame :
that thou may'st praise my Name.
- 16 But to the wicked train,
which talk of God each day :
And yet their works are fowl & vain,
to them the Lord will say,
- 17 With what face darest thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?
- 18 Whereas for to amend
thy life thou art so slack :
My word the which thou dost pre-
is cast behind thy back. (tend,
- The third part.*
- 19 When thou a thief dost see
by theft to live in wealth,
With him thou run'st & dost agree
likewise to thrive by stealth.
- 20 When thou dost them behold
that wives and maids defile :
- Thou lik'st it well, and waxest bold
to use that life most vile.
- 21 Thy lips thou dost apply
to slander and defame: (lie,
Thy tongue doth teach to cheat and
and still doth use the same.
- 22 Thou studi'st to revile
thy friends to thee so near :
With slander thou wouldst needs de-
thy mothers son most dear. (file
- 23 Hereat while I do wink,
as thō I did not see,
Thou go'st on still, and so dost think
that I am like to thee.
- 24 But sure I will not let
to strike, when I begin :
Thy faults in order I will set,
and open all thy sin.
- 25 Mark this I you require,
that have not God in mind :
Lest when I plague you in mine ire,
your help be far to find.
- 26 He that doth give to me
the sacrifice of praise.
Doth please me well, and he shall see
to walk in godly ways.

Cantus & Bassus.

PSALM LI.

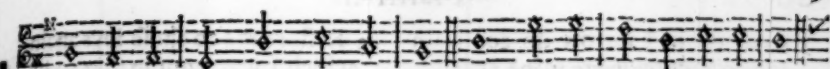
Proper Tune.



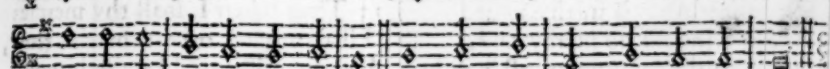
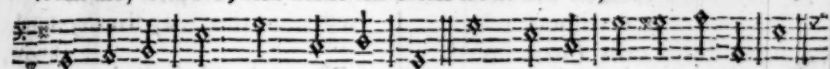
Wah

Pfalm li.

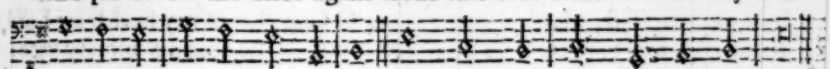
85



Wash me, O Lord, and make me clean from this unjust and sinful act,



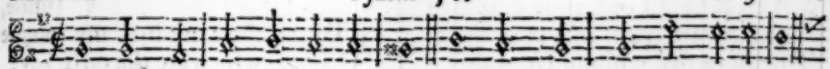
And pu-ri-fie me once again from this foul crime and bloody fact.



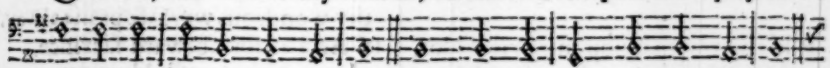
Medius.

Pfalm 51.

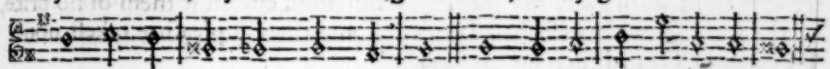
A. 3. Voc.



O Lord, con-si-der my distress, and now with speed some pity take :



My sins deface, my faults redress, good Lord, for thy great mercies sake.



Wash me, O Lord, and make me clean from this unjust and sinful act,

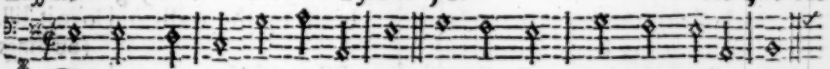


And pu-ri-fie me once again from this foul crime and bloody fact.

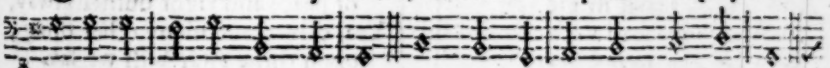
Bassus.

Pfalm 51.

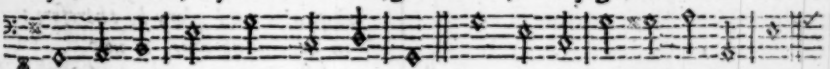
A. 3. Voc.



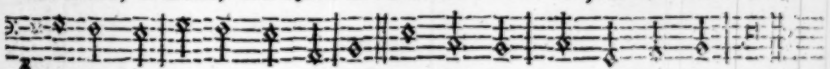
O Lord, con-si-der my distress, and now with speed some pity take :



My sins deface, my faults redress, good Lord, for thy great mercies sake.



Wash me, O Lord, and make me clean from this unjust and sinful act,



And pu-ri-fie me once again from this foul crime and bloody fact.

- 3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin, alas! doth still remain
before my face without release.
- 4 Against thee only I have sinn'd,
committing evil in thy sight:
And if I should no mercy find,
yet were thy judgments just & right.
- 5 It is too manifest, alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was,
and yet, vile wretch, remain therein.
- 6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.
- 7 If thou with hyssop purge this blot,
I shall be cleaner than the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.
- 8 Therefore, O Lord, such joy me send,
that I may praise thee with my voice:
And that my strength may now amend,
and broken bones also rejoyce.
- 9 Turn back thy face & frowning ire,
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number pass the sand.
- 10 Make new my heart within my
& frame it to thy holy will: (breast,
And let thy spirit in me rest,
whch may my soul with comfort fill.
- The second part.*
- 11 Cast me not, Ld, out from thy sight,
but speedily my torments end:
Take not from me thy holy spirit,
whch may from dangers me defend.
- 12 Restore me to those joys again
which I was wont in thee to find:
Let me thy free Spirit retain,
whch unto thee may stir my mind. (know,
- 13 Thus when I shall thy mercies
I shall instruct others therein: (low,
And men that are likewise brought
by mine example shall flee sin.
- 14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart & tongue shall then accord
to sing thy mercies and justice. (untie,
- 15 Touch thou my lips, my tongue
O Lord, which art the only key:
And then my mouth shall testify
thy wondrous works & praise alway.
- 16 And as for outward sacrifice,
I would have offer'd many one:
But thou esteem'st them of no price,
and therein pleasure takest none.
- 17 The heavy heart, the mind oppress,
O Lord, thou never dost reject:
Because in truth, it is the best,
and of all sacrifice th' effect.
- 18 Lord unto Sion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still. (off' rings
- 19 Thou shalt accept then our
of peace and righteousness alway,
Yea, calves, and many other things,
upon thine altar will we lay.
- To Father, Son, and Holy Ghost,
all praise and glory be therefore:
As in beginning was, is now,
and shall be evermore. Amen.*

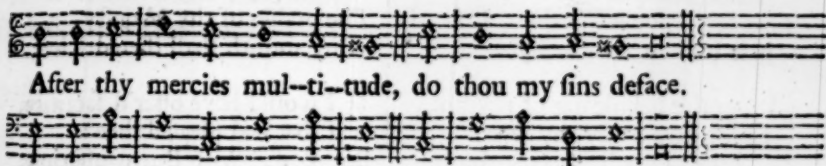
Cantus & Baſſus.

Another of the ſame.

Cambridge Tune.



Ave mercy on me, Lord, after thy great abounding grace:

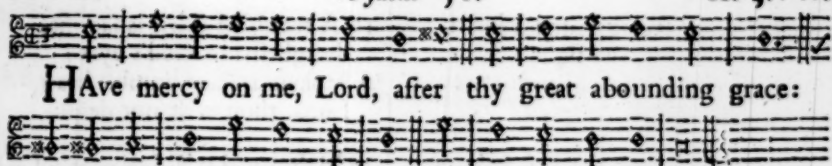


After thy mercies mul-ti-tude, do thou my ſins deface.

Medius.

Pſalm 51.

A. 3. Voc.



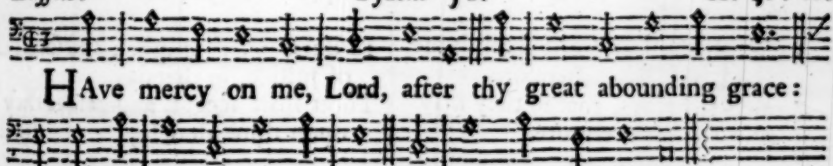
HAVE mercy on me, Lord, after thy great abounding grace:

After thy mercies mul-ti-tude, do thou my ſins deface.

Baſſus.

Pſalm 51.

A. 3. Voc.



HAVE mercy on me, Lord, after thy great abounding grace:

After thy mercies mul-ti-tude, do thou my ſins deface.

2 Yea, waſh me clean from mine of-
and mine iniquity : (fence,
For I do own my faults, and ſtill
my ſin is in mine eye.

3 Againſt thee, thee alone I have
offended in this caſe :
And evil have I done before
the preſence of thy face.

(done,
4 That in the things which thou haſt
upright thou may'ſt appear :

And when thou judgeſt, all may ſee
that thou art very clear.

5 Behold, in wickedneſs my kind
and ſhape I did receive :
My ſinful mother at the firſt
in ſin did me conceive.

6 But lo, truth in the inward parts
is pleaſant unto thee ;
And ſecrets of thy wiſdom thou
revealed haſt to me.

G 4

7 With

7 With hyssop, Lord, besprinkle
 I shall be cleansed so :
 Yea, wash thou me, and so I shall
 be whiter than the snow.

8 Of joy and gladness make thou me
 to hear the pleasant voice :
 That so the bones wch thou, O Lord,
 hast broken, may rejoyce.

9 From the beholding of my sins,
 Lord, turn away thy face :
 And all my deeds of wickedness
 do utterly deface.

10 O God, create in me a heart
 unspotted in thy sight :
 Within my bowels, Lord, renew
 a firm and stable spirit.

11 Cast me not from thy sight, nor
 thy holy spirit away : (take
 The comfort of thy saving health
 give me again, I pray.

12 With thy free spirit stablish me,
 and I will teach therefore
 Sinners thy ways, that so they may
 turn to thee evermore.

The second part.

13 O God, that art God of my health,
 from blood deliver me :
 That praises of thy righteousness
 my tongue may sing to thee.

14 My lips that yet fast closed be,
 do thou, O Lord, unloose :
 The praises of thy Majesty
 my mouth shall then disclose.

15 I would have offer'd sacrifice,
 if that had pleased thee :
 But pleased with Burnt-offerings
 I know thou wilt not be.

16 A troubled spirit is sacrifice
 delightful in God's eyes :
 A broken and an humble heart,
 Lord, thou wilt not despise.

17 In thy good will deal gently, Lord,
 to Sion, and withall,
 Grant that of thy Jerusalem
 uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice
 of justice, in that day
 Thou shalt accept, and calves they
 upon thine altar lay. (shall

Cantus & Bassus.

PSALM LII.

Lichfield Tune.

W Hy dost thou tyrant boast abroad thy wicked works to praise?

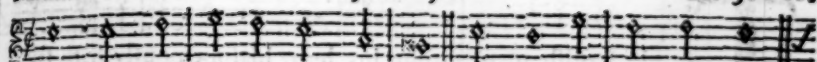
Dost thou not know there is a God, whose mercies last always?

Mediu.

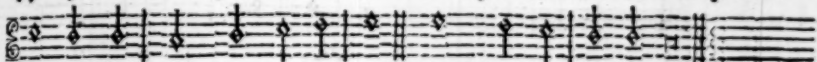
Medius.

Psalm 52.

A. 3. Voc.



WHY dost thou tyrant boast abroad thy wicked works to praise?

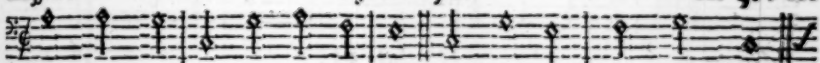


Dost thou not know there is a God, whose mercies last always?

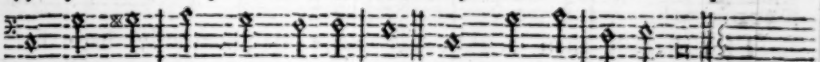
Bassus.

Psalm 52.

A. 3. Voc.



WHY dost thou tyrant boast abroad thy wicked works to praise?



Dost thou not know there is a God, whose mercies last always?

1 Why doth thy mind yet still devise
such wicked wiles to warp?

Thy tongue untrue in forging lies
is like a razor sharp.

(mind,

3 On mischief why sett'st thou thy
and wilt not walk upright?

Thou hast more lust false tales to find,
than bring the truth to light.

4 Thou dost delight in fraud & guile,
in mischief, blood, and wrong:

Thy lips have learn'd the flatt'ring
O false deceitful tongue!

(style,
(found,

5 Therefore the Lord shall thee con-
and pluck thee from thy place:

Thy seed root out from off the
and utterly deface.

(ground,

6 The just when they behold thy fall,
with fear will praise the Lord,

And in reproach of thee withall
cry out with one accord,

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sense.

8 But I as olive fresh and green
shall spring and spread abroad:

For why? my trust all times hath
upon the living God.

(been

9 For this therefore will I give praise
to thee with heart and voice:

I will advance thy Name always,
wherein thy saints rejoyce.

PSALM

Cantus & Bassus.

PSALM LIII.

York Tune

T

He foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

Medins.

Psalm 53.

A. 3. Va.

The foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

Bassus.

Psalm 53.

A. 3. Va.

The foolish man within his heart blasphemously hath said,

There is not a—ny God at all, why should we be afraid?

2 They are corrupt, and they also
a hainous work hath wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down from heav'n
the sons of men below, (upon
To see if any were that sought
the living God to know.

4 They are all gone out of the way,
they are corrupted all:
There is not any that doth good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon
My people, as they fed on bread?
The Lord they call not on.

6 Ev'n there they were afraid, & stood
with trembling all dismay'd,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd
hath scatter'd all abroad:
He hath confounded them, for they
rejected are of God.

8 O Lord, give thou thy people health
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that once were captive led,
Then Jacob shall therein rejoyce,
and Israel be glad.

P S A L M

Cantus & Bassus.

PSALM LIV.

Glastenbury Tune.

G

OD, save me for thy ho-ly Name, and for thy goodness sake :

Unto the strength, Lord, of the same I do my cause betake.

Medius.

Psalm 54.

A. 3. Voc.

GOD, save me for thy ho-ly Name, and for thy goodness sake :

Unto the strength, Lord, of the same I do my cause betake.

Bassus.

Psalm 54.

A. 3. Voc.

GOD, save me for thy ho-ly Name, and for thy goodness sake :

Unto the strength, Lord, of the same I do my cause betake.

2 Regard, O Lord, and give an ear
to me when I do pray :

Bow down thy self to me and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still :

Who have not God before their eyes,
they seek my soul to spill.

4 But lo, my God doth give me aid,
the Lord is strait at hand :

With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait :

And in thy truth destroy my foes
with their own snare and bait.

6 An off'ring of free heart and will
then I to thee shall make,

And praise thy Name, for therein still
great comfort I do take.

7 Thou, Ld, at length hast set me free
from them that craft conspire :

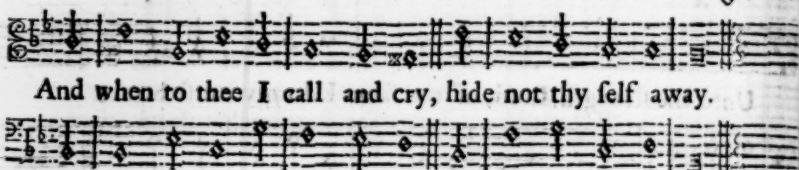
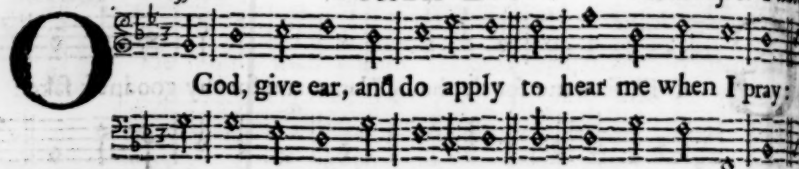
And now mine eye with joy doth see
on them my heart's desire.

PSALM

Cantus & Bassus.

PSALM LV.

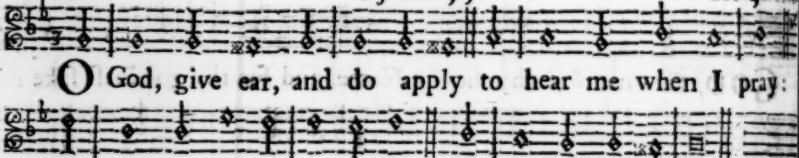
Manchester Tune



Medius.

Psalm 55.

A. 3. Va.

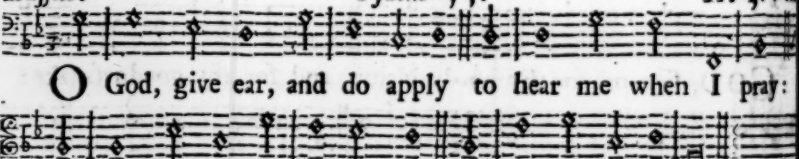


And when to thee I call and cry, hide not thy self away.

Bassus.

Psalm 55.

A. 3. Va.



And when to thee I call and cry, hide not thy self away.

2 Take heed to me, grant my request,
and answer me again:

With grief I pray full sore oppress,
sorrow doth me constrain.

3 Because my soul with threats and
oppress me through despight:
And so the wicked sort likewise
to vex me have delight.

4 For they in counsel do conspire
to charge me with some ill,

And in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of
it panteth in my breast:
The terrors, and the dread of death,
do work me much unrest.

6 Such dreadful fear on me doth fall
that I therewith do quake:
Such horror overwhelmeth me,
that I no shift can make.

7 But I did ſay, Who will me give
the ſwift and pleaſant wings
Of ſome fair dove, that I may flee,
and reſt me from theſe things ?

8 Lo, then I would go far away,
to fly I would not ceaſe :
And I would hide my ſelf, and ſtay
in ſome great wilderneſs.

9 I would be gone in all the haſte,
and not abide behind,
Till I were quit and overpaſt
theſe blaſts of boiſtrous wind.

10 Divide them, Lord, and from them
their falſe & double tongue : (pull
For I have ſpy'd their city full
of rapine, ſtriſe, and wrong.

11 Which things both night and day
incloſe her aſa wall ; (throughout
In miſt of her is miſchief wrought,
and ſorrow great withall.

12 Her inward parts are wicked plain,
her deeds are much too vile :
And in her ſtreets there doth remain
nothing but fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide :
Be cauſe from all their check & blame
ſomewhere I could me hide.

14 But thou it was my fellow dear,
which frienſhip did pretend,
And did my ſecret counſel hear,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad,
And we together oft did walk
unto the houſe of God.

16 Let death in haſte upon them fall,
and ſend them quick to hell :
For miſchief doth abide in all
the places where they dwell.

17 But I unto my God will cry,
to him for help I flee :
The Lord will help me inſtantly,
and he will ſuccour me.

18 At morning, noon, & ev'ning-tide,
unto the Lord I pray :
When I ſo conſtantly have cry'd,
he did not ſay me nay.

19 To peace he ſhall reſtore me yet,
tho war be now at hand :
Altho the number be full great
that would againſt me ſtand.

20 The Ld that firſt and laſt doth reign
both now and evermore,
Will hear when I to him complain,
and puniſh them full fore.

21 For ſure there is no hope that they
to turn will once accord :
For why ? they do not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their
wch were in cov'nant knit : (hands,
Of frienſhip to neglect the bands,
they do not care one whit.

23 While they have war within their
as butter are their words : (hearts,
And tho they were as ſoft as oyl,
they cut as ſharp as ſwords.

24 Caſt thou thy care upon the Lord,
and he ſhall nourish thee :
For in no wiſe he will accord
the juſt in thrall to ſee.

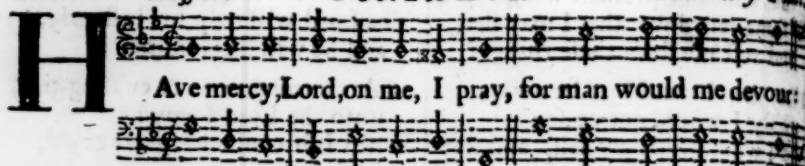
25 But God ſhall caſt them deep in pir,
that thirſt for blood always :
He will no guileful man permit
to live out half his days.

26 Tho ſuch be quite deſtroy'd and
on him is all my ſtay : (gone,
I will depend his grace upon
with all my heart alway.

Cantus & Bassus.

PSALM LVI.

Salisbury Tun.

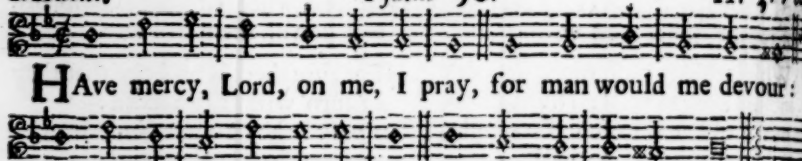


He fighteth with me day by day, and troubleth me each hour.

Medius.

Psalm 56.

A. 3. Va.

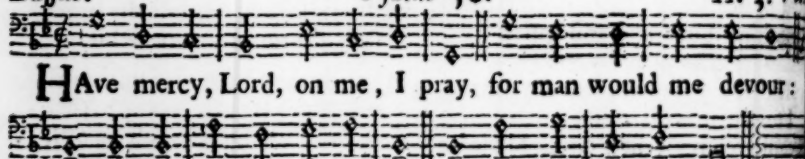


He fighteth with me day by day, and troubleth me each hour.

Bassus.

Psalm 56.

A. 3. Va.



He fighteth with me day by day, and troubleth me each hour.

2 My foes do daily enterprife
to swallow me out-right:
To fight against me many rise,
O thou most High of might. (fraid)

3 When they would make me most a-
with boasts and brags of pride,
I trust in thee alone for aid,
by thee I will abide.

4 God's promise I do mind & praise,
O Lord, I stick to thee:
I do not care at all essays
what flesh can do to me.

5 What things I either did or spake
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.

6 They all consent themselves to hide
close watch for me to lay: (m)
They spy my paths, and snares have
to take my life away.

7 Shall they thus scape on mischief set
thou, God on them wilt frown:
For in thy wrath thou dost not let
to throw whole kingdoms down.

8 The

Thou ſee'ſt how oft they made me
and on my tears doſt look: (ſlee,
Reſerve them in a glaſs by thee,
and write them in thy book.

When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.

I glory in the word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.

I I truſt in God the Lord, and ſay,
as I before began,
The Lord he is my help and ſtay,
I do not care for man.

I I will perform with heart moſt free
my vows to God always:
And I, O Lord, all times to thee
will offer thanks and praiſe.

I My ſoul from death thou doſt de-
and keep'ſt my feet upright: (ſend,
That I before thee may aſcend
with ſuch as live in light.

Cantus & Baſſus.

PSALM LVII.

London Tune.

Take pi-ty for thy promiſe ſake, have mercy, Lord, on me:

For why? my ſoul doth her betake unto the help of thee.

Medius. *Psalm 57.* *A. 3. Voc.*

Take pi-ty for thy promiſe ſake, have mercy, Lord, on me:

For why? my ſoul doth her betake unto the help of thee.

Baſſus. *Psalm 57.* *A. 3. Voc.*

Take pi-ty for thy promiſe ſake, have mercy, Lord, on me:

For why? my ſoul doth her betake unto the help of thee.

- 2 Within the shadow of thy wings
I set my self full fast,
Till mischief, malice, and like things
be gone and overpast.
- 3 I call upon the God most high,
to whom I stick and stand :
I mean, the God that will stand by
the cause I have in hand.
- 4 For he from heav'n hath sent his aid
to save me from their spite,
That to devour me have essay'd
his mercy, truth, and might.
- 5 I lead my life with lions fell,
all set on wrath and ire :
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are spears and arrows
as sharp as I have seen : (long,
They wound & cut with their quick
like swords and weapons keen. (tongue
- 7 Set up and shew thy self, O God,
above the heav'ns most bright :
Exalt thy praise on earth abroad,
thy Majesty and might.
- 8 They laid their net, and did prepare
a privy cave and pit :
Wherein they thought my soul to
but they are fall'n in it. (snare,
- 9 My heart is set to laud the Lord,
in him to joy always :
My heart doth ever well accord
to sing his laud and praise.
- 10 Awake my soul, awake, I say,
my lute, my harp, and string :
And I my self, before the day,
will rise, rejoyce, and sing.
- 11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excel
in heathen lands abroad.
- 12 His mercy doth extend as far
as the heav'ns all are high :
His truth as high as any star
that shineth in the sky.
- 13 Set forth and shew thy self, O God,
above the heav'ns most bright ;
Extol thy self on earth abroad,
thy Majesty and might.

Cantus & Bassus.

P S A L M LVIII.

Norwich Tune.

Y

E rulers that are put in trust to judge of wrong and right:

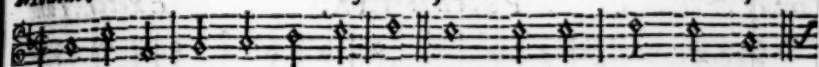
Be all your judgments true and just, regarding no man's right.

Medius

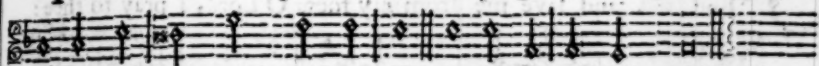
Medius.

Pſalm 58.

A. 3. Voc.



YE rulers that are put in truſt to judge of wrong and right:

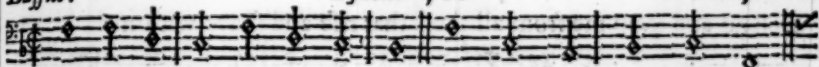


Be all your judgments true and juſt, regarding no man's might.

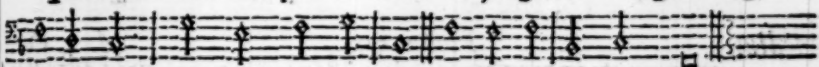
Baſſus.

Pſalm 58.

A. 3. Voc.



YE rulers that are put in truſt to judge of wrong and right:



Be all your judgments true and juſt, regarding no man's might.

2 Nay, in your hearts ye mark & muſe
in miſchief to conſent :
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-
have erred on this wiſe : (day
And from their mothers womb al-
have uſed craft and lies. (way

4 In them the poyſon and the breath
of ſerpents do appear :
Yea, like the adder that is deaf,
and ſtill doth ſtop his ear.

5 Becauſe ſhe will not hear the voice
of one that charmeth well :
No, tho' he were the chief of choice,
and did therein excell.

6 The teeth, O Lord, which ſtill are
in their mouth round about :
The lions teeth that are ſo great,
do thou, Lord, break them out.

7 Let them conſume away and waſte,
as water runs forth-right : (haſte,
The ſhafts that they do ſhoot in
let them be broke in flight.

8 As ſnails do waſte within the ſhell,
and unto ſlime do run :
As one before his time that fell,
and never ſaw the ſun.

9 Before the thorns that now are
to buſhes big ſhall grow :
The ſtorms of anger waxing ſtrong,
ſhall take them ere they know.

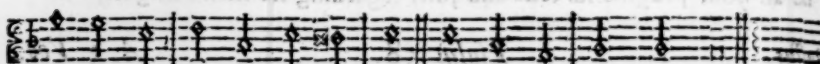
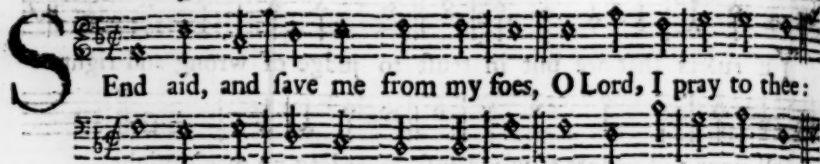
10 The juſt ſhall joy, it doth them
that God doth vengeance take :
And they ſhall waſh their feet in
of them that him forſake. (blood

11 Then ſhall the world ſhew forth &
that good men have reward : (tell,
And that a God on earth doth dwell,
that juſtice doth regard.

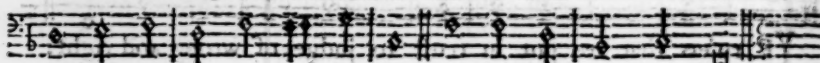
Cantus & Bassus.

PSALM LIX.

Exeter Tun.



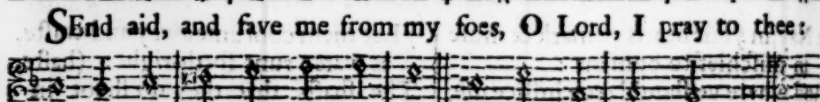
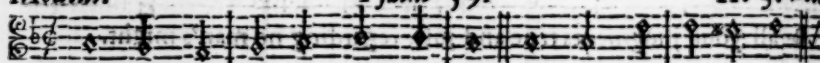
Defend and keep me from all those that rise and strive with me.



Medius.

Psalm 59.

A. 3. Voc.

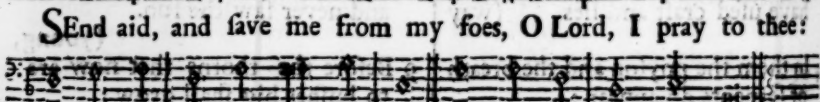
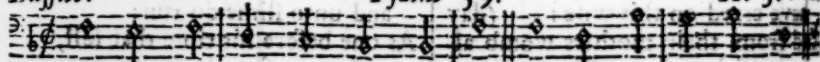


Defend and keep me from all those that rise and strive with me.

Bassus.

Psalm 59.

A. 3. Voc.



Defend and keep me from all those that rise and strive with me.

2 **OLd**, preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.

3 For lo, they wait my soul to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.

4 They run and do themselves pre-
when I no whit offend: (pare,
Arise and save me from their snare,
and see what they intend.

5 Arise, O God of Israel,
smite ev'ry heathen land:
And pity none that do rebel,
and in their mischief stand.

6 At night they stir and seek about,
like dogs they howl also:
And all the city clean throughout,
from place to place they go.

7 They speak of me wth mouth alway,
but in their lips are swords: (say,
They have contriv'd my death, and
what? none doth hear our words.

8 But, Ld, thou hast their wayes spy'd,
and thou shalt them disgrace:
The heathen folk thou dost deride,
and mock them to their face.

(withstand,

9 The strength that doth our foes
O Lord, doth come from thee:
My God, he is my help at hand,
a fort and fence to me.

(grace

10 The Lord to me doth shew his
in great abundance still;
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall: (broad,
But with thy strength drive them a-
and so consume them all.

(tongue

12 For their ill words and truthles
confound them in their pride:
Their wicked oaths with lies and
let all the world deride. (wrong

13 Consume them in thy wrath, OL^d,
that nought of them remain:
That men may know throughout the
that Jacob's God doth reign. (world

14 At ev'ning they return apace,
as dogs they grin and cry:
Throughout the streets in ev'ry place
they run about and spy.

15 They seek about for meat alway,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

(broad,

16 But I will shew thy strength a-
thy goodnes I will praise:
For thou art my defence and God
at need in all essays.

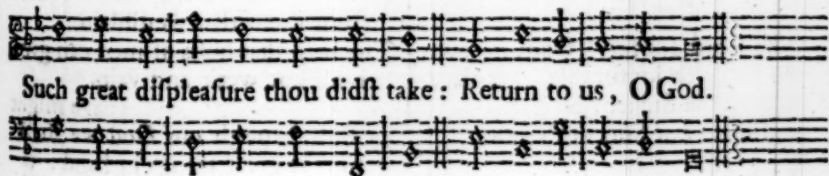
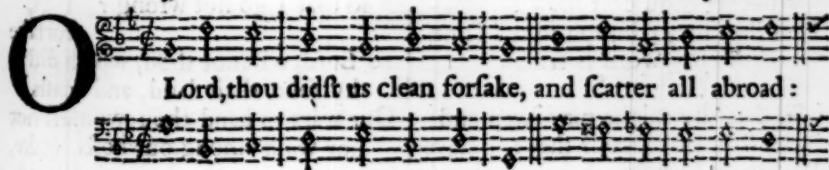
(stay'd,

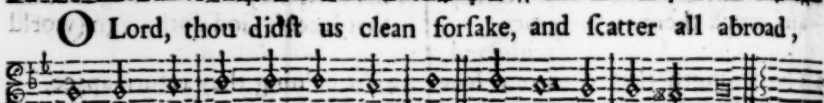
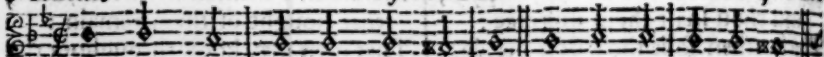
17 Thou art my strength, thou hast me
O Lord, I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

Cantus & Bassus.

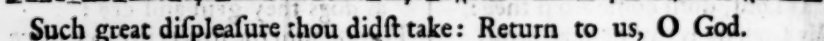
PSALM LX.

Bristol Tune.

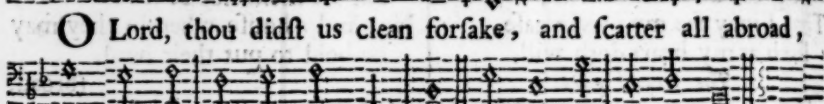


*Medius.**Psalm 60.**A. 3. Voc.*

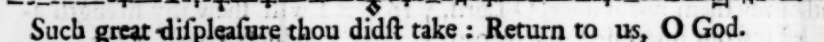
O Lord, thou didst us clean forsake, and scatter all abroad,



Such great displeasure thou didst take: Return to us, O God.

*Bassus.**Psalm 60.**A. 3. Voc.*

O Lord, thou didst us clean forsake, and scatter all abroad,



Such great displeasure thou didst take: Return to us, O God.

2 Thy might did move the Land so
that it in sunder brake: (sore,
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heavy things thou plaguest
the people that are thine: (thus
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy Name,
a banner thou dost shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and
thy folk that favour thee: (save
That they thy help at hand may have,
O Lord, grant this to me.

6 The Lord did speak from his own
this was his joyful tale, (place,
I will divide Sichem by pace,
and meet out Succoth's vale.

7 Gilead is given to my hand,
Manasse's mine beside:

Ephraim the strength of all my land,
my law doth Judah guide.

8 In Moab I will wash my feet,
o'er Edom throw my shoe:
And thou Palestine ought'st to keep
for favour me unto.

9 But who will bring me at this tide
unto this city strong?
Or who to Edom will me guide,
so that I go not wrong?

(forsake
10 Lord, wilt not thou, which didst
thy folk, their land, and coasts?
Our wars in hand thou wouldst not
nor walk among our hosts. (take,

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
is all but weak and vain.

(have might
12 But through our God we shall
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

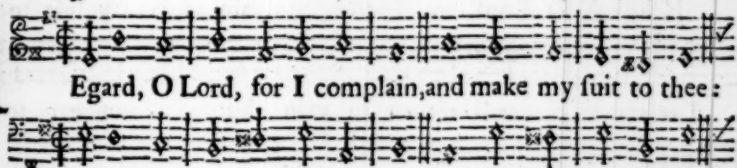
PSALM

Cantus & Bassus.

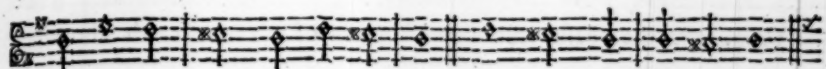
PSALM LXI.

Or to Martyrs Tune.

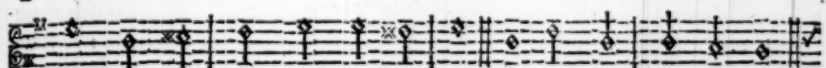
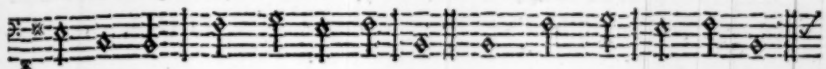
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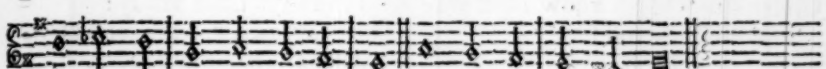
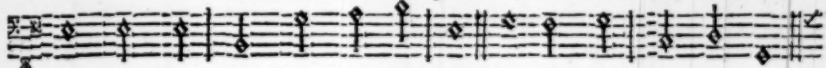
Regard, O Lord, for I complain, and make my suit to thee:



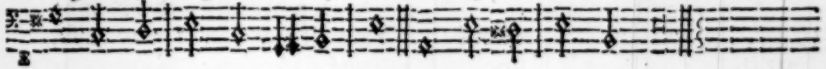
Let not my words return in vain, but give an ear to me.



From out the coasts and utmost parts of all the earth abroad,



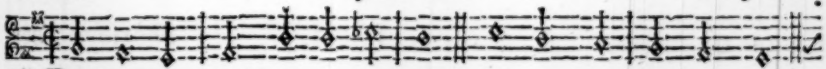
In grief and anguish of my heart I cry to thee, O God.



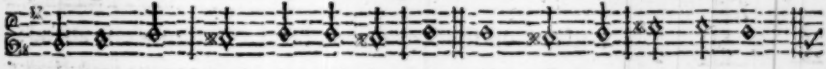
Medius.

Psalm 61.

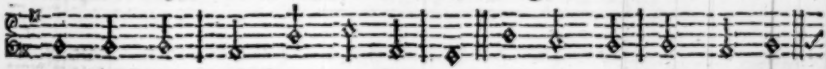
A. 3. Voc.



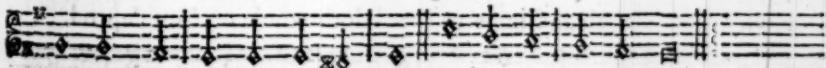
Regard, O Lord, for I complain, and make my suit to thee:



Let not my words return in vain, but give an ear to me.



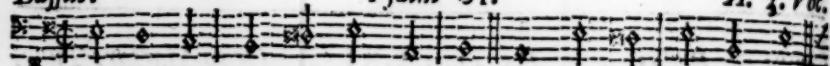
From out the coasts and utmost parts of all the earth abroad,



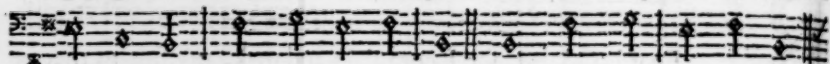
In grief and anguish of my heart I cry to thee, O God.

H 3

Bassus.

*Bassus.**Psalm 61.**A. 3. Voc.*

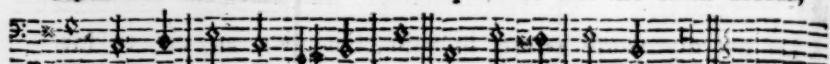
REgard, O Lord, for I complain, and make my suit to thee:



Let not my words return in vain, but give an ear to me.



From out the coasts and utmost parts of all the earth abroad,



In grief and anguish of my heart I cry to thee, O God.

3 Upon the rock of thy great pow'r
my woful mind repose:

Thou art my hope, my fort, & tow'r,
my fence against my foes.

4 Within thy tent I long to dwell,
for ever to endure:

Under thy wings I know right well
I shall be safe and sure

5 The Lord doth my desire regard,
and doth fulfil the same:

With riches great will he reward
all those that fear his Name.

6 The king shall he in health main-
and so prolong his days: (tain,
That he from age to age shall reign
with honour great always.

7 That he may have a dwelling-place
before the Lord alway:

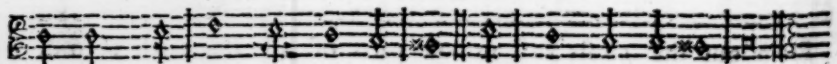
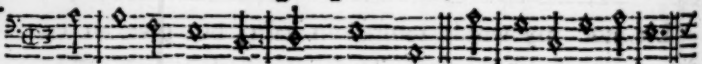
O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for ever still
with praise unto thy Name:

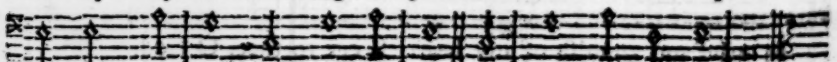
That all my vows I may fulfil,
and daily pay the same.

*Cantus & Bassus.**PSALM LXII.**Cambridge Tune.***M**

Y soul to God shall give good heed, and him alone attend:



For why? my health and hope to speed doth whole on him depend.

*Mediu.*

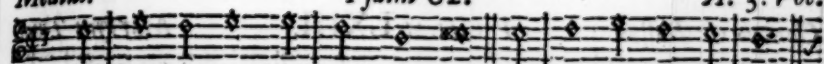
Pſalm lxii.

103

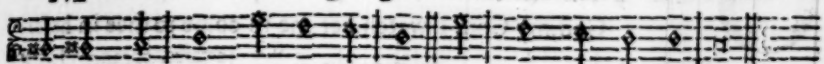
Medius.

Pſalm 62.

A. 3. Voc.



MY ſoul to God ſhall give good heed, and him a-lone attend :

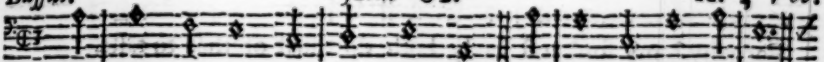


For why ? my health and hope to ſpeed doth whole on him depend.

Baſſus.

Pſalm 62.

A. 3. Voc.



MY ſoul to God ſhall give good heed, and him a-lone attend :



For why ? my health and hope to ſpeed doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid :
He is my ſtay, that no pretence
ſhall make me much diſmay'd.

3 O wicked folk, how long will ye
uſe craft ? ſure ye muſt fall :
For as a rotten hedge ye be,
and like a tott'ring wall.

4 Whom God doth love ye ^{(ways} ſeek al-
to put him to the worſe :
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend
on God my chief deſire :
From all ill ſeats me to defend,
none but him I require.

6 He is my rock, my fort, and tow'r,
my health is of his grace :
He doth ſupport me that no pow'r
can move me out of place.

7 My glory and ſalvation doth
on him alone depend :

He is my ſtrength, my ſtay, my wealth,
and ſtill doth me defend.

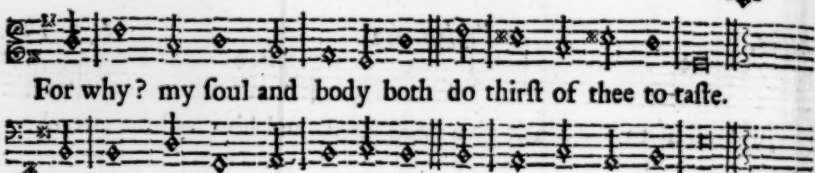
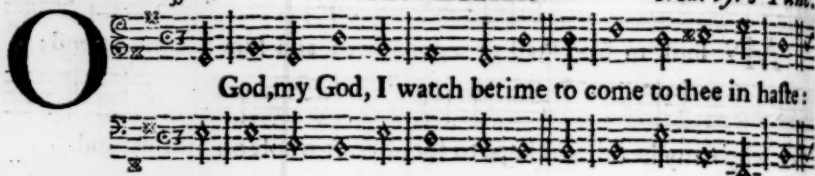
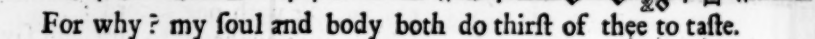
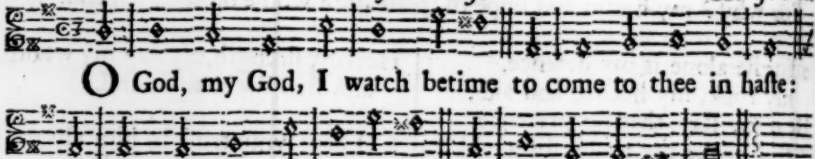
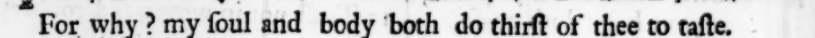
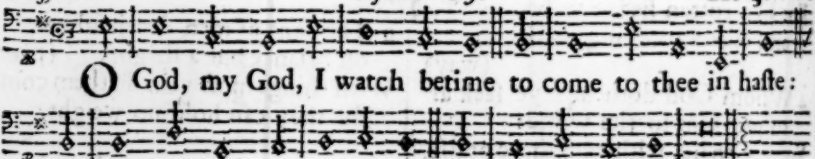
8 O have your truſt in him alway,
ye folk with one accord :
Pour out your hearts to him, and ſay,
Our truſt is in the Lord.

9 The ſons of men deceitful are,
on balance but a ſleight : ^{(pare,}
With things moſt vain do them com-
for they can hold no weight.

10 Truſt not in wrong and robbery,
let vain delights be gone :
Tho' riches flow in ſuddenly,
ſet not your hearts thereon.

11 The Lord long ſince one thing did ^{(tell,}
which here to mind I call :
He ſpake it oft, I heard it well,
that he alone doth all :

12 And that thou, Lord, art good and ^{(kind,}
thy mercy doth exceed :
So that all ſorts with thee ſhall find
according to their deed.

*Cantus & Basses.**PSALM LXIII.**Martyrs Tune.**Medius.**Psalm 63.**A. 3. Voc.**Basses.**Psalm 63.**A. 3. Voc.*

And in this barren wilderness,
where waters there are none,
My flesh is parch'd for thought of
for thee I wish alone. (thee,

2 This I might see yet once again
thy glory, strength, and might,
As I was wont it to behold
within thy temple bright.

3 For why? thy mercies far surmount
this life and wretched days:

My lips therefore shall give to thee
due honour, laud, and praise.

4 And whilst I live, I will not fail
to worship thee alway:
And in thy Name I will lift up
my hands when I do pray.

5 My soul is fill'd as with marrow,
which is both fat and sweet:

My mouth therefore shall sing such
as are for thee most meet. (long

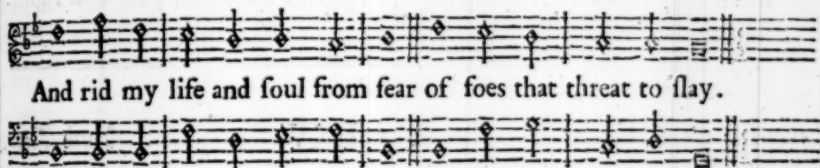
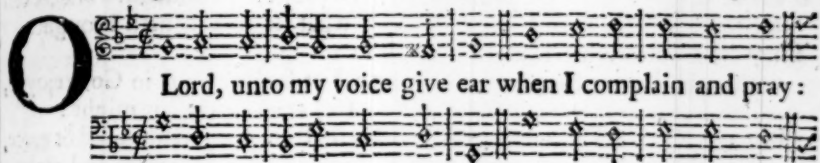
6 When

- | | |
|---|---|
| <p>6 When in my bed I think on thee,
and in the wakeful night ;</p> <p>7 And under covert of thy wings,
rejoyce with great delight :</p> <p>8 My soul doth surely stick to thee:
thy right hand is my pow'r :</p> <p>9 And those that seek my soul to slay,
death shall them soon devour.</p> | <p>10 The sword shall them devour each
their carcases shall feed (one,
The hungry foxes, which do run
their prey to seek at need.</p> <p>11 The king & all men shall rejoyce,
that do profess God's word :
For liars mouths shall then be stopr,
and all their ways abhorr'd.</p> |
|---|---|

Cantus & Bassus.

PSALM LXIV.

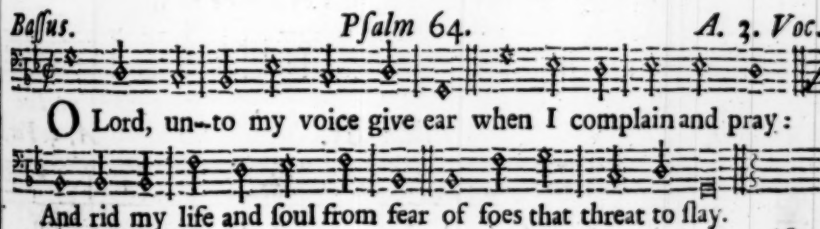
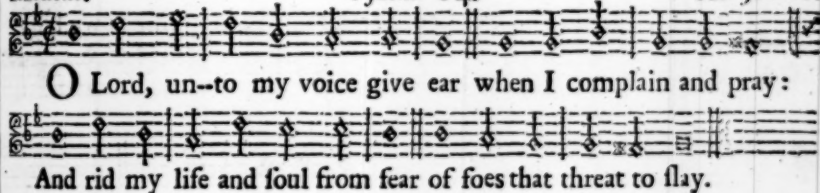
Salisbury Tune.



Medius.

Psalm 64.

A. 3. Voc.



2 Defend me from that sort of men
which in deceit do lurk :
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have
men whet and sharp their swords :
They shoot abroad their arrows keen,
I mean, most bitter words.

4 With

4 With privy sleights shoot they their
the upright man to hit : (shaft,
The innocent to strike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in councils thus they cry,
To use deceit let us not dread,
what? who can it espy?

6 What way to hurt they talk and
all times within their heart :
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail;
when they think least upon,

God with his dart shall sure assail
and wound them ev'ry one.

8 Their crafts and their ill tongues
shall work themselves such blame,
That they which then behold their
shall wonder at the same.

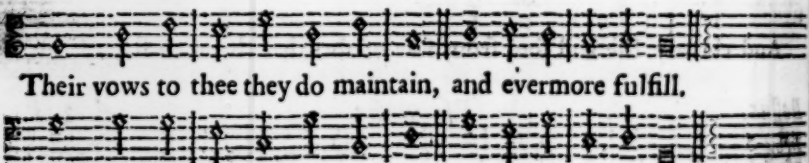
9 And all that see shall know right
that God the thing hath wrought.
And praise his wondrous works, & tell
what he to pass hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might :
So shall they joy with mind & voice,
whose hearts are pure and right.

Cantus & Bassus.

PSALM LXV.

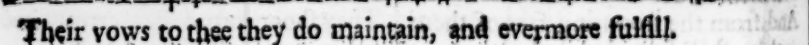
York Tun.



Medius.

Psalm 65.

A. 3. Va.



Psalm lxxv.

107

Psalm 65.

A. 3. Voc.

Bass.

THY praise, a--lone, O Lord, doth reign in Sion, thine own hill:

Their vows to thee they do maintain, and evermore fulfill.

For that thou dost their prayers
and dost thereto agree: (hear,
The people all both far and near
with trust shall come to thee.

Our wicked life so far exceeds,
that we shall fall therein: (deeds,
But, Lord, forgive our great mis-
and purge us from our sin.

(chuse
The man is blest whom thou dost
within thy courts to dwell:
Thy house and temple he shall use
with pleasures that excell.

Of thy great justice hear, O God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.

With strength thou art beset about,
and compass'd with thy pow'r:
Thou mak'st the mountains strong &
to stand in ev'ry show'r. (stout,

The swelling seas thou dost assuage,
making them very still:
Thou dost restrain the people's rage,
and rule them at thy will.

(the earth
The folk that dwell throughout
shall dread thy signs to see:

Morning and ev'ning in great mirth
send praises up to thee.

(dry,
9 When that the earth is chapt and
and thirsteth more and more,
Then with thy drops thou dost sup-
and much increase her store. (ply,

10 The floods of God doth overflow,
and so doth cause to spring
The seed & corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blest her fruit withall.

(good grace
12 Thou deck'st the earth of thy
with fair and pleasant crop:
Thy clouds distill their due apace,
great plenty do they drop.

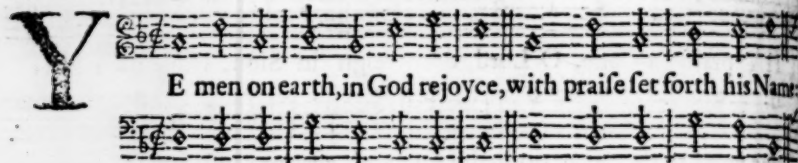
13 Whereby the desert shall begin
full great increase to bring,
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Cantus & Bassus.

PSALM LXVI.

London Tune.



Medius.

Psalm 66.

A. 3. Vo.



Extol his might with heart and voice, give glory to the same.

Bassus.

Psalm 66.

A. 3. Vo.



Extol his might with heart and voice, give glory to the same.

2. How wonderful, O Lord, say ye,
in all thy works thou art !
Thy foes for fear shall seek to thee
full sore against their heart.

3 All men that dwell the earth thro-
shall praise the Name of God : (out
The laud thereof the world about
is shew'd and set abroad.

4 All folk come forth, behold and see
what things the Ld hath wrought !
Mark well the wondrous works, that
for man to pass hath brought. (he

5 He laid the sea like heaps on high
therein a way they had
On foot to pass both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world al-
his eyes all things behold : (way
All such as shall him disobey,
by him shall be controll'd.

7 Ye people, give unto our God
due laud and thanks always :
With joyful voice declare abroad,
and sing unto his praise :

8 Which

8 Which doth endue our soul with
and it preserve withall : (life,
He stays our feet, so that no strife
can make us slip, or fall.

9 The Lord doth prove our deeds with
if that they will abide : (fire,
As workmen do, when they desire
to have their metals try'd.

10 Altho thou suffer us so long
in prison to be cast,
And there with chains and setters
to lie in bondage fast. (strong

The second part.

11 Altho, I say, thou suffer men
on us to ride and reign :
Tho we through fire and water run
with very grief and pain :

12 Yet sure thou dost of thy good
dispose it to the best, (grace
And bring us out into a place
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray,
And there I will my self apply
my vows to thee to pay :

14 The vows that with my mouth I
in all my grief and smart: (spake

The vows, I say, which I did make
in dolor of my heart.

15 Burnt off'rings I will give to thee
of oxen fat, and rams :
Yea, this my sacrifice shall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full
all ye that fear the Lord : (soon,
What he for my poor soul hath done
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry :
And thou my tongue make speed a-
to praise him instantly. (pace

18 But if I feel my heart within
in wicked works rejoyce :
Or if I have delight to sin,
God will not hear my voice.

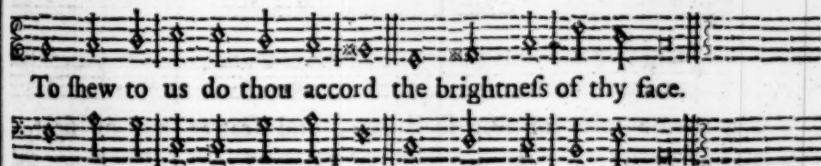
19 But surely God my voice hath
and what I do require : (heard,
My pray'r also he doth regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

Cantus & Bassus.

PSALM LXVII.

Southwel Tune.



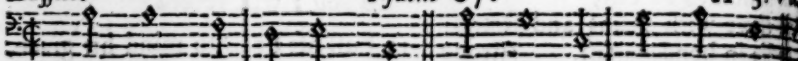
Medius.

*Medius.**Psalm 67.**A. 3. Va*

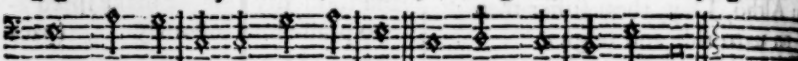
HAve mer—cy on us, Lord, and grant to us thy grace:



To shew to us do thou accord the brightness of thy face.

*Bassus.**Psalm 67.**A 3. Va*

HAve mer—cy on us, Lord, and grant to us thy grace:



To shew to us do thou accord the brightness of thy face.

2 That all the earth may know
the way to godly wealth:
And all the nations here below
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
And let the people all abroad
extol and laud the same.

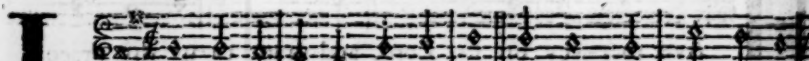
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost
the nations of the earth. (guide

5 Let all the world, O God,
give praise unto thy Name:
And let the people all abroad
extol and laud the same.

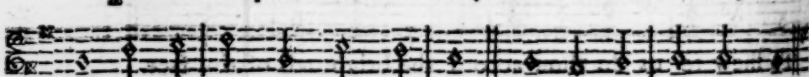
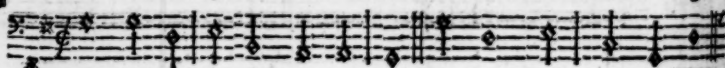
6 Then shall the earth increase,
great store of fruit shall fall;
And then our God, the God of peace,
shall ever bleſs us all.

7 God shall us greatly bleſs;
and then both far and near,
The folk, which all the earth possesse
of him shall stand in fear.

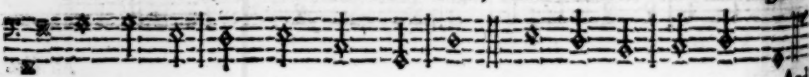
Cantus & Bassus. PSALM LXVIII. Or to St. David's Tune.



LET God arise, and then his foes will turn themselves to flight:



His e—ne-mies for fear shall run, and scatter out of sight.



And

Psalm lxxviii.

III

And as the fire doth melt the wax, and wind blows smoak away :

So in the presence of the Lord, the wicked shall decay.

Medius.

Psalm 68.

A. 3. Voc.

Let God arise, and then his foes will turn themselves to flight:

His e-ne-mies for fear shall run, and scatter out of sight.

And as the fire doth melt the wax, and wind blows smoak away :

So in the presence of the Lord, the wicked shall decay.

Bassus.

Psalm 68.

A. 3. Voc.

Let God arise, and then his foes will turn themselves to flight:

His e-ne-mies for fear shall run, and scatter out of sight.

And as the fire doth melt the wax, and wind blows smoak away :

So in the presence of the Lord, the wicked shall decay.

3 But

3 But righteous men before the Lord
shall heartily rejoyce :

They shall be glad and merry all,
and chearful in their voice.

4 Sing praise, sing praise unto the
who rideth on the sky : (Lord,
Extol the great Jehovah's Name,
and him do magnifie.

5 The same is he that is above
within his holy place,
That Father is of fatherless,
and judge of widows case.

6 Houses he gives, and issue both,
unto the comfortless :
He bringeth bondmen out of thrall,
and rebels to distress.

(folk

7 When thou didst march before thy
th'Egyptians from among, (nefs
And brought'st them thro' the wilder-
ness was both wide & long : (down

8 The earth did quake, the rain pour'd
heard were great claps of thunder :
Mount Sinai shook in such a sort,
as if 'twould break in sunder.

9 Thine heritage with drops of rain
abundantly was wash'd :
And if so be it barren wax'd,
by thee it was refresh'd. (main,

10 Thy chosen flock doth there re-
thou hast prepar'd that place :
And for the poor thou dost provide
of thine especial grace.

The second part.

11 God will give women causes just
to magnifie his Name,
When as his people triumphs make,
and purchase mighty fame.

12 Puissant kings for all their pow'r
shall flee and take the foil,
And women which remain at home
shall help to part the spoil.

13 And tho' ye were as black as pots,
your hue shall pass the dove,
Whose wings & feathers seem to have
silver and gold above. (umph

14 When in this land God shall tri-
o'er kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

15 Tho' Bafan be a fruitful hill,
and in height others pass :
Yet Sion, God's most holy hill,
doth far excel in grace. (high,

16 Why leap ye thus, ye hills most
and thus with pride do swell ?
The hill of Sion God doth love,
and there will ever dwell.

17 God's army is two millions
of warriors great and strong :
The Lord also in Sinai
is present them among. (high,

18 Thou did'st, O Lord, ascend on
and captive lead'st them all,
Which in times past thy chosen flock
in bondage did inthrall.

Thou mad'st them tribute for to pay;
and such as did repine, (dwell
Thou didst subdue, that they might
in thy temple divine.

19 Now praised be the Lord, for that
he pours on us such grace :
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain :
He is the God by whom we scape
all dangers, death, and pain.

21 But he will wound his en'mies
and break the hairy scalp (head,
Of those that in their wickedness
continue still to walk.

The fourth part.

(he,
21 From Basan will I bring, said
my people and my sheep:
And all mine own, as I have done,
from dangers of the deep.
22 And make them dip their feet in
of those that hate my Name: (blood
And dogs shall have their tongues
with licking of the same. (embrew'd

23 Thy goings they have seen, O God,
unto their own disgrace:
How thou my God and King dost go
within thy holy place.
24 The singers go before with joy,
the minstrels make no stay:
And in the midst the damsels do
with timbrels sweetly play.

25 Now in the congregation,
O Israel praise the Lord:
And Jacob's whole posterity,
give thanks with one accord.
26 Their chief was little Benjamin,
but Judah made their host,
With Zebulon and Nephthali,
which dwelt about their coast.

27 As God hath given pow'r to thee,
so, Lord, make firm and sure
The thing that thou hast wrought in
for ever to endure. (us,
28 Then in thy temple, gifts will we
offer to thee, O Lord:
And in thine own Jerusalem
praise thee with one accord.

Yea, and strange kings by us subdu'd
shall do like in those days:
For unto thee they shall present
their gifts of laud & praise. (ranks,
30 He shall destroy the spear-men's
the calves and bulls of might:
And make them tribute pay, & daunt
all such as love to fight.

31 Then shall the lords of Egypt come
and presents with them bring:
The Moors most black shall stretch
to God their Ld & King. (their hands
32 Therefore ye kingdoms of the earth
give praise unto the Lord:
Sing psalms to God with one con-
thereto let all accord. (sent,

33 For he doth ride, and ever did
above the heavens bright:
And by his fearful thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high,
Whose might and pow'r doth far ex-
above the cloudy sky. (tend

35 O God, thy holiness and pow'r
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.
*To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still,
to all Eternity.*

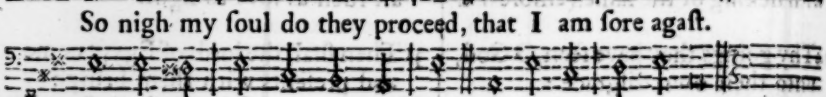
Cantus & Bassus.

PSALM LXIX.

Glastenbury Tune.



Ave me, O God, and that with speed, the waters flow full fast:



So nigh my soul do they proceed, that I am fore agast.



Medius.

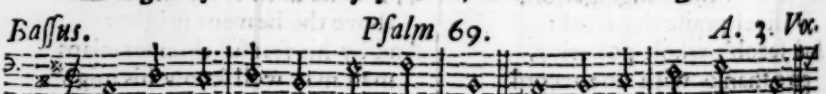
Psalm 69.

A. 3. Voc.

SAve me, O God, and that with speed, the waters flow full fast:



So nigh my soul do they proceed, that I am fore agast.



Bassus.

Psalm 69.

A. 3. Voc.

SAve me, O God, and that with speed, the waters flow full fast:



So nigh my soul do they proceed, that I am fore agast.

2 I sink full deep in mire and clay,
where I can feel no ground:
And in deep waters, where I may
most suddenly be drown'd.

3 With crying oft I weary am,
my throat is hoarse and dry:
My sight doth fail with looking up
for help to God on high.

4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
than hairs upon my head.

5 Tho' for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.

6 What I have done for want of wit,
thou, Lord, all times can'st tell:
And all the faults that I commit
to thee are known full well.

7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.

8 It is for thee and for thy sake
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mother's sons, my brethren all
reject me with disgrace:
And as a stranger they me call,
they will not know my face.

10 Unto thy house such zeal I bear,
that it doth vex me much:
Their checks and taunts at thee to
my very heart doth grutch. (hear,
The second part.

11 Tho I do fast my flesh to chaste,
yea, if I weep and moan,
This in my teeth likewise is cast
by scorners ev'ry one.

12 If I for grief and pain of heart
in sackcloth use to walk,
Then they anon will it pervert,
thereof they jest and talk.

13 Both high & low, & all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards which in wine de-
it is their chief pastime, (light,
To seek which way to work me spite,
of me they sing and rhyme.

15 But unto thee, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep :
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I should be
& depth my soul devour; (drown'd,
And that the pit should me confound,
and shut me in her pow'r.

18 O Lord of hosts, to me give ear,
as thou art good and kind :
And as thy mercy is most dear,
Lord, have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away :
I am oppress'd on ev'ry side,
in haste give ear, I pray.

20 O Lord, unto my soul draw nigh,
the same with aid repose :
Because of their great tyranny,
acquit me from my foes.
The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell :
For those that seek & work the same,
thou seest them all full well.

22 When they with brags do break my
some help I fain would see : (heart
But find no friends to ease my smart,
not one to comfort me.

23 But in my meat they gave me gall,
too cruel for to think :
And gave me in my thirst withall
strong vinegar to drink.

24 Lord, turn their table to a snare
to take themselves therein :
And when they think full well to fare,
then trap them in their gin :

25 And let their eyes be dark & blind,
that they may nothing see :
Bow down their backs, and do them
in thralldom for to be. (bind,

26 Pour out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire
take hold upon them all.

27 As desarts dry their house disgrace,
their seed do thou expell :
That none thereof possess their place,
nor in their tents e'er dwell.

28 If thou dost strike the man to tame,
on him they lay full sore :
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heap up mischief
since they are all pervert, (still,
That of thy favour and good will
they never have a part.

30 And raise them clean out of thy
of life, of hope, and trust : (book
That for their names they never look
in number of the just.

The fourth part.

31 Thô I, O Lord, with wo and grief,
have been full sore oppres'd :
Thy he'p shall give me such relief,
that all shall be redress'd.

32 That I may give thy name the
that doth to thee belong : (praise
I will extol the same always
with a thanksgiving song.

33 Which is more pleasant unto thee,
such mind thy grace hath born,
Thun either ox or calf can be,
that hath both hoof and horn.

34 When simple folk do this behold,
it shall rejoyce them sure :

All ye that seek the Lord, your life
for ever shall endure.

(hear

35 For why ? the Lord of hosts doth
the poor when they complain :
His pris'ners are to him full dear,
he doth him not disdain.

36 Wherefore the sky & earth below,
the sea, with flood and stream,
His praise they shall declare & show,
with all that live in them.

37 For sure our God will Sion save,
and Judah's cities build : (have,
38 Much folk possession there shall
her streets shall all be fill'd.

His servants seed shall keep the same
all ages out of mind : (Name,
39 And there all they that love his
a dwelling-place shall find.

Cantus & Bassus

PSALM LXX.

Southwel Tune.

O

God, to me take heed, of help I thee require :

O Lord of hosts, with haste and speed help me, I thee desire.

Medius.

Psalm 70.

A. 3. Voc.

O God, to me take heed, of help I thee require :

O Lord of hosts, with haste and speed help me, I thee desire.

Bassus.

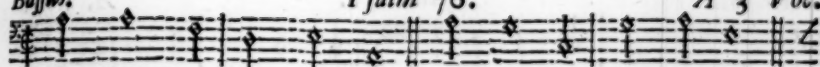
Psalm lxx, lxxi.

117

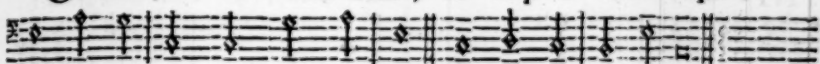
Bassus.

Psalm 70.

A 3 Voc.



O God, to me take heed, of help I thee require:



O Lord of hosts, with haste and speed help me, I thee desire.

2 With shame confound them all,
that seek my soul to spill: (fall
Rebuke them back with blame to
that think and wish me ill.

3 Confound them that apply
and seek to work me shame:
And at my harm do laugh, and cry,
So, so, there goes the game.

4 But let them joyful be
in thee with joy and wealth,

Which only trust and seek to thee,
and to thy saving health.

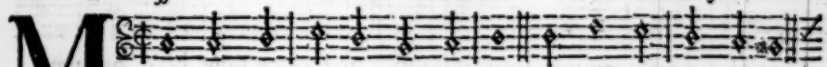
5 That they may say always
in mirth and one accord,
All glory, honour, laud, and praise,
be giv'n to thee, O Lord.

6 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed, and be not slack.

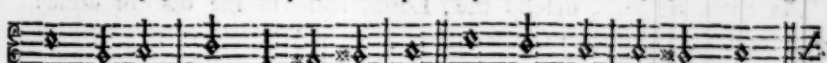
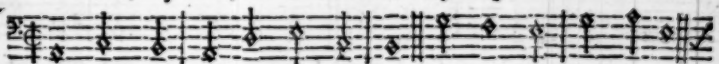
Cantus & Bassus.

PSALM LXXI.

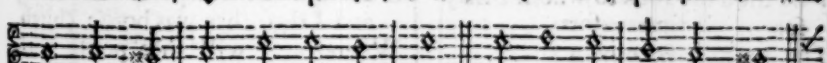
Or to Windsor Tune.



Y Lord, my God, in all distress my hope is whole in thee:



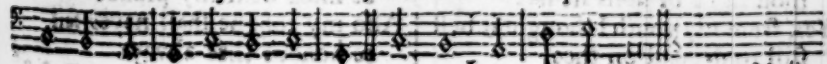
Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:

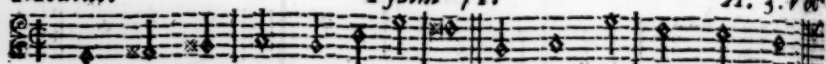


Give ear, and to my suit accord, and send me help at need.

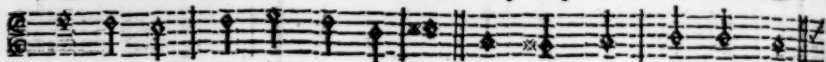


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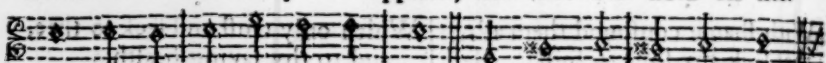
Medius.

*Medius.**Psalm 71.**A. 3. Voc.*

MY Lord, my God, in all distress my hope is whole in thee:



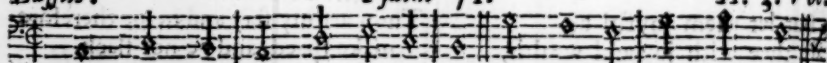
Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:



Give ear, and to my suit accord, and send me help at need.

*Bassus.**Psalm 71.**A. 3. Voc.*

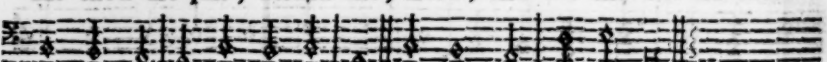
MY Lord, my God, in all distress my hope is whole in thee:



Then let no shame my soul oppress, nor once take hold on me.



As thou art just, defend me, Lord, and rid me out of dread:



Give ear, and to my suit accord, and send me help at need.

3 Be thou my rock to whom I may
for aid all times resort:

Thy promise is to help alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength & pow'r:
From folk unjust, and also them
that cruelly devour.

5 Thou art the stay whereon I rest,
thou Lord of hosts art he:

Yea, from my youth I thought it best
still to depend on thee.

6 Thou hast me kept ev'n from my
and I thro' thee was born: (birth,
Wherefore I will thee praise with
both ev'ning & at morn. (mirth,

7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid most strong.

8 Wherefore my mouth for ever shall
be filled with thy praise:

Also my tongue shall never fail
to honour thee always.

9 Refuse

9 Refuſe me not, O Lord, I pray,
when age my limbs doth take :
And when my ſtrength doth waſte
do not my ſoul forſake. (away,
10 Among themſelves my foes inquire
to take me through deceit :
And they againſt me do conſpire,
that for my ſoul lay wait.

The ſecond part.

11 Lay hand, and take him now they
for God from him is gone : (ſay,
Diſpatch him quite, for to his aid
moſt ſure there cometh none.
12 Do not abſent thy ſelf away,
O Lord, when need ſhall be :
But that in time of grief I may
in haſte have help from thee.

13 With ſhame confound & overthrow
all thoſe that ſeek my life :
Suppreſs them with rebuke alſo
that ſain would work me ſtrife.

14 But I will patiently abide
thy help at all eſſays : (tide,
Still more and more, each time and
I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record,
that daily help doth ſend :
For thy great benefits, O Lord,
no numbers have, nor end.

16 Yet will I go and ſeek forth one,
with thy good help, O Lord,
The ſaving health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou took'ſt the
and doſt inſtruct me ſtill : (care,
Therefore thy wonders to declare
I have great mind and will.

18 And as in youth from wanton rage
thou didſt me keep and ſtay :
Forſake me not in mine old age,
and when my head is gray.

The third part.

19 That I thy ſtrength & might may
to them that now be here : (thow
And that our ſeed thy pow'r may
hereafter many year. (know

20 O Lord, thy juſtice doth exceed
thy doings all may ſee :
Thy works are wonderful indeed,
Oh, who is like to thee !

21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave :
Yea, thou didſt help, and me reſtore,
and took'ſt me from the grave.

22 And thou mine honour doſt in-
my dignity maintain : (creaſe,
Yea, thou doſt make all grief to ceaſe,
and comfort'ſt me again.

23 Therefore thy faithfulneſs to praiſe
I will with viol ſing :
My harp ſhall ſound thy laud always,
O Iſr'els holy King.

24 My mouth will joy with pleaſant
when I ſhall ſing to thee : (voice
Alſo my ſoul ſhall much rejoyce,
for thou haſt made me free.

25 My tongue thy uprightneſs ſhall
and ſpeak it daily ſtill : (ſound,
For grief & ſhame do them confound
that ſeek to work me ill.

To Father, Son, and Holy Ghoſt,
all glory be therefore :
As in beginning was, is now,
and ſhall be evermore.

Cantus & Bassus.

PSALM LXXII.

Exeter Tune

L Ord, give thy judgments to the King, therein instruct him well:

And with his son, that princely thing, Lord, let thy justice dwell.

And with his son, that princely thing, Lord, let thy justice dwell.

Medius.

Psalm 72.

A. 3. Voc.

L Ord, give thy judgments to the king, therein instruct him well:

And with his son, that princely thing, Lord, let thy justice dwell,

Bassus.

Psalm 72.

A. 3. Voc.

L Ord, give thy judgments to the king, therein instruct him well:

And with his son, that princely thing, Lord, let thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity
the poor that have no might.

3 And let the mountains that are
unto thy folk give peace:
Let little hills also apply
in justice to increase.

4 That he may help the weak and
with aid, and make them strong:

And so destroy for evermore
all those that do them wrong.

5 And then from age to age shall
regard and fear thy might: (they
So long as sun doth shine by day,
or else the moon by night.

6 Lord, make the king unto the just
like rain to fields new mown:
And like to drops that lay the dust,
refreshing land new sown.

Psalm lxxii.

121

(days,
7 The just shall flourish in his
and all shall be at peace,
Until the moon shall leave to waste,
to change, and to increase.

(mand
8 He shall be Lord, and have com-
from shore to shore throughout :
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick :
And all his foes that do rebel,
the earth and dust shall lick.

10 The lords of all the isles thereby
great gifts to him shall bring :
Arabia and Saba's kings
give many a costly thing.

The second part.

11 All kings shall seek with one ac-
in his good grace to stand : (cor.)
And all the people of the world
obey at his command.

12 For he the needy sort doth save,
that unto him do call :
Also the simple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with speed oppress'd :
He doth preserve them evermore,
and bring their souls to rest.

(dread,
14 He shall redeem their lives from
from fraud, from wrong, & might :
Also the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall
to him of Saba's gold : (bring
He shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,
That it like cedar-trees shall stand
in Libanus full long.

17 Their cities also well shall speed,
the fruits thereof surpass :
In plenty it shall far exceed,
and spring as green as grass.

18 For ever they shall praise his Name,
while that the sun is light : (same,
And think them happy through the
all folk shall bless his might.

19 Praise ye the Lord of hosts, & sing
to Isr'els God each one :
For he doth ev'ry wondrous thing,
yea, he himself alone.

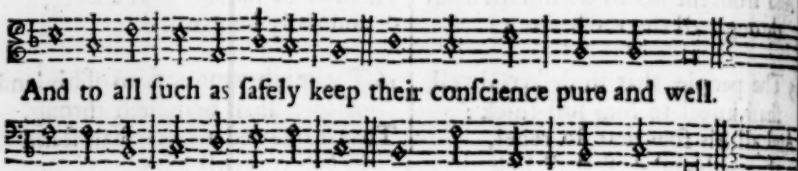
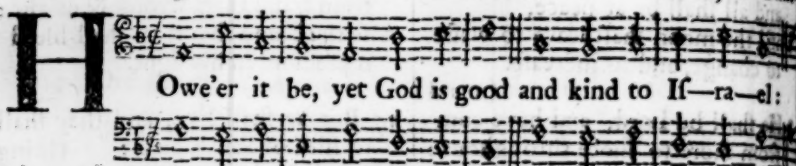
20 And blessed be his holy Name
all times eternally :
Let all the earth still praise the same,
Amen, Amen, I say.

PSALM

Cantus & Bassus.

PSALM LXXIII.

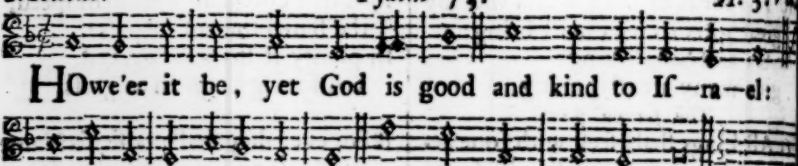
Glocester Tun.



Medius.

Psalm 73.

A. 3. Va.

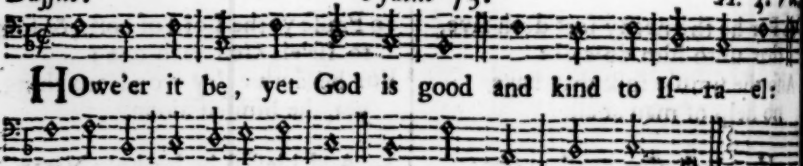


And to all such as safely keep their conscience pure and well.

Bassus.

Psalm 73.

A. 3. Va.



And to all such as safely keep their conscience pure and well.

2 But as for me, I almost slipt,
my feet began to slide :
Before that I was well aware,
my steps did turn aside.

3 For when I saw such foolish men,
I grudg'd with great disdain,
That wicked men all things should
without turmoil or pain. (have

4 They never suffer pangs nor grief,
as if death should them smite :

Their bodies are both stout & strong,
and ever in good plight :

5 Always free from adversity,
and ev'ry sad event :
With other men they take no part
of plague or punishment.

6 Therefore presumption doth
their necks as doth a chain :
They are ev'n wrapt as in a robe
with rapine and disdain.

7 They

They are so fed, that ev'n with fat
their eyes oft-times out start:
And for worldly goods, they have
more than can wish their heart.

Their life is most licentious,
boasting much with their tongue,
How they the poor and simple have
oppressed with great wrong.

They set their mouth against the
and do the Lord blaspheme: (heav'ns,
They proudly speak of worldly
no one they do esteem. (things,

God's people oftentimes turn back
to see their prosp'rous state:
And almost drink the self same cup,
and follow the same rate.

The second part.

How can it be that God, say they,
should know or understand
These worldly things, since wicked
be lords of sea and land? (men

For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

Then why do I so carefully
from wickedness refrain?
And wash my hands in innocence,
and cleanse my heart in vain?

And suffer scourges ev'ry day,
as subject to all blame:
And ev'ry morning from my youth
sustain rebuke and shame?

And I had almost said as they,
misliking mine estate:
But then I should thy children judge
as folk unfortunate.

Then I bethought me how I might
this matter understand:
But yet this labour was too great
for me to take in hand:

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 Namely, how that thou settest them
upon a slipp'ry place:
And at thy pleasure and thy will
thou dost them soon deface.

19 Then all men muse at that strange
to see how suddenly (sighr,
They are destroy'd, and consum'd
to death so horribly.

20 Much like a dream when one a-
so shall their wealth decay: (wakes,
Their famous names in all men's
shall fail and pass away, (sighr.

The third part.

21 Yet thus my heart was grieved
my mind was much oppress'd: (then,
22 So fond was I and ignorant.
and in this point a beast.

23 Nevertheless by my right hand
thou hold'st me always fast:
24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heav'n above?
And in the earth there is nothing
like thee that I can love.

26 My flesh and spirit both do fail,
but God doth fail me never;
For of my health he is the strength
and portion ev'n for ever.

27 But lo, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.

28 Therefore will I draw near to God,
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

*Cantus & Bassus.**PSALM LXXIV.**Wind for Tenor***W**

HY art thou, Lord, so long from us in all this danger deep?

Why doth thine anger kindle thus at thine own pasture-sheep?

*Medius.**Pſalm 74.**A. 3. V.***W**HY art thou, Lord, so long from us in all this danger deep?

Why doth thine anger kindle thus at thine own pasture-sheep?

*Bassus.**Pſalm 74.**A. 3. V.***W**HY art thou, Lord, so long from us in all this danger deep?

Why doth thine anger kindle thus at thine own pasture-sheep?

1 Lord, call the people to thy thought
which have been thine so long,
The which thou hast redeem'd & brought
from bondage fore and strong.

3 Have mind therefore & think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,
and all thy foes deface:

Which now at pleasure rob & waste
within thy holy place.

5 Amidst thy congregations all
thy foes do rore, O God:
They set as signs on ev'ry wall
banners display'd abroad.

6 As men with axes hew down trees
that on the hills do grow:
So shine the bills and swords of death
within thy temple now.

7 The

(boards,

The cieling saw'd, the carved
the goodly graven stones :
With axes, hammers, bills, & swords,
they beat them down at once.

(flame,

Thy places they consume with
their rage doth so abound :
The house appointed to thy Name
they rase down to the ground.

(hearts,

And thus they say within their
Dispatch them out of hand :
Then burn they up in ev'ry part
God's houses through the land.

Yet thou no sign of help dost send,
our prophets all are gone :
To tell when this our plague shall
among us there is none. (end

How long, Lord, shall thine enēemies
thus boldly thee defame ?
shall they for evermore blaspheme
thy great and holy Name ?

(withdraw

Why dost thou thy right hand
from us so long away ?
Out of thy bosom pluck it forth
with speed thy foes to slay.

The second part.

O God, thou art our King & Lord,
and evermore hast been : (world
Yea, thy good grace throughout the
for our good help is seen.

The seas that are so deep and dead,
thy might did make them dry :
And thou didst break the serpent's
that he therein did die. (head,

Yea, thou didst break the heads so
of whales that are most fell : (great
And gav'st them to the folk to eat,
that in the desarts dwell.

(to rise

16 Thou mad'st a spring with streams
from rocks both hard and high :
Thy mighty hand hath made like
deep rivers to be dry. (wise

17 Both day and night are also thine,
by thee they were begun :
And thou likewise prepared hast
the light of moon and sun.

18 Thou didst appoint the ends and
of all the earth about : (coasts
Both summer-heats, & winter-frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee defame :
And how the foolish folk are set
to rail upon thy Name.

20 O let no cruel beasts devour
thy turtle that is true :
And always leave not in their pow'r
the poor that much do rue.

21 Regard, O Lord, thy covenant,
behold our misery :
All the dark places of the earth
are full of cruelty.

22 Let not the simple man therefore
be turned back with shame :
But let the needy evermore
give praise unto thy Name.

23 Arise, O Lord, and plead the cause
against thine enemies,
Who daily do reject thy laws,
and thee with scorn despise.

24 The voice forget not of thy foes,
for the presumption high
Is more and more increas'd of those
that hate thee spitefully.

Cantus & Bassus.

PSALM LXXV.

Worcester T

T O thee, O God, will we give thanks, we will give thanks to thee

Since thy Name is so near, declare thy wondrous works will we.

Medius.

Psalm 75.

A. 3. V.

T O thee, O God, will we give thanks, we will give thanks to thee.

Since thy Name is so near, declare thy wondrous works will we.

Bassus.

Psalm 75.

A. 3. V.

T O thee, O God, will we give thanks, we will give thanks to thee.

Since thy Name is so near, declare thy wondrous works will we.

2 I will uprightly judge when get
convenient time I may :
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously :
And unto the ungodly ones,
Set not your horns on high ;

4 I said unto them, Set not up
your raised horns on high ;

And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern part
nor from the west likewise,
Nor from forsaken wilderness
promotion doth arise.

6 But God who rules both heav'n and earth
that right'ous judge alone :
It's he that puts down one, and sets
another in the throne.

For why? a cup of mighty wine
is in the hand of God :
And all the mixture of the ſame
himſelf doth pour abroad.

As for the lees and filthy dregs
that do remain of it,
The wicked of the earth ſhall drink
and ſuck them ev'ry whit.

But I will talk of God alway,
and his great Name adore :

And will not ceaſe to celebrate
his praiſe for evermore.

10 In ſunder break the horns of all
ungodly men will I :
But then the horns of right'ous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghoſt,
all glory be. therefore :
As in beginning was, is now,
and ſhall be evermore.

Cantus & Baſſus.

PSALM LXXVI.

Westminster Tune.

TO all that now in Jewry dwell, the Lord is clearly known :

His Name is great in If-ra-el, a people of his own.

Medius.

Pſalm 76.

A. 3. Voc.

TO all that now in Jewry dwell, the Lord is clearly known :

His Name is great in If-ra-el, a people of his own.

Baſſus.

Pſalm 76.

A. 3. Voc.

TO all that now in Jewry dwell, the Lord is clearly known :

His Name is great in If-ra-el, a people of his own.

2 At Salem he hath pitch'd his tent,
to tarry there a space :
In Sion also he is bent
to fix his dwelling-place.

(bow,
3 And there he brake both shaft and
the sword, the spear, and shield :
His enemies did overthrow
in battel in the field.

(Lord,
4 Thou art more worthy honour,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high.

(through thee,
5 But now the proud are spoil'd
and they are fall'n asleep :
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacob's God,
when thou didst them reprove,
As half asleep their chariots stood,
no horseman once did move.

7 For thou art dreadful, Lord, indeed ;
what man the courage hath

To 'bide my sight, & doth not dread
when thou art in thy wrath ?

(ments heard
8 When thou dost make thy judg-
from heav'n unto the ground,
Then all the earth full sore afraid
in silence shall be found.

(that
9 And that when thou, O Lord, dost
in judgment for to speak,
To save th' afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reign,
shall turn unto thy praise :
Hereafter, Lord, do thou restrain
their wrath and threats always.

(God
11 Make vows, and pay them to
ye folk that nigh him be :
Bring gifts, all ye that dwell abroad,
for dreadful sure is he.

(might
12 For he doth take both life and
from princes great of birth :
And full of terrour is his sight
to all the kings on earth.

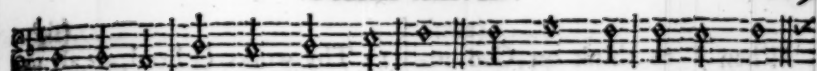
Cantus & Bassus. PSALM LXXVII. *Or to Martyrs*

I With my voice to God did cry, who lent a gracious ear:

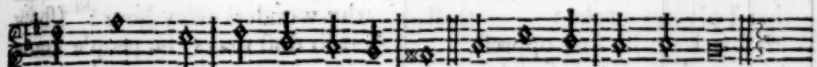
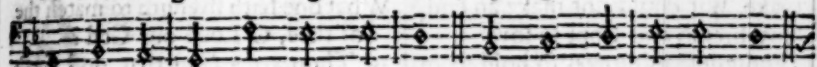
My voice I lift-ed up on high, and he my suit did hear.

Pfalm lxxvii.

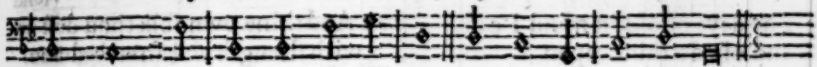
129



In time of grief I sought to God, by night no rest I took:



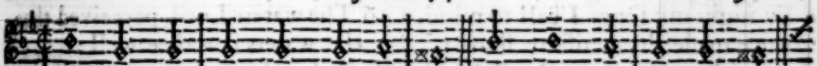
But stretch'd my hands to him abroad, my soul comfort forfook.



Medius.

Pfalm 77.

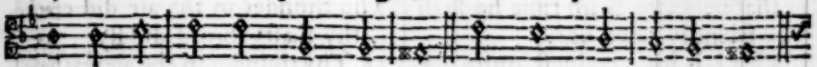
A. 3. Voc.



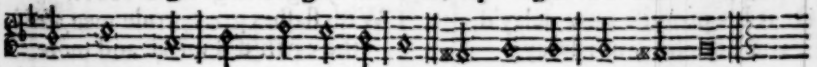
I With my voice to God did cry, who lent a gracious ear:



My voice I lifted up on high, and he my suit did hear.



In time of grief I sought to God, by night no rest I took:

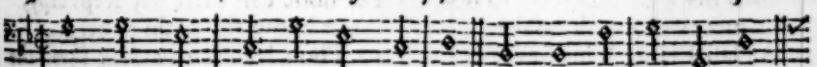


But stretch'd my hands to him abroad, my soul comfort forfook.

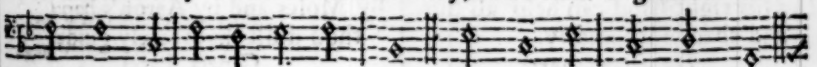
Bassus.

Pfalm 77.

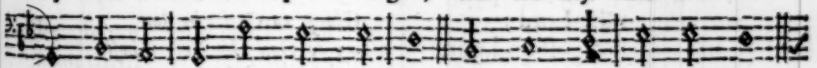
A. 3. Voc.



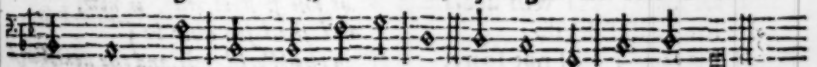
I With my voice to God did cry, who lent a gracious ear:



My voice I lifted up on high, and he my suit did hear.



In time of grief I sought to God, by night no rest I took:



But stretch'd my hands to him abroad, my soul comfort forfook.

K

3 When

(tend,
3 When I to think on God in-
my trouble then is more :

I spake, but could not make an end,
my breath was stopt so sore.

4 Thou dost mine eyes to hold from
that I always awake : (rest,

With fear I am so sore oppress'd,
my speech doth me forsake.

5 The days of old in mind I cast,
and oft do think upon

The times and ages that are past
full many years ago.

6 By night my songs I call to mind,
once made thy praise to show :

And with my heart much talk I find,
my spirits search to know.

7 With God, said I, at once for all
cast off his people thus,

So that henceforth no time he shall
be friendly unto us ?

8 What ? is his goodness quite de-
and pass'd clean away ? (say'd,

Or is his promise now delay'd,
and doth his truth decay ?

9 And will the Lord our God forget
his mercies manifold ?

Or shall his wrath increase so hot,
his mercies to with-hold ?

10 At last I said, This surely is
mine own infirmity :

But his right hand can help all this,
and change it speedily.

The second part.

11 I will regard and think upon
the working of the Lord :

And all his wonders past and gone
I gladly will record.

12 Yea, all his works I will declare,
and what he did devise :

To tell his facts I will not spare,
and all his counsel wise.

(right,
13 Thy works, O Lord, are all up-
and holy all abroad : (might

What one hath strength to match the
of thee, O Lord our God ?

14 Thou art a God that dost forth
thy wonders ev'ry hour : (show

And so dost make the people know
thy virtue and thy pow'r.

(send
15 And thine own folk thou dost de-
with strength and stretch'd arm,

Those that from Jacob did descend,
and Joseph's seed from harm.

16 The waters, Lord, perceived thee,
the waters saw thee well :

And they for fear away did flee,
the depths on trembling fell.

(and black,
17 The clouds that were both thick
did rain full plenteously :

The thunder in the air did crack,
thy shafts abroad did fly.

18 Thy thunder in the air was heard,
thy lightnings from above,

With flashes great made men afraid,
the earth did quake and move.

19 Thy ways within the sea do lie,
thy paths in waters deep :

Yet none can there thy steps espy,
nor know thy paths to keep.

20 Thou ledd'st thy folk upon the
as sheep on ev'ry side : (land

By Moses and by Aaron's hand
thou didst them safely guide.

Gloria Patri.

Glory to God the Father be,

Glory to God the Son,

Glory to God the Holy Ghost,

mysterious Three in One :

As at the first it was, is now,

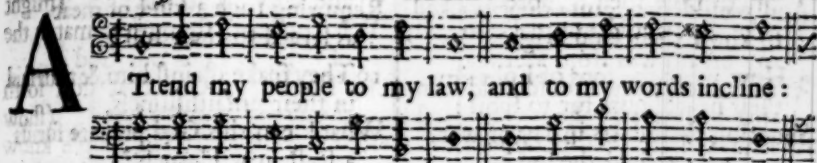
and shall for ever be ;

*When this World ends, and the next World
puts on Eternity.*

Cantus & Bassus.

PSALM LXXVIII.

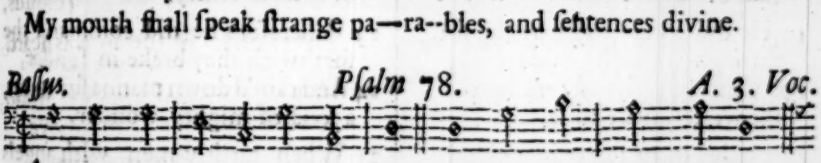
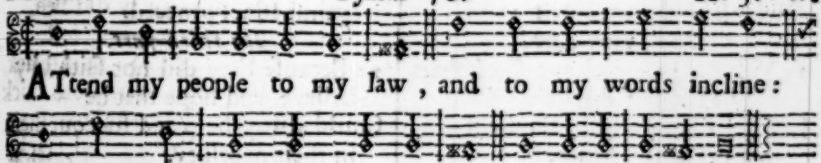
York Tune.



Medius.

Psalm 78.

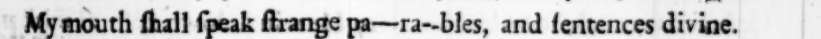
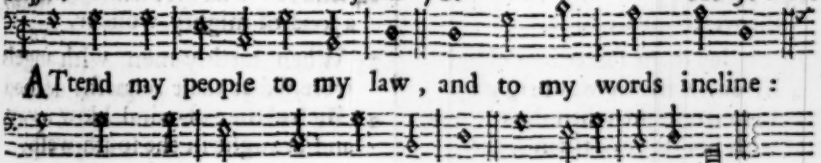
A. 3. Voc.



Bassus.

Psalm 78.

A. 3. Voc.



3 Which we our selves have heard &
ev'n of our fathers old, (learn'd
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that after came : (clare,
Who should God's mighty pow'r de-
and wondrous works proclaim.

5 To Jacob he commandment gave
how Israel should live,

Willing our fathers should the same
unto their children give.

6 That they and their posterity
that were not sprung up then,
Should have the knowledge of the law,
and teach it their children.

7 That they might have the better
in God that is above : (hope
And not forget to keep his laws
and his precepts in love.

K 2

8 Not

8 Not being as their fathers, who
rebelled in God's sight : (hearts
And would not frame their wicked
to know their God aright.

9 How went the sons of Ephraim
their neighbours for to spoil :
Shooting their darts in day of war,
and yet receiv'd the foil?

10 For why? they did not keep with
the cov'nant that was made, (God
Nor yet would walk or lead their
according as he said : (lives

11 But put into oblivion
his counsel and his will,
And all his works magnificent
which he declared still.

The second part.

12 What wonders to our forefathers
did he himself disclose
In Egypt land within the field
that call'd is Thaneos?

13 He did divide and part the sea,
through which he made a way
For them to pass, and on a heap
the waters made to stay.

14 He led them secret in a cloud
by day when it was bright :
And in the night when dark it was,
with fire he gave them light.

15 He brake the rocks in wilderness,
and gave the people drink :
As plentiful as when the deeps
do flow up to the brink.

16 He drew forth rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sin they did increase :
And stir'd up him that is most high
to wrath in wilderness.

18 They tempted God within their
like people of mistrust ; (hearts,
Requiring such a kind of meat
as served to their lust :

19 They spake against him, & thus said
in their unfaithfulness,
What! can this God prepare for us
a feast in wilderness?

20 Behold, he strake the stony rock,
and floods forthwith did flow :
But can he now give to his folk
both bread and flesh also?

21 When God heard this, he waxed
with Jacob and his seed : (wroth
So did his Indignation
against Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could always help and succour them
in their necessity. (clouds,

23 Wherefore he did command the
forthwith they brake in sunder,

24 And rain'd down manna for to eat,
a food of mighty wonder.

25 When earthly men with angels
were fed at their request, (food

26 He bad the east-wind blow away,
and brought in the south-west.

27 He rain'd down flesh as thick as
and fowls as thick as sand : (dust,

28 Which he did cast amidst the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills :
Yet more and more they did desire
to serve their lusts and wills.

30 But as the meat was in their mouths,
his wrath upon them fell,

31 And slew the strength of all their
and choice of Israel. (youth,

33 Yet ſell they to their wonted ſin,
and ſtill they did him grieve :
For all the wonders that he wrought,
they would him not believe.

33 Their days therefore he ſhortened,
and made their honour vain :
Their years did waſte and paſs away,
with terrour and with pain.

34 But ever when he plagued them,
they ſought him inſtantly, (ſtrength,

35 Remembring that he was their
their help, and God moſt high.

36 Tho' with their mouths they no-
but flatter with the Ld : (thing did
And with their tongues, and in their
diſſembled every word. (hearts

The fourth part.

37 For why? their hearts were nothing
to him, nor why he ſaid : (bent
Nor yet to keep or to perform
the cov'nant that he made.

38 Yet was he ſtill ſo merciful
when they deſerv'd to die,
That he forgave them their miſdeeds,
and would not them deſtroy.

Yea, many a time he turn'd his wrath,
and did them not ſurpriſe :
And would not ſuffer all his whole
diſpleaſure to ariſe.

39 Conſidering they were but fleſh,
or like to wind and rain
Paſſing away, and never doth
return and come again.

40 How oftentimes in wilderneſs
did they the Lord provoke !
How did they move and ſtir the Lord
to plague them with his ſtroke !

41 Yet did they turn again to ſin,
and tempted him full ſoon ;
Preſcribing to the mighty God
what things they would have done.

42 Not thinking of his mighty hand,
nor of the day when he
Deliver'd them out of the hands
of the fierce enemy.

43 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his pow'r
their waters into blood :
That no man might receive his drink
at river or at flood. (of flies,

45 Nor how he ſent them ſwarms
which did them ſore annoy :
And fill'd their country full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did their fruits unto
the caterpillar give :
And of the labour of their hands
locuſts did them deprive.

47 With hailſtones he deſtroy'd their
ſo that they all were loſt : (vines,
And alſo all their ſychamores
did he conſume with froſt.

48 And yet with hailſtones once again
the Lord their cattel ſmote,
And all their flocks & herds likewiſe
with thunderbolts full hot.

49 He caſt upon them his fierce
and indignation ſore : (wrath,
Amongſt them evil angels ſent,
which troubled them yet more.

50 Then to his wrath he made a way,
and ſpared not the leaſt,
But gave unto the peſtilence
the man as well as beaſt.

51 He ſtrake alſo the firſt-born all
that up in Egypt came :
And all the chief of men and beaſts
within the tents of Ham.

- 52 But as for his own people dear,
he did preserve and keep :
And carry'd them thro' wilderness
ev'n like a flock of sheep.
- 53 Without all fear both safe & sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.
- 54 And brought them out into the
of his own holy land, (coasts
Ev'n to the mount which he had got
by his strong arm and hand.
- 55 And there cast out the heathen
and did their land divide: (folk,
And in their tents he set the tribes
of Isr'el to abide.
- 56 Yet for all this, their God most high
they stirr'd and tempted still,
And would not keep his testament,
nor yet obey his will.
- 57 But as their fathers turned back,
ev'n so they went astray,
Much like a bow that would not
but slip and start away. (bend,
- The sixth part.*
- 58 And griev'd him with their hill-
with off'rings & with fire, (altars,
And with their idols grievously
provoked him to ire.
- 59 For which his wrath began again
to kindle in his breast :
The wickedness of Israel
he did so much detest.
- 60 The tabernacle he forsook
of Shilo, where he was
Right conversant with earthly men,
ev'n as his dwelling-place.
- 61 Then suffer'd he his might and
in bondage for to stand, (pow'r
And gave the honour of his ark
into his en'mies hand.
- 62 And did commit them to the
wroth with his heritage: (sword,
63 Their young men were devoted
maids had no marriage. (with fire,
64 And with the sword the priests
did perish ev'ry one: (also
And not a widow left alive
their death for to bemoan.
- 65 Then did the Lord awake as one
whom sleep could not confine;
And like a mighty giant that
refreshed is with wine.
- 66 With em'rods in the hinder parts
his enemies he smote :
And put them unto such a shame
as should not be forgot.
- 67 The tent and tabernacle he
of Joseph did refuse :
Also the tribe of Ephraim
he would in no wise chuse:
- 68 But he the tribe of Judah chose,
that he therein might dwell :
Ev'n the most noble mount Sion,
which he did love so well.
- 69 And there he did his temple build,
both sumptuously and sure :
Like as the earth which he hath
for ever to endure. (made
- 70 Then chose he David him to serve,
his people for to keep ;
Whom he took up & brought away
ev'n from the folds of sheep.
- 71 As he did follow th' ewes with
the Ld did him advance (young,
To feed his people Israel
and his inheritance.
- 72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his pow'r
did govern them indeed.

Contus & Bassus.

PSALM LXXIX.

Salisbury Tune.

O

God, the Gentiles do invade thine he-ri-tage to spoil :

Je-ru-sa-lem an heap is made, thy temple they defile.

Medius.

Psalm 79.

A. 3. Voc.

O God, the Gentiles do invade thine he-ri-tage to spoil :

Je-ru-sa-lem an heap is made, thy temple they defile.

Bassus.

Psalm 79.

A. 3. Voc.

O God, the Gentiles do invade thine he-ri-tage to spoil :

Je-ru-sa-lem an heap is made, thy temple they defile.

2 The bodies of thy saints most dear
abroad to birds they cast:

The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem
as waters spilt they have :

So that there is not one of them
to lay their dead in grave.

(flood)

4 Thus are they made a laughing
almost the world throughout :

The enemies do jest and mock
which dwell our coasts about.

5 How long, O Lord, wilt thou re-
thine anger and thy rage ?
And shall thy wrath and jealousie
not any more assuage ?

6 Upon those people pour the same,
which did thee never know :

All realms we call not on thy Name,
consume and overthrow.

K 4

7 For

7 For they have got the upper hand,
and Jacob's seed destroy'd :
His habitation and his land
they have laid waste and void.

8 Bear not in mind our former faults,
with speed some pity show :
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and
on us declare the same : (grace,
Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still away,
to us as people dumb,
In thy reproach rejoyce, and say,
Where is their God become?

Require, O Lord, as thou see'st good
before our eyes in sight,

Of all these folk thy servants blood
which they spilt in despight.

11 Receive into thy sight in haste
the clamours, grief, and wrong,
Of such as are in prison cast,
and bound in irons strong.

Thy force and strength to celebrate,
Lord set them out of band :
Which unto death are destinate,
and in their en'mies hand.

12 The nations wch have been so bold
as to blaspheme thy Name,
Into their laps seven-fold do thou
repay again the same.

13 So we thy flock and pasture-sheep
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

Cantus & Bassus.

PSALM LXXX.

Cambridge Tun.

T Hou Shepherd that dost Isr'el keep, give ear & take good heed :

Which ledest Joseph like a sheep, and dost him watch and feed.

Medius.

Psalm 80.

A. 3. Voz.

T Hou Shepherd that dost Isr'el keep, give ear and take good heed :

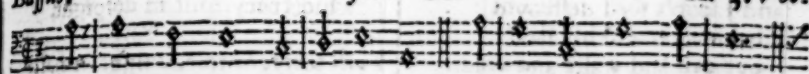
Which ledest Joseph like a sheep, and dost him watch and feed.

Bassus.

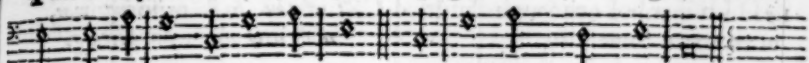
Bassus.

Psalm 80.

A. 3. Voc.



Thou Shepherd that dost Isr'el keep, give ear and take good heed :



Which ledest Joseph like a sheep, and dost him watch and feed.

2 And thou, O Lord, whose seat is set
on cherubims most bright,
Shew forth thy self, and do not let,
send down thy beams of light.

3 Before Ephr'im and Benjamin,
Manasses in likewise,
To shew thy pow'r do thou begin ;
come help us, Lord, arise.

4 Direct our hearts by thy good
convert us unto thee : (grace,
Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou delay ?
And 'gainst thy folk in anger swell,
& wilt not hear them pray ? (deep,

6 Thou dost them feed with sorrows
their bread with tears they eat :
And drink the tears that they do
in measure full and great. (weep,

7 Thou hast us made a very strife
to those that dwell about :
We much doth please our enemies,
they laugh and jest it out.

8 O take us, Lord, unto thy grace,
convert our hearts to thee :
Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well
thou brought'st a vine full dear :
The heathen folk thou didst expel,
and thou didst plant it there.

10 Thou didst prepare for it a place
and set its roots full fast :
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were cover'd round about
with shade that from it came,
Also the cedars strong and stout,
with branches of the same. (sroy ?

12 Why then didst thou her walls de-
her hedge pluck'd up thou hast :
That all the folk that pass thereby
the same do spoil and waste.

13 The boar out of the wood so wild
doth dig and root it out :
The furious beasts out of the field
devour it all about.

14 O Lord of hosts, return again,
from heaven do thou look down :
Behold, and with thy help sustain
thy vineyard overthrown.

15 Thy pleasant vine, thine Israel,
which thy right hand hath set :
The same wch thou didst love so well,
O Lord, do not forget.

16 They lop and cut it off apace,
they burn it down with fire :
And through the frowning of thy
we perish in thine ire. (face

17 Let thy right hand be with them
whom thou hast kept so long : (now,
And with the son of man whom thou
to thee hast made so strong.

18 And

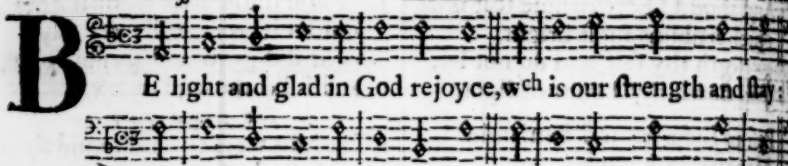
18 And so when thou hast set us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy Name.

Behold us with a pleasant face,
and then full safe are we.
Gloria Patri.

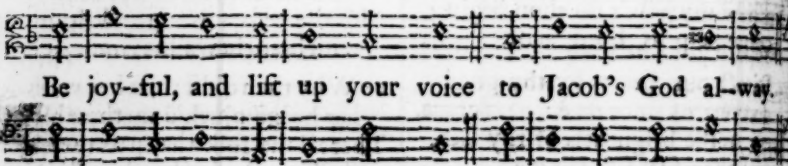
All Glory, Honour, Pow'r, and Praise
to the Mysterious Three :
As at the first beginning was,
may now and ever be.

19 O Lord of hosts, through thy good
convert us unto thee : (grace

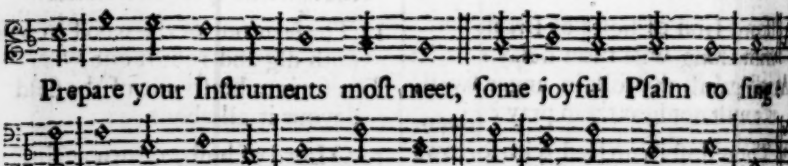
Cantus & Bassus. PSALM LXXXI. Or to London new Tune



E light and glad in God rejoyce, w^{ch} is our strength and stay :



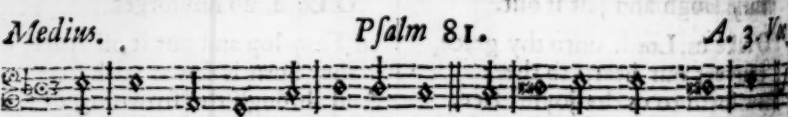
Be joy-ful, and lift up your voice to Jacob's God al-way.



Prepare your Instruments most meet, some joyful Psalm to sing :



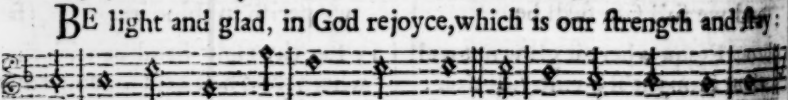
Strike up with harp and lute most sweet, on ev'ry pleasant string.



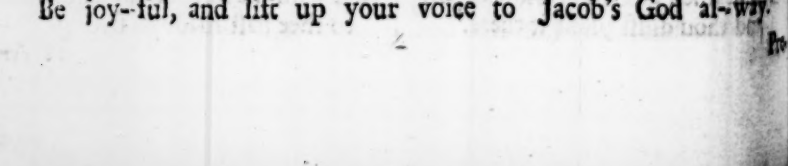
Medius.

Psalm 81.

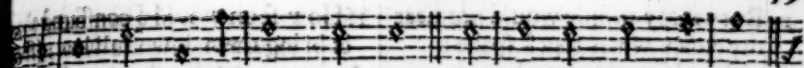
A. 3. Va.



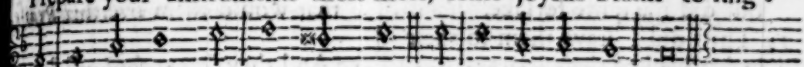
BE light and glad, in God rejoyce, which is our strength and stay :



Be joy-ful, and lift up your voice to Jacob's God al-way.



Prepare your Instruments most meet, some joyful Psalm to sing :

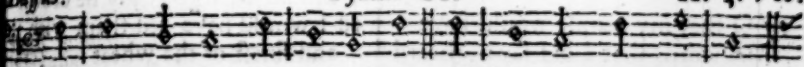


Strik up with harp and lute most sweet, on ev'ry pleasant string.

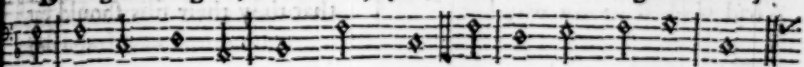
Bassus.

Psalm 81.

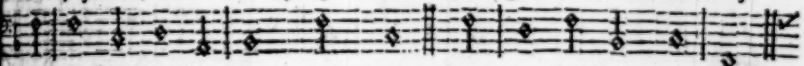
A. 3. Voc.



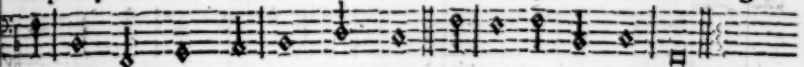
BE light and glad, in God rejoyce, which is our strength and stay :



Be joy-ful, and lift up your voice to Jacob's God al-way.



Prepare your Instruments most meet, some joyful Psalm to sing :



Strike up with harp and lute most sweet, on ev'ry pleasant string :

3 Blow as it were in the new-moon,
with trumpets of the best :

As it is used to be done
at any solemne feast.

4 For this is unto Israel
a statute, which was made
By Jacob's God, and must full well
be evermore obey'd.

(creed

5 This clause with Joseph was de-
when he from Egypt came,
That as a witness all his seed
should still observe the same.

6 When God himself had so prepar'd,
to bring him from the land ;
Whereas the spech which he had
he did not understand. (heard,

7 I from his shoulder took (saith he)
the burden clean away :
And from the furnace set him free
from burning brick of clay.

8 When thou in grief didst cry & call,
I help'd thee instantly :
And I did answer thee withall
in thunder secretly.

9 Yea, at the waters of discord
I did thee tempt and prove :
Where thou the goodness of the Lord
with murmuring didst move.

10 Hear, O my people Israel,
and I'll assure it thee :
Regard & mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve,
of any land abroad :
Nor in no wise bow to or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt let thee free :
Then ask of me abundantly,
and I will give it thee.

13 But yet my people would not hear
my voice when that I spake:
And Israel would not obey,
but did me quite forsake. (will,

14 Then did I leave them to their
in hardness of their heart:
To walk in their own counsels still,
themselves they did pervert.

15 O that my people would have
the words that I did say: (heard
And Israel with due reward
had walked in my way!

16 How soon would I confound them
& bring them down full low: (for
And turn my hand upon all those
that would them overthrow.

17 And they that at the Lord done
as liars should be found:

But for his folk their time and age
should with great joy be crown'd

18 I would have fed them with the
and finest of the wheat: (crop

And made the rock with hony drop
that they their fills should eat.

Cantus & Bassus.

PSALM LXXXII.

Rocheſter Tune.

A

Mid the preſs with men of might the Lord himſelf doth ſtand,

To plead the cauſe of truth and right with Judges of the land.

To plead the cauſe of truth and right with Judges of the land.

Medius.

Psalm 82.

A. 3. Vn.

AMid the preſs with men of might the Lord himſelf doth ſtand,

To plead the cauſe of truth and right with Judges of the land.

To plead the cauſe of truth and right with Judges of the land.

Bassus.

Psalm 82.

A. 3. Vn.

AMid the preſs with men of might the Lord himſelf doth ſtand,

To plead the cauſe of truth and right with Judges of the land.

To plead the cauſe of truth and right with Judges of the land.

Pſalm lxxxii, lxxxiii.

141

How long, ſaid he, will you proceed
faſe Judgment to a ward?
Why have you partially agreed
the wicked to regard?

Whereas of due you ſhould defend
the fatherleſs and weak:
And when the poor man doth con-
in judgment juſtly ſpeak. (tend,

If ye be wiſe defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

But nothing will they know or
in vain to them I talk: (learn,
They will not ſee or ought diſcern,
but ſtill in darkneſs walk.

6 For lo, ev'n now the time is come
that all things fall to nought:
And laws likewiſe by ev'ry one
for gain are ſold and bought.

I had decreed it in my ſight
as gods to take you all:
Children alſo of the moſt High,
for love I did you call.

7 But notwithstanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.

(known,

8 Up, Lord, and let thy ſtrength be
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

Cantus & Baſſus.

PSALM LXXXIII.

Bristol Tune.

D O not, O God, refrain thy tongue, in ſilence do not ſtay:

With-hold not, Lord, thy ſelf ſo long, and make no more delay.

Medius.

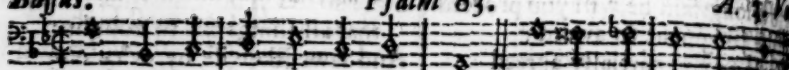
Pſalm 83.

A. 3. Voc.

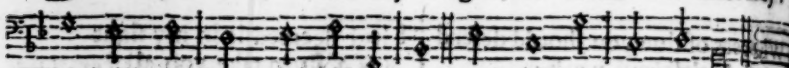
D O not, O God, refrain thy tongue, in ſilence do not ſtay:

With-hold not, Lord, thy ſelf ſo long, and make no more delay.

Baſſus.

*Bassus.**Psalm 83.**A. 3. Va*

Do not, O God, refrain thy tongue, in silence do not stay.



With-hold not, Lord, thy self so long, and make no more delay.

- 2 For why? behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.
- 3 Against thy folk they use deceit,
and craftily enquire:
For thine elect to lie in wait,
in council they conspire.
- 4 Come on, say they, let us expel
and pluck these folk away:
So that the name of Israel
may utterly decay.
- (heart
- 5 They all conspire within their
how they may thee withstand:
Against the Lord to take a part
they are in league and band.
- 6 The tents of all the Edomites,
the Ismaelites likewise:
The Hagarenes and Moabites,
their plots do still devise.
- 7 Gebal and Ammon do likewise:
with Amalek conspire:
The Philistines against thee rise,
with them that dwell in Tyre.
- 8 Assur is also joyn'd to them
in their conspiracy:
And is become a fence and aid
to Lot's posterity.
- 9 As thou didst to the Midianites,
so serve them, Lord each one:
- As unto Sifer and Jabin,
beside the brook Kison.
- 10 Whom thou in Endor didst destroy
& waste them through thy might:
That they like dung on earth did lie
and that in open sight.
- The second part.*
- 11 Make them now and their lords
like Zeb and Oreb then: (appears)
As Zeba and Zalmana were,
the Kings of Midian.
- 12 Which said, Let us throughout the
in all the coasts abroad, (land)
Possess and take into our hand
the fair houses of God.
- 13 Turn them, O God, with storms
as wheels that have no stay:
Or like the chaff which men do cast
with winds to flie away.
- 14 Like as the fire with rage & fury
the mighty forrests spills;
And as the flame doth quite consume
the mountains and the hills.
- 14 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind and thow,
Lord, make them all afraid.
- 16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.

And let them daily more and more
to ſhame and ſlander fall :
And in rebuke and obloquy
confound and ſink them all.

18 That they may know & underſtand
thou art the God moſt high ;
And that thou doſt with mighty hand
the world rule conſtantly.

Cantus & Baſſus.

PSALM LXXXIV.

Wincheſter Tune.

HOW pleaſant is thy dwelling-place, O Lord of hoſts, to me !

The ta-ber-na-cles of thy grace, how pleaſant, Lord, they be !

Medius.

Pſalm 84.

A. 3. Voc.

How pleaſant is thy dwelling-place, O Lord of hoſts, to me !

The ta-ber-na-cles of thy grace, how pleaſant, Lord, they be !

Baſſus.

Pſalm 84.

A. 3. Voc.

How pleaſant is thy dwelling-place, O Lord of hoſts, to me !

The ta-ber-na-cles of thy grace, how pleaſant, Lord, they be !

1 My ſoul doth long full fore to go
into thy courts abroad :
My heart and fleſh cry out alſo
for thee the living God.

Alſo the ſwallow hath a neſt
wherein to keep her young.

3 The ſparrows find a room to reſt,
and ſave themſelves from wrong :

4 Theſe birds full nigh thine altar
have place to fit and ſing : (may
O Lord of hoſts, thou art alway
my only God and King.

5 O they be blessed that may dwell
within thy house always :
For they all times thy facts do tell,
and ever give thee praise.

6 Yea, happy sure likewise are they,
whose stay and strength thou art,
Wch to thy house do mind the way,
and seek it in their heart.

As they go through the vale of tears
they dig up fountains still ;
That as a spring it all appears,
and thou their pits dost fill.

7 From strength to strength they walk
no faintness there shall be : (full fast,
And so the God of gods at last
in Sion they do see.

8 O Lord of hosts, to me give heed,
and hearken to my cry :
And let it through thine ears pro-
O Jacob's God most high. (ceed,

9 O God, our shield, of thy good grace
regard and so draw near :
Regard, O Lord, behold the face
of thine anointed dear.

10 For why ? within thy courts
is better to abide, (day
Than other where to keep or stay
a thousand days beside.

Much rather had I keep a door
within the house of God,
Than in the tents of wickedness,
to settle mine abode.

11 For God the Lord, light & defence
will grace and glory give :
And no good thing will he withhold
from them that purely live.

12 O Lord of hosts, that man is best,
and happy sure is he,
That is perswaded in his breast
to trust all times in thee.

Cantus & Bassus.

PSALM LXXXV.

Windsor Tm.

T Hou hast been mer-ci—ful indeed, O Lord, unto thy land:

For thou restored'st Jacob's seed from thralldom, and from band.

Medius.

Psalm 85.

A. 3. Va.

T Hou hast been mer-ci—ful indeed, O Lord, unto thy land:

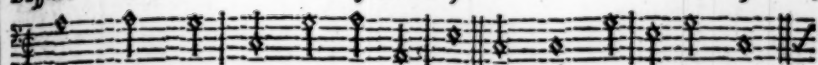
For thou restored'st Jacob's seed from thralldom, and from band.

Bassus.

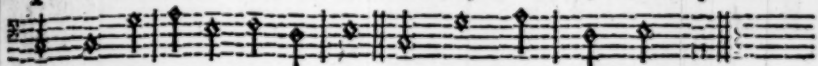
Bassus.

Psalm 85.

A. 3. Voc.



Thou hast been mer-ci-ful indeed, O Lord, unto thy land :



For thou restored'st Jacob's seed from thralldom, and from band.

2 The wicked ways that they were in,
thou didst them clean remit :
And thou didst hide thy people's sin,
full close thou cover'dst it.

3 And thou thine anger didst assuage,
that all thy wrath was gone :
And so didst turn thee from thy rage,
with them to be at one.

4 O God our health, do now convert
thy people unto thee :
Put all thy wrath from us apart,
and angry cease to be.

5 Shall thy fierce anger never end,
but still be pour'd on us ?
And shall thy wrath it self extend
upon all ages thus ?

6 Wilt thou not rather turn again,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee ?

7 O Lord, on us do thou declare
thy goodness to our wealth :
Shew forth to us, and do not spare,
thine aid and saving health.

8 I'll hearken what God saith to me,
to his he speaketh peace,

And to his saints that never they
return to foolishness.

9 For why ? his help is still at hand
to such as do him fear :
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall
in one to take their place : (meet
And peace shall justice with kiss greet,
and there they shall embrace.

11 Truth from the earth shall spring
and flourish pleasantly : (apace,
So right'ousness shall shew her face,
and look from heaven most high.

12 Yea, God himself doth take in hand
to give us each good thing :
And through the coasts of all the land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.

Gloria Patri.

To Father, Son, and Holy Ghost,
One God in Persons Three :
All Honour, Praise, and Glory most ;
both now and ever be,

L

PSALM

Cantus & Bassus. PSALM LXXXVI. Or to Wind for Tune.

L

Ord, bow thine ear to my request, and hear me instantly:

For with great pain and grief oppress'd, full poor and weak am I.

Preserve my soul, because my ways and doings ho—ly be:

And save thy servant, O my God, that puts his trust in thee.

*Medius.**Psalm 86.**A. 3. Va.***L**Ord, bow thine ear to my request, and hear me instantly:

For with great pain and grief oppress'd, full poor and weak am I.

Preserve my soul, because my ways and doings ho—ly be:

And save thy servant, O my God, that puts his trust in thee.

*Bassus.**Psalm 86.**A. 3. Va.***L**Ord, bow thine ear to my request, and hear me instantly:

For with great pain and grief oppress'd, full poor and weak am I.

Preserve my soul, because my ways and doings ho—ly be :

And save thy servant, O my God, that puts his trust in thee.

3 Thy mercy upon me express,
and me defend alway :

For through the day I do not cease
to thee, O Lord, to pray.

4 Comfort, O Lord, thy servant's soul
that now with pain is pin'd :

For unto thee I do exalt,
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free :

Also thy mercy plentiful
to all that call on thee.

5 O Lord, likewise when I do pray,
regard and give an ear :

Mark well the words that I do say,
all my petitions hear.

7 In time when trouble doth me move,
to thee I do complain :

For why ? I know and well do prove
thou answer'st me again.

8 Among the gods, O Lord, is none
with thee to be compar'd :

And none can do as thou hast done,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why ? thou art so much of
all power is thine own : (might,
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed :

O joyn my heart to thee so nigh,
that I thy Name may dread.

12 To thee will I give thanks & praise,
O Lord, with all my heart :

And glorifie thy Name always,
because my God thou art.

13 For why ? thy mercy shew'd to me
is great, and doth excell :

Thou sett'st my soul at liberty
out from the lowest hell.

14 O Lord, the proud against me rise,
and heaps of men of might :

They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art merciful and kind,
full slack and slow to wrath :

Thy goodness is full great, I find
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply :

O help and save thine own servant,
thy handmaid's son am I.

17 On me some sign of favour show,
that all my foes may see

And be asham'd, because, Lord, thou
doest help and comfort me.

To Father, Son, and Holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM LXXXVII.

Hereford Tune.

T

Hat city shall full well endure, her ground-work still doth stay

Upon the ho—ly hills full sure, it can no time decay.

Medius.

Psalm 87.

A. 3. Vox.

T Hat ci—ty shall full well endure, her ground-work still doth stay

Upon the ho—ly hills full sure, it can no time decay.

Bassus.

Psalm 87.

A. 3. Vox.

T Hat ci—ty shall full well endure, her ground-work still doth stay

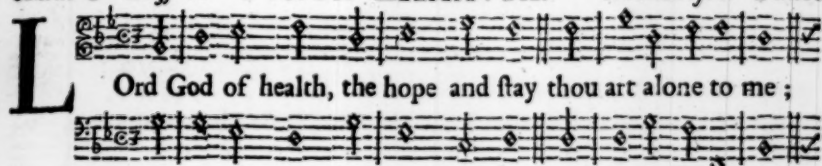
Upon the ho—ly hills full sure, it can no time decay.

- 2 God loves the gates of Sion best,
his grace doth there abide :
He loves them more than all the rest
of Jacob's tents beside.
- 3 Full glorious things reported be
in Sion, and abroad :
Great things, I say, are said of thee,
thou city of our God.
- 4 On Rahab I will cast an eye,
and bear in mind the same :
To Babylon also apply,
and them that know my Name.
- 5 Lo, Palestine, and Tyre also,
with Ethiopel likewise,

- A people old, full long ago
were born, and there did rise.
- 6 Of Sion they shall say abroad,
that divers men of fame (God
Have there sprung up, and the high
hath founded fast the same.
- 7 In their records to them it shall
by him be made appear,
Of Sion, that the chief of all
had his beginning there.
- 8 The trumpeters with such as sing,
there in great plenty be :
My fountains and my pleasant
are compass'd all in thee. (Spring

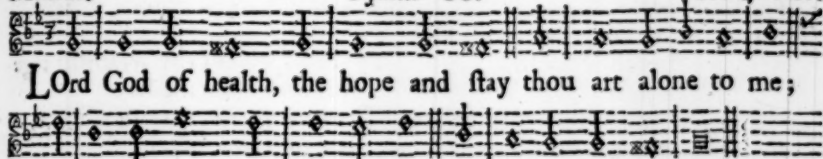
PSALM

Cantus & Bassus. PSALM LXXXVIII. Manchester Tune.

L 

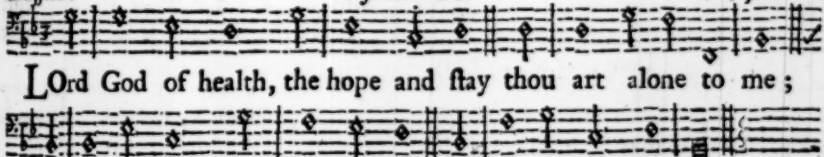
I call and cry throughout the day, and all the night to thee.

Medius. Psalm 88. A. 3. Voc.



I call and cry throughout the day, and all the night to thee.

Bassus. Psalm 88. A. 3. Voc.



I call and cry throughout the day, and all the night to thee.

2 O let my prayer soon ascend
unto thy sight on high :
Incline thine ear, O Lord attend,
and hearken to my cry.

3 For why ? with wo my heart is fill'd,
and doth in trouble dwell :
My life & breath doth almost yield,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall :

And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain :
It were more ease for me to be
with them the which were slain.

6 As those that lie in grave, I say,
whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regard'st them not.

L 3

7 Yea,

7 Yea, like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.

8 Thine anger & thy wrath likewise,
full sore on me doth lie :
And all thy storm against me rise,
my soul to vex and try.

9 Thou put'st my friends far off from
& mak'st them hate me sore : (me,
I am shut up in prison fast,
and can come forth no more.

10 My sight doth fail thro' grief & wo,
I call to thee, O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the same ?

12 Or shall thy loving kindness, Lord,
be preached in the grave ?
Or shall with them that are destroy'd
thy truth her honour have ?

13 Shall they that lie in dark full low
see all thy wonders great ?

Or there shall they thy justice know
where men all things forget ?

14 But I, O Lord, to thee always
do cry and call apace :
My pray'r also e're it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my
in grief that seeketh thee : (soul,
And now, O Lord, why dost thou
thy face away from me ? (hide

16 I am afflicted, dying still ;
from youth many a year
Thy terrors, which do work me ill,
with troubled mind I bear.

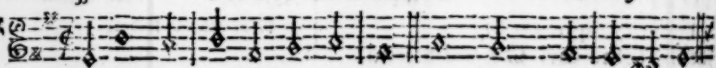
17 The furies of thy wrathful rage
full sore upon me lie :
Thy terrors they do not assuage,
but press me heavily.

18 All day they compass me about,
as water at the tide :
And all at once with streams full
beset me on each side. (great

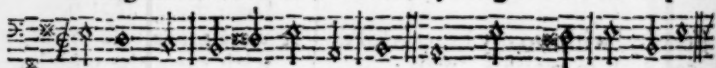
19 Thou settest far from me my
and lovers ev'ry one : (friends
Yea, and my old acquaintance all
out of my sight are gone.

Cantus & Bassus. PSALM LXXXIX. *Or to Martyrs Tune.*

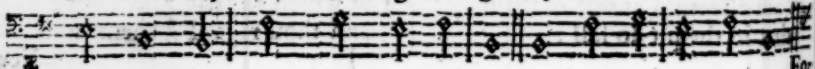
T



O sing the mercies of the Lord, my tongue shall never spare:



And with my mouth from age to age thy truth I will declare.



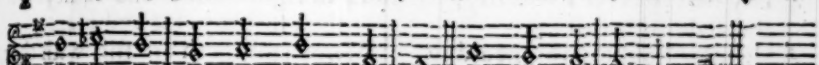
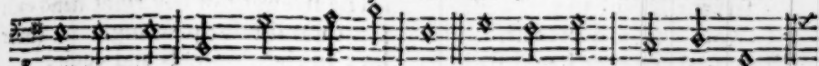
For

Psalm lxxxix.

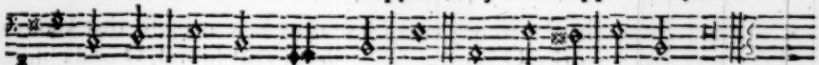
151



For I have said, that mercy shall for e—ver—more remain:



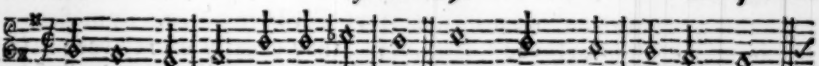
In that thou dost the heav'ns support, thy truth appeareth plain.



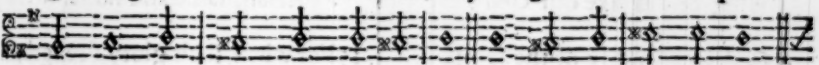
Medius.

Psalm 89.

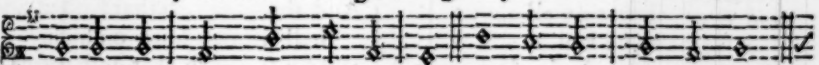
A. 3. Voc.



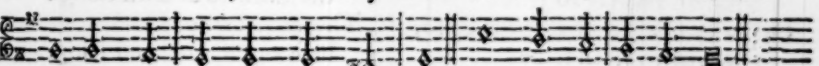
TO sing the mercies of the Lord, my tongue shall never spare:



And with my mouth from age to age thy truth I will declare.



For I have said, that mercy shall for e—ver—more remain:

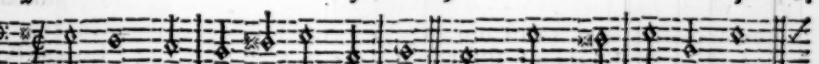


In that thou dost the heav'ns support, thy truth appeareth plain.

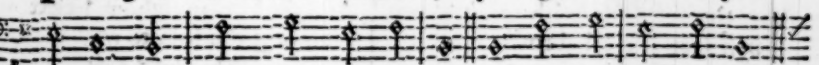
Bassus.

Psalm 89.

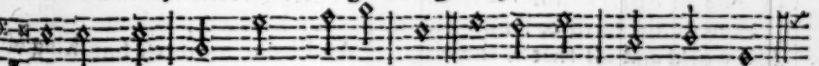
A. 3. Voc.



TO sing the mercies of the Lord, my tongue shall never spare:



And with my mouth from age to age thy truth I will declare.



For I have said, that mercy shall for e—ver—more remain:



In that thou dost the heav'ns support, thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a cov'nant and beſeſt :

My ſervant David to perſwade,
I ſwore and did proteſt,

4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt ;
And ſtill uphold thy throne alway
from age to age to laſt.

(mirth

5 The heav'ns do ſhew with joy and
thy wondrous works, O Lord :

Thy ſaints within thy Church on
thy faith and truth record. (earth

6 Who with the Lord is equal then
in all the clouds abroad ?

Among the ſons of all the gods,
what one is like our God ?

7 God in aſſembly of the ſaints
is greatly to be dread :

And over all that dwell about
in terror to be had.

8 Lord God of hoſts, in all the world
what one is like to thee ?

On ev'ry ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The rage and fury of the ſea
thou ruleſt at thy will :

And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.

10 And Egypt, L^d, thou haſt ſubdu'd,
thou haſt it quite deſtroy'd :

Yea, thou thy foes with mighty arm
haſt ſcatter'd all abroad.

The ſecond part.

11 The heav'ns are thine, & ſtill have
likewiſe the earth & land : (been,
The world and all that is therein,
thou foundeſt with thy hand.

12 Both north & ſouth, with eaſt & weſt,
thy ſelf didſt make and frame :

Both Taboy mount, and Hermon hill,
rejoyce and praiſe thy Name.

13 Thine arm is ſtrong, and full of
all might therein doth lie : (pow'r,
The ſtrength of thy right hand each
thou liſteſt up on high. (bour

14 In right'ouſneſs and equity
thou haſt thy ſeat and place :
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows
the joyful ſound, O God : (right
For in the favour of thy ſight
they walk full ſafe abroad.

16 For in thy Name throughout the
they greatly do rejoyce : (day
And through thy right'ouſneſs have
a pleaſant fame and noiſe. (they

17 For why ? their glory, ſtrength, and
in thee alone doth lie : (aid,
And thy goodneſs that hath us ſtaid,
ſhall liſt our horn on high.

18 Our ſtrength that doth defend us
the Lord to us doth bring : (well,
The holy one of Iſrael,
he is our Guide and King.

19 Sometimes thy will unto thy ſaints
in viſions thou didſt ſhow :

And thus then didſt thou ſay to them,
thy mind to make them know :

20 A man of might I have ereſt,
your king and guide to be :

And ſet him up whom I elect
among the folk to me.

The third part.

21 My ſervant David I have found,
for he doth pleaſe me well :
And have anointed him King of
my people Iſrael.

22 For why ? my hand is ready ſtill
with him for to remain :

And with mine arm alſo I will
him ſtrengthen and ſuſtain.

23 The enemies shall not oppress,
they shall him not devour :
Nor shall the sons of wickedness
on him have any pow'r.
24 His foes likewise I will destroy
before his face in sight :
And those that hate him I will plague
and strike them with my might.

25 My truth and mercy also shall
upon him ever lie :
And in my Name his horn shall be
exalted very high.

26 His kingdom I will set to be
upon the sea and land :
Also the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and this shall say,
My father and my God thou art,
my rock of health and stay.

28 As my first-born I will him take
of all on earth that springs :
His might and honour I will raise
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told :

My faithful cov'nant to fulfill,
my mercy I will hold.

30 Also his seed I will sustain
for ever strong and sure :
So that his seat shall still remain
while heav'n and earth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve :

And of my judgments have no aw,
nor will not them observe.

32 Or if they do not use aright
my laws for them prepar'd :
But set all my commandments light,
and will them not regard.

33 Then with the rod will I begin
their doings to amend,
And so will scourge them for their sin
whenever they offend.

34 But yet thy mercy and goodness
I will not take away
From him, nor let thy faithfulness
in any wise decay.

35 But sure my cov'nant I will hold,
with all that I have spoke :

No word the which my lips have
shall alter or be broke, (told,

36 Once sware I by my holiness,
and that perform will I :
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
also his throne of might :

As doth the sun, it shall remain
for ever in my sight.

38 And as the moon within the sky
for ever standeth fast

A faithful witness from on high,
so shall his kingdom last.

(jest,

39 But, Lord, thou dost him now re-
and put him in great fear :

Yea, thou art wroth with thine elect,
thine own anointed dear. (made,

40 The cov'nant with thy servant
Lord thou hast quite undone :

And down upon the ground also
hath cast his royal crown.

The fifth part. (might,

41 Thou pluck'st his hedges up with
his walls thou dost confound :

Thou beatest all his bulwarks down,
casting them to the ground.

42 That he is fore destroy'd and torn
of comers by throughout :

And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted
that him so sore annoy : (up,
And all his foes that him devour,
lo, thou hast made to joy. (way,
44 His sword's edge thou dost take a-
that should his foes withstand :
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth,
By thee is overthrown and cast
full low upon the earth. (short
46 Thou hast cut off and made full
his youth and joyful days:
And rais'd of him an ill report.
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn ?
And shall thine anger still alway
as fire consume and burn ?
48 O call to mind, remember then
my time consumeth fast :
Why hast thou made the sons of men
as things in vain to waste ?

49 What man is he that liveth here,
and death shall never see ?
Or from the hand of hell his soul
shall he deliver free ? (goodness
50 Where is, O Lord, thine own
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast sworn ?

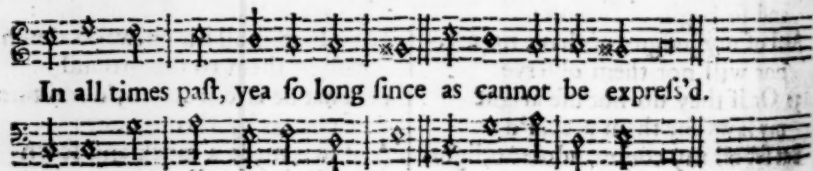
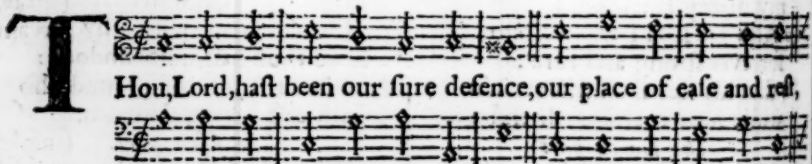
51 The great rebukes to mind I call
that on thy servants lie :
The railings of the people all,
born in my breast have I,
52 Wherewith, O Lord, thine enemies
blasphemed have thy Name :
The steps of thine anointed one
they cease not to defame.

53 All praise be given unto Thee,
O God the Lord most high,
From this time forth for evermore,
Amen, Amen, say I.
*All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three :*
*As at the first beginning was,
may now and ever be.*

Cantus & Bassus.

PSALM XC.

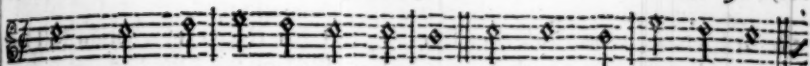
Windsor Tun.



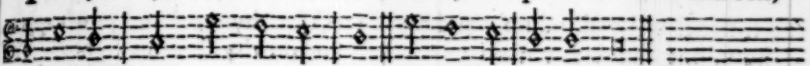
Medius.

Psalm 90.

A. 3. Voc.



THou, Lord, hast been our sure defence, our place of ease and rest,

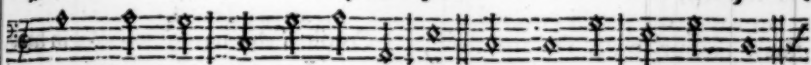


In all times past, yea so long since as cannot be express'd.

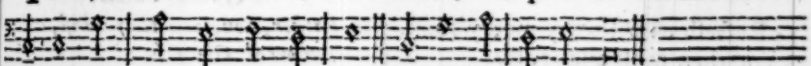
Bassus.

Psalm 90.

A. 3. Voc.



THou, Lord, hast been our sure defence, our place of ease and rest:



In all times past, yea so long since as cannot be express'd.

1 E're there was made mountain or
the earth and world abroad: (hill,
From age to age, and always still,
for ever thou art God.

(and pain

2 Thou grindest man through grief
to dust and clay, and then
Thou unto them again dost say,
Return ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
Ev'n as a sleep, or like the grass,
whose beauty soon doth fade:

(bright,

6 Which in the morning shines full
but fadeth by and by:
And is cut down e're it be night,
all wither'd, dead, and dry.

7 For thro' thine anger we consume,
our might is much decay'd:
And of thy fervent wrath, O Lord,
we are full sore afraid.

(wrought,

8 The wicked works that we have
thou sett'st before thine eye:
Our privy faults, yea all our thoughts,
thy countenance doth spy.

(waste,

9 For through thy wrath our days do
thereof doth nought remain:
Our years consume as doth a blast,
and are not call'd again.

10 The time of our abode on earth
is threescore years and ten:
But if we come to fourscore years,
our life is grievous then.

The second part.

11 For of this time the strength and
we dote so much upon, (chief
Is nothing else but pain and grief,
and we as blasts are gone.

12 What man doth know what power
what might thine anger hath? (and
Or in his heart who doth thee fear
according to thy wrath?

13 Instruct us, Lord, to know and try
how long our days remain :
That so we may our hearts apply
true wisdom to attain.

(thou

14 Return, O Lord. how long wilt
in thy great wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then most chea:fully
All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad :
And for the years wherein full sore
affliction we have had.

17 O let thy work and pow'r appear
and on thy servants light :
And shew unto thy children dear
thy glory and thy might.

18 Lord, let thy grace and glory stand
on us thy servants thus :
Confirm the works we take in hand,
and prosper them to us.
Gloria Patri.

To Father, Son, and Holy Ghost,
immortal Glory be :
As was, is now, and shall be still
to all Eternity.

Cantus & Bassus.

PSALM XCI.

St. Mary's Tun.

HE that within the secret place of God most high doth dwell

In shadow of the mighti'st grace, at rest shall keep him well.

In shadow of the mighti'st grace, at rest shall keep him well.

Medius.

Psalm 91.

A. 3. Va.

HE that within the secret place of God most high doth dwell:

In shadow of the mighti'st grace, at rest shall keep him well.

In shadow of the mighti'st grace, at rest shall keep him well.

Basso

Bass.

Psalm 91.

A. 3. Voc.

before,
full son

r appear
a dear

ry stand
in hand

still

Tan

dwell

3. Va

well:

Bass

HE that within the secret place of God most high doth dwell:

In shadow of the mightiest grace, at rest shall keep him well.

2 Thou art my hope, and my strong
I to the Lord will say: (hold,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague & care
whereof thou art afraid.

4 And with his wings shall cover
and keep thee safely there: (thee,
His faith & truth thy fence shall be,
as sure as shield and spear.

5 So that thou never shalt have cause
to fear or he affright,
For all the shafts that flie by day,
or terrors of the night:

6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-day doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand more at thy right
and yet shalt thou be free. (hand,

8 But thou shalt see it for thy part,
thine eyes shall well regard,
According unto their desert
the wicked have reward.

9 For why, O Lord, I only rest
and stay my hope on thee:

In the most High I put my trust,
my sure defence is he.

10 No evil thou shalt need to fear,
with thee it shall go well:
No plague shall ever once come near
the house where thou dost dwell.

11 For why? unto his angels all
with charge commanded he,
That still in all thy ways they shall
preserve and prosper thee.

12 And in their hands shall bear thee
still waiting thee upon; (up,
So that thy foot shall never chance
to dash against a stone.

13 Upon the lion thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.

14 Because he sets his love on me,
I'll save him by my might,
And him advance, because that he
doth know my Name aright.

15 When he for help to me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.

16 With length of years, and days of
I will fulfil his time: (wealth,
The goodness of my saving health
I will declare to him.

*Cantus & Bassus.**PSALM XCII.**Martyrs Tune*

I T is a thing both good and meet to praise the highest Lord:

And to thy Name, O thou most High, to sing with one accord:

And to thy Name, O thou most High, to sing with one accord:

*Medius**Psalm 92.**A. 3. Vo.*

I T is a thing both good and meet to praise the highest Lord:

And to thy Name, O thou most High, to sing with one accord:

*Bassus.**Psalm 92.**A. 3. Vo.*

I T is a thing both good and meet to praise the highest Lord:

And to thy Name, O thou most High, to sing with one accord:

2 To shew the kindness of the Lord,
betime e're day be light:
And to declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instrument,
of lute and harp so sweet:
With all the mirth you can invent
of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee:

That I have joy in heart and voice
thy handy-works to see.

5 O Lord, how glorious & how great
are all thy works so stout!
So deeply are thy counsels set,
that none can find them out.

6 The man unwise hath not the wit
this work to pass to bring:
And all such fools are nothing fit
to understand this thing.

7 When as the wicked at their will
like grass do spring full fast,
And when they flourish in their ill,
they shall for ever waste.

(high,

8 But thou art mighty, Lord, most
and thou dost reign therefore
In ev'ry time eternally,
both now and evermore.

9 Behold, O Lord, thine enemies
shall be destroy'd away :
And all that work iniquity
shall perish and decay.

10 But thou, like as an unicorn,
shall lift mine horn on high :
With fresh and new prepared oyl
anointed king am I.

11 And of my foes before mine eyes
shall see the fall and shame :

Of all that up against me rise,
mine ears shall hear the same.

12 The just shall flourish up on high
as palm-trees bud and blow :
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God :
Within his courts they spring apace,
and flourish all abroad.

(bring,

14 And in their age much fruit shall
both fat and well beeen :
And pleasantly both bud and spring
with boughs and branches green.

15 To shew that God is good & just,
and upright in his will :
He is my rock, my hope, and trust,
in him there is none ill.

Cantus & Bassus.

PSALM XCIII.

London new Tune.

THE Lord doth reign, and cloathed is with majesty most bright :

And to declare his strength likewise, hath girt himself with might.

And to declare his strength likewise, hath girt himself with might.

Medius.

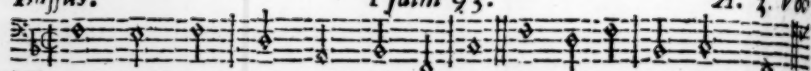
Psalm 93.

A. 3. Voc.

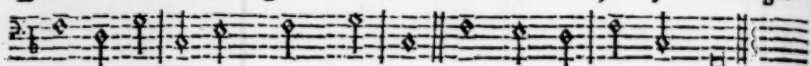
THE Lord doth reign, and cloathed is with ma-jes-ty most bright :

And to declare his strength likewise, hath girt himself with might.

Bassus.

*Bassus.**Psalm 93.**A. 3. Vo*

THE Lord doth reign, and cloathed is with ma-je-s-ty most bright:



And to declare his strength likewise, hath girt himself with might.

2 The Lord likewise the earth hath
and shaped it so sure: (made,
No might can make it move or fade,
at stay it doth endure.

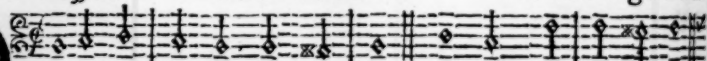
(wrought,
3 E're that the world was made or
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.

(rise,
4 The floods, O Lord, the floods do
they roar and make a noise:

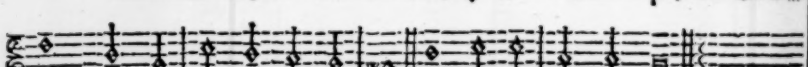
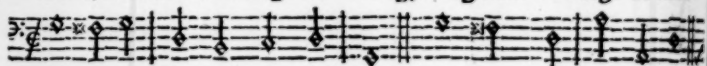
The floods, I say, did enterprise,
and lifted up their voice.

5 Yea thô the storms arise in fight,
thô seas do rage and swell:
The Lord is strong & more of might,
for he on high doth dwell.

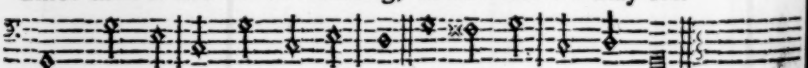
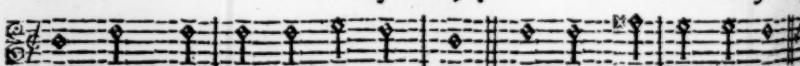
6 O Lord, thy testimonies great
are very sure: therefore
Doth holiness right well become
thy house for evermore.

*Cantus & Bassus.**PSALM XCIV.**Peterborough Tun.*

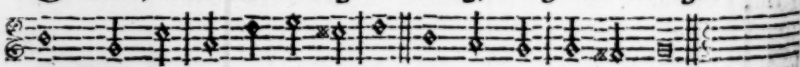
Lord, thou dost revenge all wrong, veng'ance belongs to thee:



Since then it doth to thee belong, declare that all may see.

*Medius.**Psalm 94**A. 3. Vo*

O Lord, thou dost revenge all wrong, veng'ance belongs to thee:



Since then it doth to thee belong, declare that all may see.

Bassus.

Bass.

Psalm 94.

A. 2. Voc.

O Lord, thou dost revenge all wrong, veng'ance belongs to thee:

Since then it doth to thee belong, declare that all may see.

2 Set forth thy self, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.

(sway

3 How long shall wicked men bear
with lifting up their voice?
Shall proud and wicked men alway
thus triumph and rejoyce?

(burst out,

4 How long shall they with brags
and proudly prate their fill?
Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore:
Against thy people they do rage
still daily more and more.

6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

(in hand,

7 And when they take these things
this talk they have of thee;
Can Jacob's God this understand?
Tush, no, he cannot see.

8 Folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.

(man,

9 The Lord which made the ear of
he needs of right must hear:

He made the eye, all things must then
before his sight appear.

(reſ,

10 The Lord doth all the world cor-
and make them understand:
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plain: (man,
And he their very thoughts doth scan,
and findeth them but vain.

12 But, Lord, that man is happy sure
whom thou dost keep in aw,
And through correction dost procure
to teach them in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Until that judgment be decreed
to justice to convert:
That all may follow her with speed
that are of upright heart.

16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

M

17 Except

17 Except the Lord had been mine aid,
mine enemies to quell:
My soul and life had now been laid
almost as low as hell,

18 When I did say, My foot doth slide,
before that I could call:
Thy mercy, Lord, most ready was,
to save me from the fall.

19 When with my self I mused much,
and could no comfort find:
Then, Lord, thy goodness did me
and that did ease my mind (touch,

20 Wilt thou accustom, Lord, thy self
with wicked men to sit,
Who with pretence, in stead of law,
much mischief do commit?

21 For they consult against the life
of right'ous men and good:
And in their counsels they are rife
to shed the guiltles blood.

22 But yet the Lord is unto me
a sure and strong defence:
To him I flee, because he is
my strength and confidence.

23 And he shall cause their mischiefs
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Gloria Patri.

To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still,
to all Eternity.

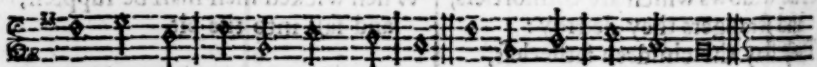
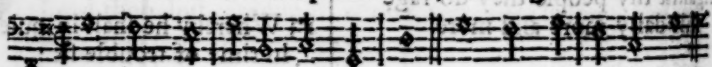
Cantus & Bassus.

PSALM XCV.

St. David's Tune.



Come let us lift up our voice, and sing unto the Lord:



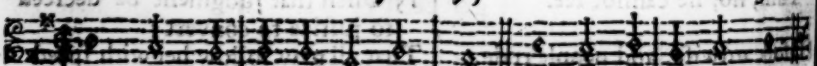
In him our rock of health rejoyce let us with one accord.



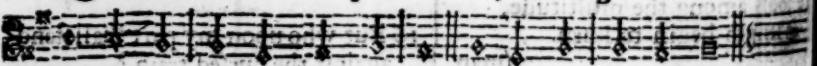
Medius.

Psalm 95

A. 3. Pk.



O Come let us lift up our voice, and sing unto the Lord:



In him our rock of health rejoyce let us with one accord.

Bassus.

Psalm xcvi, xcvi.

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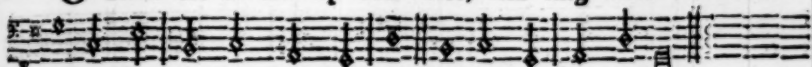
Bassus.

Psalm 95.

A. 3. Voc.



O Come let us lift up our voice, and sing unto the Lord :



In him our rock of health rejoyce let us with one accord.

2 Yea, let us come before his face
to give him thanks and praise:
In singing Psalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow & praise the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed;
his sheep, and he our Guide.

8 To day if ye his voice will hear,
then harden not your heart :
As ye with grudging many year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove : (see,
My wondrous works when they did
yet still they would me move.

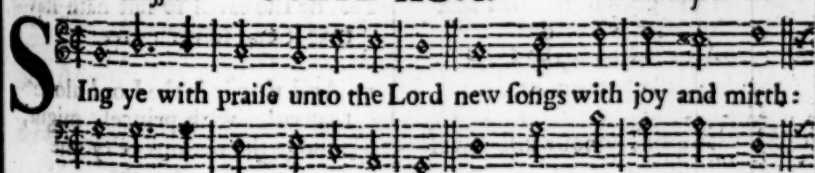
10 Twice twenty years they did me
and I to them did say, (grieve;
They err in heart, and not believe,
they have not known my way.

11 Wherefore I sware when that my
was kindled in my breast, (wrath
That they should never tread the
to enter in my rest. (path,

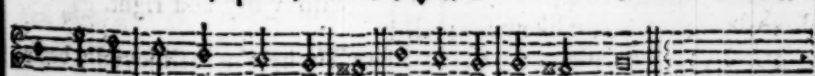
Cantus & Bassus.

PSALM XCVI.

Winchester Tune.



Sing ye with praise unto the Lord new songs with joy and mirth :

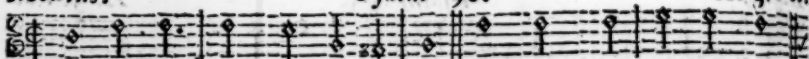


Sing unto him with one accord all people on the earth.

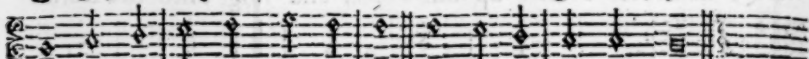


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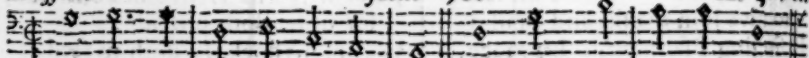
Mediant.

*Medius.**Psalm 96.**A. 3. Va.*

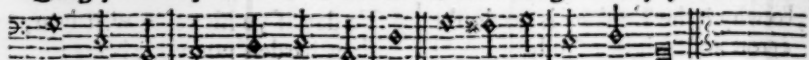
Sing ye with praise un--to the Lord new songs with joy and mirth:



Sing un--to him with one accord all people on the earth.

*Bassus.**Psalm 96.**A. 3. Vo.*

Sing ye with praise un--to the Lord new songs with joy and mirth:



Sing un--to him with one accord all people on the earth.

2 Yea, sing unto the Lord alway,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen all declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy of all praise:
And he is to be dread of right,
above all gods always.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heavens made.

6 All praise and honour also dwell
ever before his face:
Both pow'r and might likewise excell
within his holy place.

7 Ascribe unto the Lord therefore,
all men with one accord:

All might and worship evermore
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his Name:
Also into his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord
within his temple bright:
Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not afraid,
the Lord doth reign above:
Yea, he the earth so fast hath stay'd,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judge the nations ev'ry one
with equity and right.

12 The heav'ns shall joyfully begin,
the earth likewise rejoyce:
The sea, with all that is therein,
shall shout and make a noise.

13 The

13 The fields shall joy, & ev'ry thing
that springeth on the earth :
The wood and ev'ry tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might :
When he shall justly judg the world,
and rule his folk with right.

Cantus & Bassus.

PSALM XCVII.

Westminster Tune.

THE Ld doth reign, whereat the earth may joy wth pleasant voice :

Also the iles with joyful mirth may triumph and rejoyce.

Also the iles with joyful mirth may triumph and rejoyce.

Medius.

Psalm 97.

A. 3. Voc.

THe Lord doth reign, whereat the earth may joy with pleasant voice :

Also the iles with joyful mirth may triumph and rejoyce.

Also the iles with joyful mirth may triumph and rejoyce.

Bassus.

Psalm 97.

A. 3. Voc.

THe Lord doth reign, whereat the earth may joy with pleasant voice :

Also the iles with joyful mirth may triumph and rejoyce.

Also the iles with joyful mirth may triumph and rejoyce.

2 Both clouds and darknes likewise
and round about him beat : (swell,
Yea, right and justice ever dwell
and bide about his feat.

3 Yea, fire and heat at once do run,
and go before his face :

Which all his enemies shall burn
abroad in ev'ry place.

4 His lightnings great full bright did
and to the world appear :

Whereat the earth did look and gaze
with dread and deadly fear.

M 3

5 The

5 The hills like wax did melt in sight
and presence of the Lord :
They fled before that Ruler's might
which guideth all the world.

(show

6 The heav'ns likewise declare and
his justice forth abroad :
That all the world may see & know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vain :

Also to those that glory much
dumb pictures to maintain.

8 For all the idols of the world,
which they their gods do call,
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Judah shall rejoyce :

For at thy Judgment they shall sing,
with a most chearful voice.

10 For thou, O Lord, art set on high
in all the earth abroad :
And art exalted wondrously
above each other god.

11 All ye that love the Lord, do this,
Hate all things that are ill :
For he doth keep the souls of his
from such as would them spill.

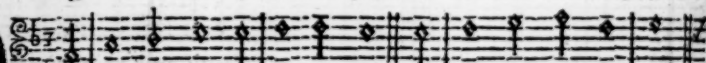
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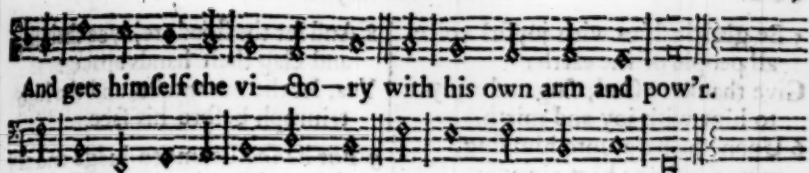
12 And light doth spring up to the
with pleasure for his part :
Gladness and joy likewise to them
that are of upright heart.

13 Ye right'ous in the Lord rejoyce,
his holiness proclaim :
And thankfully with heart & voice,
be mindful of the same.

Cantus & Bassus. PSALM XCVIII. Or to London new Tune.

O

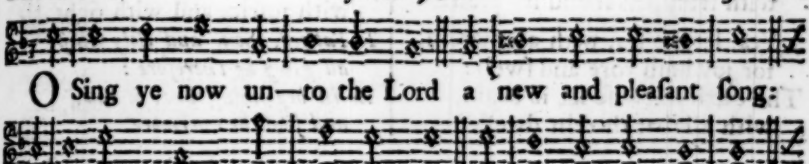




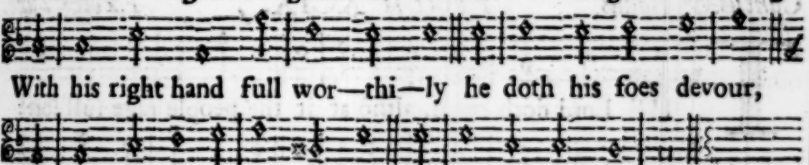
Medius.

Psalm 98.

A. 3. Voc.



For he hath wrought throughout the world his wonders great and strong.

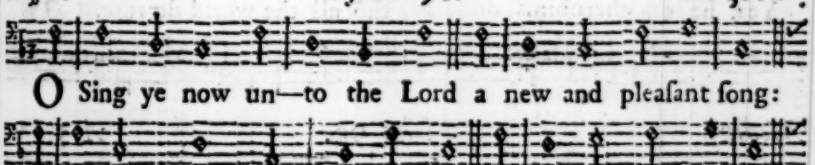


And gets himself the vi—cto—ry with his own arm and pow'r.

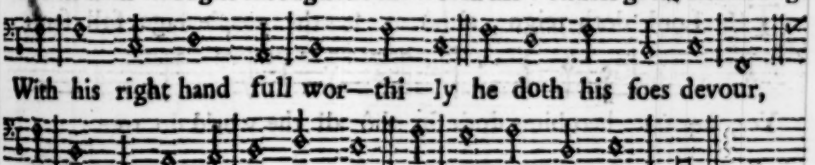
Bassus.

Psalm 98.

A. 3. Voc.



For he hath wrought throughout the world his wonders great and strong.



And gets himself the vi—cto—ry with his own arm and pow'r.

3 The Lord doth make the people know
his saving health and might;
And also doth his justice show
in all the heav'ns fight.

4 His grace and truth to Israel
in mind he doth record:
And all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyful voice,
all people of the earth:

Give thanks to God, sing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him always:

Rejoyce before the Lord our King,
with trumpets sound his praise.

7 Yea, let the sea, with all therein,
for joy both rore and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods rejoyce their fill,
and clap their hands apace:

Yea, let the mountains and the hills
triumph before his face.

9 For he shall come to judge and try
the world and ev'ry wight:

And rule the people mightily
with justice and with right.

To Father, Son, and Holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM XCIX.

Exeter Tune.

THE Lord doth reign, altho at it the people rage full sore:

Yea, he on cherubims doth sit, tho all the world do rore.

Yea, he on cherubims doth sit, tho all the world do rore.

Medius.

Psalm 99.

A. 3. Va.

THE Lord doth reign, altho at it the people rage full sore:

Yea, he on cherubims doth sit, tho all the world do rore.

Bassus.

Psalm 99.

A. 3. Va.

THE Lord doth reign, altho at it the people rage full sore:

Yea, he on cherubims doth sit, tho all the world do rore.

1 The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folk he doth excell,
and he aloft is set.

(Name,

2 Let all men praise thy mighty
for it is fearful sure :
And let them magnifie the same,
that holy is and pure.

3 The princely power of our King
doth love judgment and right :
Thou rightly rulest ev'ry thing
in Jacob through thy might.

4 To praise the Lord our God devise,
all honour to him shew :
And at his footstool worship him
that holy is, and true.

5 Moses, Aaron, and Samuel,
as priests on him did call : (well,
When they did pray, he heard them
and gave them answer all.

6 Within the cloud to them he spake,
then did they labour still
To keep such laws as he did make,
according to his will.

(hear,

7 O Lord our God, thou didst them
and answer'dst them again :
But their inventions punished
which foolish were, and vain.

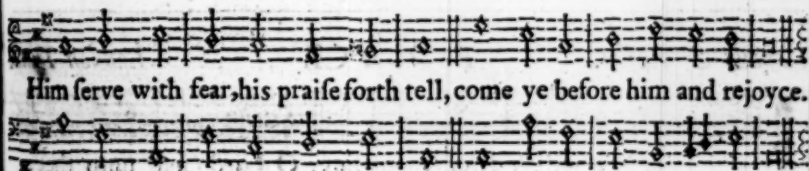
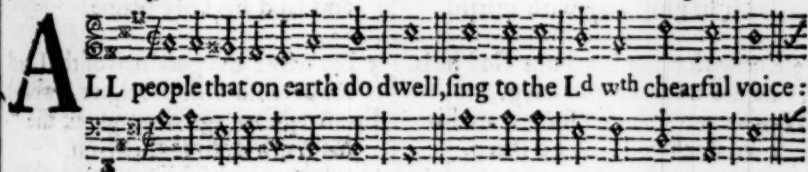
(fore

8 O praise our God and Lord there-
within his holy hill :
For why ? our God whom we adore
is holy ever still.

Cantus & Bassus.

PSALM C.

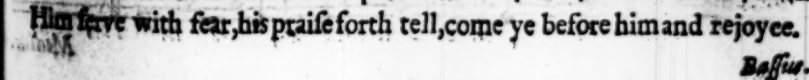
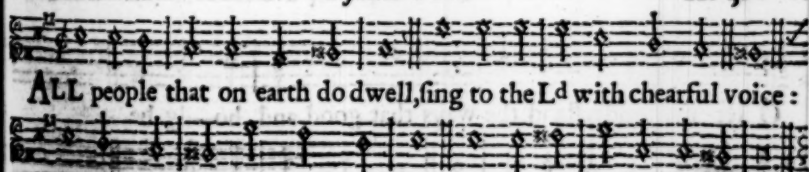
Proper Tune.



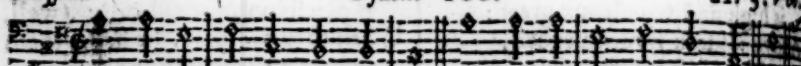
Medius.

Psalm 100.

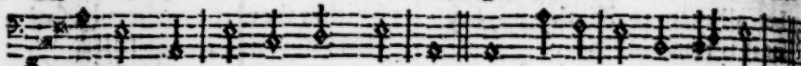
A. 3. Voc.



Bassus.

*Bassus.**Psalm 100.**A. 3. Vol.*

ALL people that on earth do dwell, sing to the Ld with chearful voice:



Him serve with fear, his praise forth tell, come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

Praise, laud, & bleſs his Name alway,
for it is seemly ſo to do.

4 O enter then his gates with praise,
approach with joy his courtes unto:

5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

*Palm 100.**Another of the ſame.**St. Mary's Tune.*

IN God the Lord be glad and light,
praise him throughout the earth:
2 Serve him, and come before his ſight
with ſinging and with mirth.

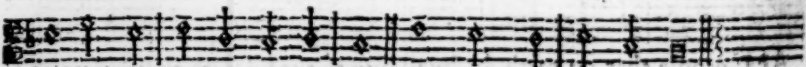
4 O go into his gates alway,
give thanks within the ſame:
Within his courts ſet forth his praise,
and laud his holy Name.

3 Know that the Lord our God he is,
he did us make and keep,
Not we our ſelves: for we are his
own flock and paſture ſheep.

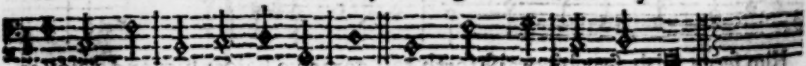
5 For why? the goodneſs of the Lord
for evermore doth reign: (world
From age to age throughout the
his truth doth ſtill remain.

*Cantus & Bassus.**PSALM CI.**London Tune.*

Mercy will and judgment ſing, O Lord God, unto thee:



O let me underſtand the ways that good and ho—ly be.

*Adieu.*

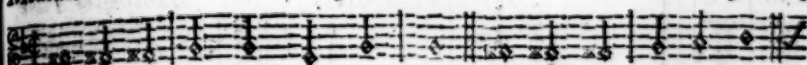
Pſalm ci.

171

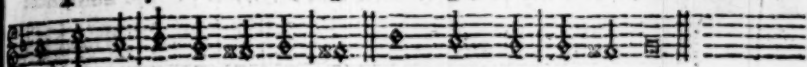
Medius.

Pſalm 101.

A. 3. Voc.



I Mercy will and judgment ſing, O Lord God, unto thee :

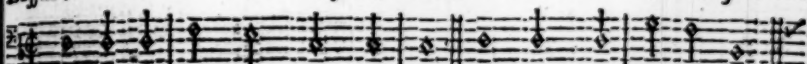


O let me underſtand the ways that good and ho—ly be.

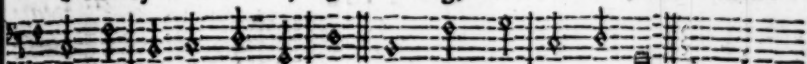
Baſſes.

Pſalm 101.

A. 3. Voc.



I Mercy will and judgment ſing, O Lord God, unto thee :



O let me underſtand the ways that good and ho—ly be.

Within my houſe I'll daily walk
with heart pure and upright :
3 And I no kind of wicked thing
will ſet before my ſight.

I hate their works that fall away,
they ſhall not cleave to me :

4 From me ſhall part the froward
none evil will I ſee, (heart,

5 Him I'll deſtroy that ſlandereth
his neighbour privily :

The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes ſhall be on them within
the land that faithful be :

In perfect way who walketh, ſhall
be ſervant unto me.

7 I will no guileful perſon have
within my houſe to dwell :
And in my preſence he ſhall not
remain that lies doth tell.

8 Betimes I will deſtroy ev'n all
the wicked of the land :
That I may from God's city cut
the wicked worker's hand.

Gloria Patri.

To Father, Son, and Holy Ghoſt,
all glory be therefore :

As in beginning was, is now,
and ſhall be evermore.

PSALM

Cantus & Bassus.

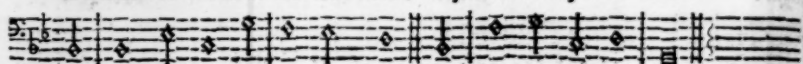
PSALM CII.

*Manchester Tune.***H**

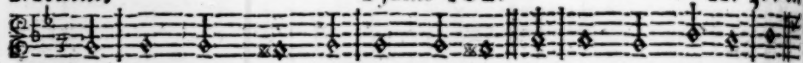
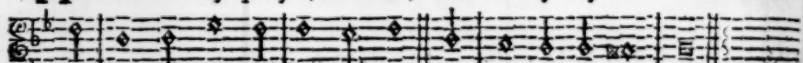
Ear thou my pray'r, O Lord, and let my cry come unto thee:



In time of trouble do not hide thy face away from me.

*Medius.*

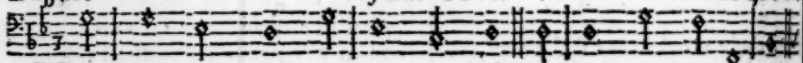
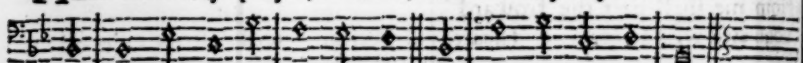
Psalm 102.

A. 2. Vn.**H**Ear thou my pray'r, O Lord, and let my cry come unto thee:

In time of trouble do not hide thy face away from me.

Bassus.

Psalm 102.

A. 2. Vn.**H**Ear thou my pray'r, O Lord, and let my cry come unto thee:

In time of trouble do not hide thy face away from me.

3 Incline thine ear to me, make haste
to hear me when I call:

For as the smoke doth fade, so do
my days consume and fall.

4 And as an hearth my bones are
my heart is smitten dead, (burnt,
And withers like the grass, that I
forget to eat my bread.

5 By reason of my groaning voice
my bones cleave to my skin:

6 As pelican in wilderness,
such case now am I in.

And as an Owl in desert is,
lo, I am such an one:

7 I watch, and as a sparrow on
the house-top am alone.

8 Lo, daily in reproachful wise
my foes they do me scorn:
And them that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd: (tear
And mingled have my drink with
that from mine eyes distill'd.

10 Because of thy displeasure, Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me down again.

11 The days wherein I pass my life,
are like the fleeting shade :
And I am wither'd like the grass
that soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place :
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
forever is come to end.

14 For in the very stones thereof
thy servants do delight :
And on the dust thereof they have
compassion in their sight.

15 Then shall the heathen people fear
the Lord's most holy Name :
And all the kings on earth shall
thy glory and thy fame. (dread)

16 Then when the Lord, the mighty
again shall Sion rear : (God,
And then when he most nobly in
his glory shall appear.

17 To pray'r of the poor desolate
when he himself shall bend :
When he shall not disdain unto
their pray'rs for to attend.

18 This shall be written for the age
that after shall succeed :
The people that are yet unborn,
the Lord's renown shall spread.

19 From his high sanctuary he
hath looked down below :
And out of heav'n most high he hath
beheld the earth also.

20 That of the mourning captive he
might hear the woful cry :
And that he might deliver those
that were condemn'd to die.

21 That they in Sion may declare
the Lord's most holy Name :
And in Jerusalem set forth
the praises of the same.

22 Then when the people of the land
and kingdom with accord
shall be assembled to perform
their service to the Lord.

The third part.

23 My former force and strength he
abated in the way : (hath
And shorter he did cut my days ;
thus I therefore did say,

24 My God, in midst of all my days
now take me not away :
Thy years endure eternally,
and never do decay.

25 Thou the foundations of the earth
before all time hast laid :
The heav'ns also, they are the work
with thine own hands have made.

26 They all shall perish and decay,
but thou remainest still :
And they shall all in time wax old,
ev'n as a garment will.

27 Thou as a garment shalt them
& changed shall they be : (change,
But thou dost still abide the same,
thy years do never flee.

28 The children of thy servants shall
continually endure :
And in thy fight their happy seed
for ever shall stand sure.

*To Father, Son, and Holy Ghost,
One God in Persons Three :
All Honour, Praise, and Glory most ;
both now and ever be,*

*Cantus & Bassus.**PSALM CIII. Or to Canterbury Tune.***M**

Y soul give laud unto the Lord, my spirit do the same:

And all the secrets of my heart, praise ye his ho-ly Name.

Give thanks to God for all his gifts, shew not thy self unkind:

And suffer not his be-ne-fits to slip out of thy mind.

*Medius.**Psalm 103.**A. 3. Vo.***MY** soul, give laud un-to the Lord, my spi-rit do the same:

And all the secrets of my heart, praise ye his ho-ly Name.

Give thanks to God for all his gifts, shew not thy self unkind:

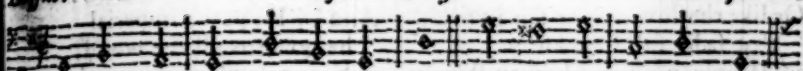
And suffer not his be-ne-fits to slip out of thy mind.

Bass.

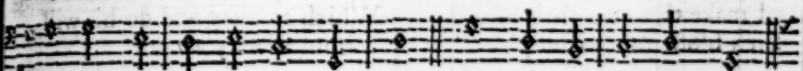
Bassus.

Pſalm 103.

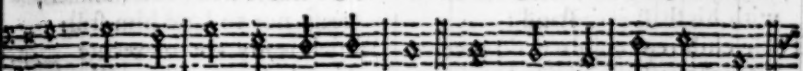
A. 3. Voc.



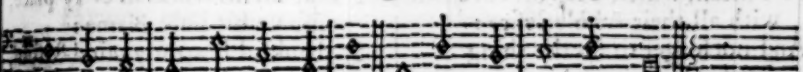
MY ſoul, give laud un-to the Lord, my ſpi-rit do the ſame:



And all the ſecrets of my heart, praiſe ye his ho-ly Name.



Give thanks to God for all his gifts, ſhew not thy ſelf unkind :



And ſuffer not his be-ne-fits to ſlip out of thy mind.

3 That gave thee pardon for thy
and thee reſtor'd again : (faults,
From all thy weak and frail diſeaſe,
and heal'd thee of thy pain.

4 That did redeem thy life from death
from which thou couldſt not flee :
His mercy and compaſſion both
he diſt extend to thee.

5 That fill'd with goodneſs thy deſire,
and did prolong thy youth :
Like as the eagle caſts her bill,
whereby her age renew'th.

6 The Lord with juſtice doth repay
all ſuch as be oppreſs'd :
So that their ſuff'rings and their
are turned to the beſt. (wrongs

7 His ways & his commandments all
to Moſes he did ſhow :
His counſels and his valiant acts
the Iſra'elites did know.

8 The Lord is kind and merciful
when ſinners do him grieve :
The ſloweſt to conceive a wrath,
and readi'ſt to forgive.

9 He chides not us continually,
tho' we be full of ſtrife :
Nor keeps our faults in memory
for all our ſinful life.

10 Nor yet according to our ſins
the Lord doth us regard :
And after our iniquities
he doth us not reward.

11 But as the ſpace is wondrous great
'twixt earth and heav'n above :
So is his goodneſs much more large
to them that do him love.

12 God doth remove our ſins from us,
and our offences all,
As far as the ſun-riſing is
full diſtant from his fall.

The ſecond part.

13 And look what pity parents dear
unto their children bear :
Like pity beareth God to ſuch
as worſhip him in fear. (ſhape,

14 The Lord that made us knows our
our mould and faſhion juſt :
How weak and frail our nature is,
and how we are but duſt.

15 And

15 And how the time of mortal men
is like the with'ring hay :

Or like the flow'r right fair in field,
that fades full soon away.

16 Whose gloss and beauty stormy
do utterly disgrace: (winds

And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand :

Their childrens children do receive
his right'ousness at hand.

18 I mean, which keep his covenant
with all their whole desire :

And not forget to do the thing
that he doth them require.

19 The heav'n's most high are made the
and footstool of the Lord :

And by his pow'r imperial
he governs all the world.

20 Ye angels which are great in pow'r,
praise ye and bless the Lord :

Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still;

Which ready are to execute
his pleasure and his will.

22 Yea, all his works in ev'ry place,
praise ye his holy Name :

My thankful heart, my mind & soul
praise ye also the same.

Cantus & Bassus.

PSALM CIV.

Proper Tune.

M

Y soul, praise the Lord, speak good of his Name :

O Lord, our great God, how dost thou ap—pear,

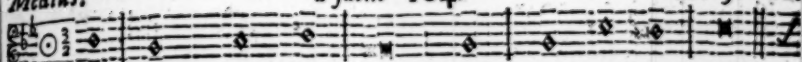
So pas—sing in glo—ry, that great is thy fame?

Honour and ma—je—sty in thee shine most clear.

Medius.

Pſalm 104.

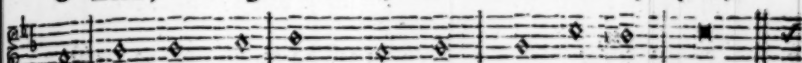
A. 3. Voc.



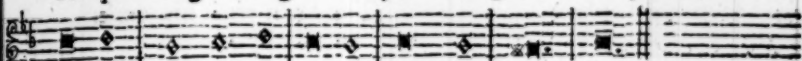
MY ſoul, praife the Lord, ſpeak good of his Name,



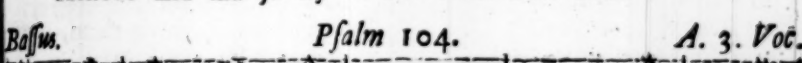
O Lord, our great God, how doſt thou ap pear,



So paſ—ſing in glo—ry, that great is thy fame?



Honour and ma—je—ſty in thee ſhine moſt clear.



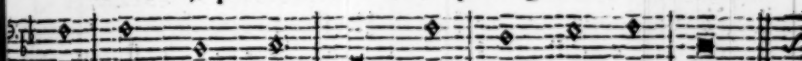
Baſſus.

Pſalm 104.

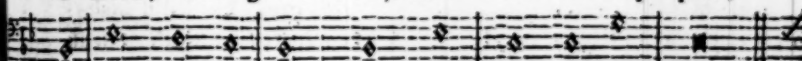
A. 3. Voc.



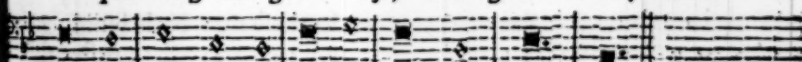
MY ſoul, praife the Lord, ſpeak good of his Name:



O Lord, our great God, how doſt thou ap—pear,



So paſ—ſing in glo—ry, that great is thy fame?



Honour and ma—je—ſty in thee ſhine moſt clear.

2 With light as a robe,
thou haſt thy ſelf clad,
Whereby all the earth
thy greatneſs may ſee:
The heavens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber—beams lie
in the clouds full ſure,
Which as his chariots,
are made him to bear:

And there with much ſwiftheſs
his courſe doth endure,
Upon the wings riding
of winds in the air.

4 He makerh his ſpirits
as heralds to go:
And lightnings to ſerve
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.

N

5 He

- 5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such pow'r.
- 6 The deep a fair covering
for it made thou hast :
Which by its own nature
the hills would devour.
- 7 But at thy rebuke
the waters do flee :
And so give due place
thy word to obey.
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.
- 8 The mountains full high
they then up ascend :
If thou do but speak,
thy word they fulfil.
So likewise the valleys
most quickly descend,
Where thou them appointest
remain they do still.
- 9 Their bounds thou hast set
how far they shall run ;
So that in their rage
not that pass they can :
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.
- The second part.*
- 10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills :
- 11 Where both the wild asses
their thirst oft-times slakes,
And beasts of the mountains
thereof drink their fills.
- 12 By these pleasant springs
of fountains full fair,
The fowls of the air
abide shall and dwell :
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.
- 13 The mountains to moist
the clouds he doth use :
The earth with his works
is wholly repleat.
- 14 So as the brute cattle
he doth not refuse :
But grass doth provide them,
and herb for man's meat.
- 15 Yea, bread, wine, and oyl,
he made for man's sake,
His face to refresh,
and heart to make strong.
- 16 The cedars of Liban
this great Lord did make :
Which trees he doth nourish
that grow up so long.
- 17 In these may birds build
and make there their nests :
In fir-trees the storks
remain and abide.
- 18 The high hills are succours
for wild goats to rest :
Also the rock stony
for conies to hide.
- 19 The moon then is set
her seasons to run :
The days from the nights
thereby to discern :
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.

20 When darkneſs doth come
by God's will and pow'r,
Then creep forth do all
the beaſts of the wood.
21 The lions range roring
their prey to devour:
But yet it is thou, Lord,
which giv'ſt them food.

22 Aſſoon as the ſun
is up they retire:
To couch in their den
then are they full ſain:
23 That man to his work may,
as right doth require,
Till night come and call him
to take reſt again.

The third part.

24 How ſundry, O Lord,
are all thy works found!
With wiſdom full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſs all men's thought.

25 So is the great ſea,
which large is and broad,
Where things that creep ſwarm,
and beaſts of each ſort.

26 There mighty ſhips fail,
and ſome lie at rode:
The whale huge and monſtrous
There alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve:
And thou in due time
full well doſt them feed.

28 Now when it doth pleaſe thee
the ſame for to give,
They gather full gladly
 thoſe things which they need.

Thou open'ſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.

30 Again, when thy Spir'^t
from thee doth proceed
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſs
the dry earth renew.

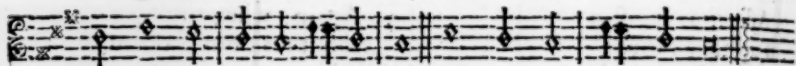
31 The praiſe of the Lord
for ever ſhall laſt,
Who may in his works
by right well rejoyce.
32 His look can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoak at his voice.

33 To this Lord and God
ſing will I always:
So long as I live,
my God praiſe will I.
34 Then am I moſt certain
my words ſhall him pleaſe:
I will rejoyce in him,
to him will I cry.

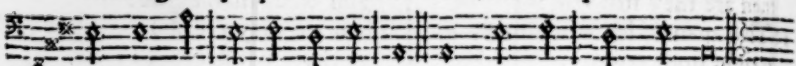
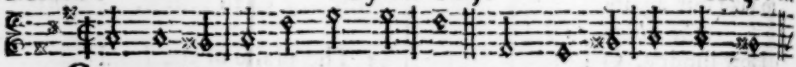
35 The ſinners, O Lord,
conſume in thine ire:
Alſo the perverſe,
them root out with ſhame:
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithful,
Praiſe ye the Lord's Name.

*Cantus & Bassus.**PSALM CV.**Canterbury Tun.***G**

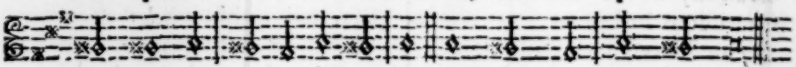
Ive praises unto God the Lord, and call upon his Name:



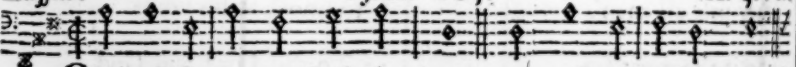
Among the people all declare his works to spread his fame.

*Medius.**Psalm 105.**A. 3. Vo.*

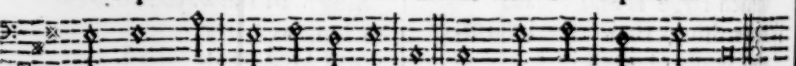
Give praises un-to God the Lord, and call up-on his Name:



Among the people all declare his works to spread his fame.

*Bassus.**Psalm 105.**A. 3. Vo.*

Give praises un-to God the Lord, and call up-on his Name:



Among the people all declare his works to spread his fame.

2 Sing joyfully unto the Lord,
yea, Sing unto him praise:
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy Name,
rejoyce with one accord:
And let the heart also be glad
of them that seek the Lord.

4 Seek ye the Lord, and seek the
of his eternal might: (strength)

And seek his face continually,
and presence of his sight.

(hath done)

5 The wondrous works which he
keep still in mindful heart:
Let not the judgments of his mouth
out of your mind depart.

6 Ye that of faithful Abraham
his servants are the seed:
Ye his elect, the children that
of Jacob do proceed.

(is

7 For why? 'tis he alone that
the mighty Lord our God :
And his most right'ous judgments are
through all the earth abroad.

8 His promise and his covenant
which he hath made to his,
He hath remember'd evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithful oath which he hath
to Isaac also: (sworn

10 And did appoint it for a law,
that Jacob should obey ;
And for eternal covenant
to Israel alway.

11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.

12 Altho' their number at that time
did very small appear :
Yea, very small, and in the land
they then but strangers were.

13 While yet they walk'd from land
without a sure abode, (to land
And while from sundry kingdoms
did wander all abroad. (they

14 Yet wrong at no oppressor's hand
he suffer'd them to take :
But ev'n the great and mighty kings
reproved for their sake.

15 And thus he said, Touch ye not
that mine anointed be: (those
Nor do the prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread destroy'd the store :
But yet against the time of need
did send a man before.

The third part.

17 Ev'n Joseph we had once been sold
to live a slave in wo :
Whose feet they hurt in stocks, whose
the irons pierc'd into. (soul

18 Until the time came when his
was known apparently, (cause
The mighty word of God the Lord
his faultless truth did try.

19 The king sent and deliver'd him
from prison where he was :

20 The ruler of the people then
did freely let him pass

21 And over all his house he made
him lord, to bear the sway :
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the princes of the land :
And wisdom teach his senators
rightly to understand.

23 Then into the Egyptian land
came Israel also :
And Jacob in the land of Ham
did sojourn to and fro.

24 His people he exceedingly
in number made to flow ;
And over all their enemies
in strength he made them grow.

25 Whose heart he turned, that with
they did his people treat: (hate
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithful servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 His wonderful and mighty signs
among them he did show :
And wonders in the land of Ham
then did they work also.

28 Darkness he sent, and made it dark
instead of brighter day :
And his commillion and his word
they did not disobey.

29 He turn'd their waters into blood,
and did their fishes slay : (place
30 Their land broght frogsev'n in the
where their king Pharaoh lay.

31 He spake, & at his voice there came
great swarms of noisom flies :
And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony hail
in stead of milder rain :
And fiery flames within their land
he sent unto their pain.

33 He smote their vines, & all the trees
whereon their figs did grow :
And all the trees within their coasts
also did overthrow.

34 He spake, then caterpillars did
and grasshoppers abound :
35 Eating the grafs in all their land,
and fruit of all the ground.

The fifth part.

36 The first-begotten in their land
with death did likewise smite :
Yea, the beginning and first-fruit
of all their strength and might.

37 With gold and silver caused them
from Egypt land to pass :
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart :
For terrour and the fear of them
was fall'n upon their heart.

39 To shroud them from the parching
a cloud he did display : (heat,
And fire he sent to give them light
when night had hid the day.

40 They asked, and he caused quails
to rain at their request :
And fully with the bread of heav'n
their hunger he repress.

41 He opened the stony rock,
and waters gushed out :
Also the dry and parched ground
like rivers ran about.

42 For of his holy cov'nant he
was mindful evermore :
Which to his servant Abraham
he plighted long before.

43 He brought his people forth with
and his elect with joy, (mirth,
Out of the cruel land where they
had liv'd in great annoy.

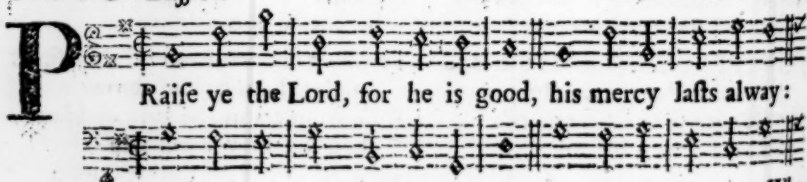
44 And of the heathen men he gave
to them the fruitful lands :
The labours of the people did
they take into their hands.

45 That they his holy statutes might
observe for evermore,
And faithfully obey his laws :
Praise ye the Lord therefore.

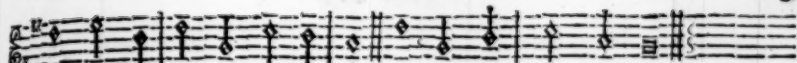
Cantus & Bassus.

PSALM CVI.

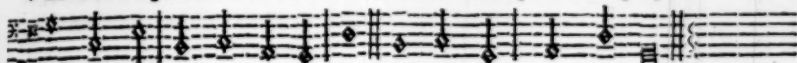
St. David's Tune.



Who



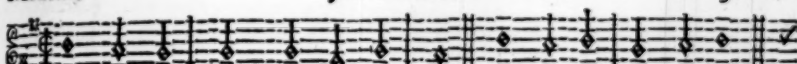
Who can expreſs his noble acts, or all his praiſe diſplay ?



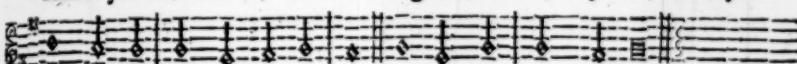
Medius.

Pſalm 106.

A. 3. Voc.



Praiſe ye the Lord, for he is good, his mercy laſts alway :



Who can expreſs his noble acts, or all his praiſe diſplay ?

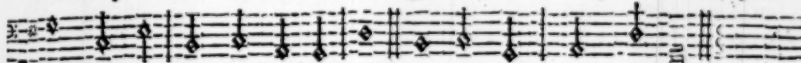
Baſſus.

Pſalm 106.

A. 3. Voc.



Praiſe ye the Lord, for he is good, his mercy laſts alway :



Who can expreſs his noble acts, or all his praiſe diſplay ?

3 They bleſſed are that judgment
and juſtly do alway : (keep,

4 With favour of thy people, Lord,
remember me, I pray :

And with thy ſaving health, O Lord,
vouchſafe to viſit me :

5 That I the great felicity
of thine elect may ſee :

And with thy people's joy I may
a joyful mind poſſeſs ;

And may with thine inheritance
a chearfull heart expreſs.

6 Both we and our forefathers all
have ſinned ev'ry one :

We have committed wickedneſs
and very lewdly done.

7 The wonders great which thou, O
haſt done in Egypt land, (Lord,

Our fathers tho' they ſaw them all,
yet did not underſtand :

Nor they thy mercies multitude
did keep in thankful mind :

But at the ſea, yea, the Red-ſea,
rebelled moſt unkind.

8 Nevertheleſs he ſaved them
for honour of his Name :

That he might make his power
& ſpread abroad his fame. (known

9 The Red-ſea he did then rebuke,
and forthwith it was dry'd :

And as in wilderneſs, ſo through
the deep he did them guide.

10 He ſav'd them from the cruel hand
of their deſpiteful foe,

And from their enemies he did
deliver them alſo.

The second part.

- 11 The waters did them overwhelm,
not one was left alive :
- 12 Then they believ'd his word, and
in song they did him give. (praise
- 13 But very soon unthankfully
his works they clean forgot :
And for his counsel and his will
they did neglect to wait :
- 14 But sinned in the wilderness
with fond and greedy lust :
And in the desarts tempted God,
the stay of all their trust.
- 15 Who then their wanton minds de-
did suffer them to have : (fire
But wasting leanness therewithal
into their souls he gave.
- 16 Then when they lodged in their
at Moses they did grutch : (tents,
Aaron the holy of the Lord
they also envy'd much.
- 17 Therefore the earth did open wide,
and Dathan did devour :
And all Abiram's company
did cover in that hour.
- 18 In their assembly kindled was
a hot consuming fire :
And wasting flame did then burn up
the wicked in his ire.
- 19 Upon the hill of Horeb they
an idol-calf did frame :
And there the molten image they
did worship of the same.
- 20 Thus to the likeness of a calf
which feedeth on the grass,
They turned all their glory, and
their honour did deface.
- 21 And God their only Saviour
unthankfully forgot,
Which many great & mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
most wondrous works had done,
And by the Red-sea dreadful things
performed long ago.
- 23 Therefore because they shew'd
forgetful & unkind, (themselves
To bring destruction on them all
he purpos'd in his mind :
- Had not his chosen Moses stood
before him in the way,
To turn away his wrath, lest he
should them destroy and stay.
- 24 They did despise the pleasant land
that he to them did give :
Yea, and the words that he had spoke
they did no whit believe.
- 25 But in their tents with grudging
they wickedly repin'd, (heart
Nor to the voice of God the Lord
did give an heark'ning mind.
- 26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness
e're they should see the land :
- 27 And to destroy their seed among
the nations with his rod,
And through the kingdoms of the
to scatter them abroad. (world
- 28 To Baal-peor they did joyn
themselves most wickedly :
The sacrifices of the dead
eating most greedily.
- 29 Thus they with their inventions
his anger did provoke :
And in his fore enkindled wrath
the plague upon them broke.
- 30 But Phinehas stood up with zeal
the sinners vile to slay :
And judgment he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for right'ousness that day :
And from thenceforth so counted is
from race to race alway.

32 At waters called Meribah
they did him angry make :
Yea, so far forth, that Moses then
was punish'd for their sake :

33 Because they vex'd his spirit so,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them,
did they the people slay :

35 But were among the heathen mixt,
and learn'd their wicked way :

36 They did their idols serve, which
their ruin and decay : (was

37 To send their sons and daughters
did offer up and slay. (they

38 Yea, with unkind and murd'ring
the guiltless blood they spilt : (knife
Yea, their own sons and daughters
without all cause of guilt. (blood

Whom they to Canaan idols then
offer'd with wicked hand :
And so with blood of innocents
defiled was the land.

39 Thus were they stained with the
of their own filthy way : (works
And with their own inventions
a whoring went astray.

40 Therefore against his people was
his anger kindled sore :
And ev'n his own inheritance
he did abhor therefore.

41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords,
were forced to obey. (whom they

The fifth part.

42 Yea, and their hateful enemies
oppress'd them in the land :
And they were humbly made to stoop
as subjects to their hand.

43 Full oftentimes from thrall had he
deliver'd them before :
But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickedness
were brought full low to lie :

44 Yet when he saw them in distress,
he hearkened to their cry.

45 He call'd to mind his covenant
which he to them had swore :
And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the sight of those (land,
That led them captive from their
thô they had been their foes.

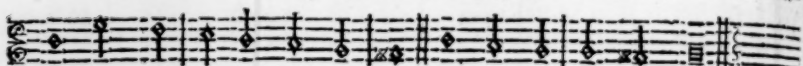
47 Save us, O Lord, that art our God,
save us, O Lord, we pray :
And from among the heathen folk,
Lord, gather us away.

48 That we may triumph & rejoyce
in thy most holy Name :
That we may glory in thy praise
and founding of thy fame.

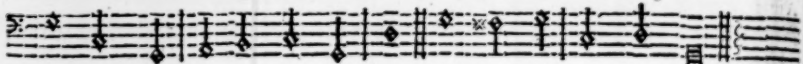
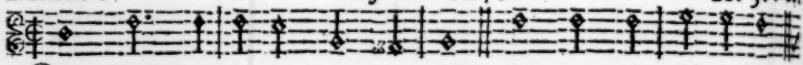
49 The Lord the God of Israel
be blest for evermore :
Let all the people say, Amen,
Praise ye the Lord therefore.

*Cantus & Bassus.**PSALM CVII.**Winchester Tune.***G**

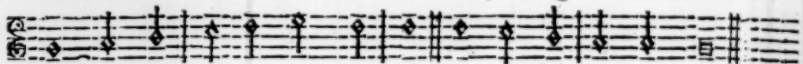
Ive thanks unto the Lord our God, for gra—ci—ous is he:



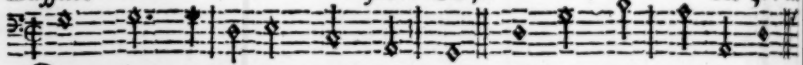
And that his mercy hath no end all mortal men may see.

*Medius.**Psalm 107.**A. 3. Voc.*

GIVE thanks unto the Lord our God, for gra—ci—ous is he:



And that his mercy hath no end all mortal men may see.

*Bassus.**Psalm 107.**A. 3. Voc.*

GIVE thanks unto the Lord our God, for gra—ci—ous is he:



And that his mercy hath no end all mortal men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were
& how he wrought the same: (freed,

3 He gather'd them forth of the lands
that lay so far about: (south,
From east to west, from north to
his hand did find them out.

4 They wander'd in the wilderness,
and strayed from the way:

And found no city where to dwell,
that serve might for their stay.

5 Whose thirst & hunger was so great
in those desarts so void:
That faintness them assaulted, and
their souls greatly annoy'd.

6 Then did they cry in their distress
unto the Lord for aid: (state,
Who did remove their troublous
according as they pray'd.

(right

(feel,

7 And by that way which was most
he led them like a guide :
That they might to their city go,
and there also abide.

8 Let them therefore before the Lord
confess his goodness then :
And shew the wonders that he doth
before the sons of men.

9 For he their empty souls sustain'd,
whom thirst had made so faint :
Their hungry souls with goodness fed,
and heard their sad complaint.

10 Such as do dwell in darkness deep,
where they on death do wait :
Fast bound to bear such troublous
as iron chains do threat. (storms
The second part.

11 Because against the words of God
they proudly did rebel :
Esteeming light his counsels high,
which do so far excel: (low,

12 But when he humbl'd them full
they then fell down with grief:
And none was found that could them
or give them some relief. (help,

13 Then did they cry in their distress
unto the Lord for aid :
Who did remove their troublous state
according as they pray'd. (out,

14 For he from darkness brought them
and from death's dreadful shade :
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the Sons of men. (brass

16 For he threw down the gates of
with strong and mighty hand :
The iron bars in sunder brake,
nothing could him withstand.

17 The foolish folk great plagues do
by reason of their sin :
And for their great transgression
which they continue in.

18 Their soul abhor'd all sorts of meat,
no relish they could have :
Whereby death had them almost
unto the very grave. (brought

19 Then did they cry in their distress
unto the Lord for aid :
Who did remove their troublous state
according as they pray'd.

20 For then he sent to them his word,
which health did soon restore :
And brought them from those dangers
wherein they were before. (deep
The third part.

21 Let them therefore before the Lord
confess his kindness then :
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
to him most thankfully :
And speak of all his wondrous works
with gladness and with joy.

23 Such as in ships and brittle barks
into the sea descend,
Their merchandise through fearful
to compass and to end : (floods

24 Those men are forced to behold
the Lord's works what they be :
And in the dangerous deep, the same
most marvellous they see.

25 For at his word the stormy wind
ariseeth in his rage,
And stirreth up the surges so,
that nought can them assuage.

26 Then are they lifted up so high,
the clouds they seem to gain :
And plunging down the depth until
their souls consume with pain.

27 And

27 And like a drunkard to and fro
now here now there they reel.
As men who had their reason lost,
and had no sense to feel.

28 Then did they cry in their distress
unto the Lord for aid: (state
Who did remove their troublous
according as they pray'd.

(make
29 For with his word the Lord doth
the sturdy storms to cease: (rage
So that the waves from their great
are brought to rest and peace.

(come
30 Then are they glad when rest is
which they so much did crave:
And to the haven by him are brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extol his Name:
And where the elders do convent,
there let them do the same.

33 The wilderness he often makes
with waters to abound:
And water-springs he often turns
to dry and parched ground.

(deck'd
34 A fruitful land with pleasures
full barren doth he make:
When on their sins that dwell there-
he doth just veng'ance take. (in

35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
tho none before were there.

36 Wherein such hungry souls are set
as he doth freely chuse:
That they a city may them build
to dwell in for their use.

(land,
37 That they may sow their pleasant
and vineyards also plant,
To yield them fruits of such increase,
that they may have no want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who also maketh the brute beasts
in numbers great to grow.

(low,
39 But when the faithful are brought
by the oppressors stout,
Diminishing through many plagues
that compass them about:

(shame,
40 Then doth he princes bring to
which did them sore oppress,
And likewise caused them to err
within the wilderness.

41 But yet the poor he raiseth up
out of his troubles deep:
And oft-times doth his train augment
much like a flock of sheep.

(light,
42 The righteous shall behold this
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

(well
43 But who is wise, that now full
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

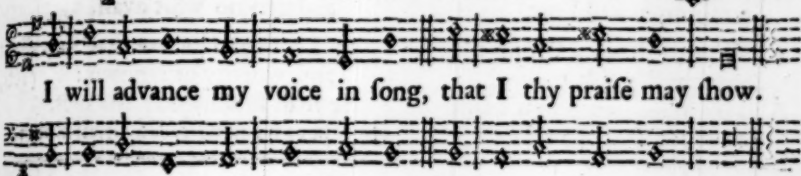
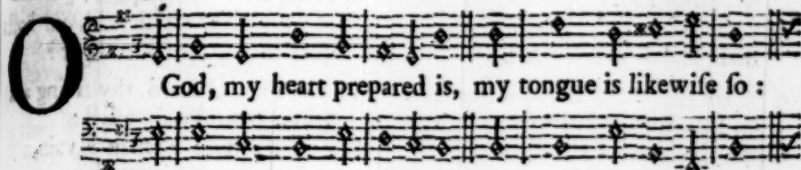
Gloria Patri.

*To Father, Son, and Holy Ghost,
immortal Glory be:
As was, is now, and shall be still
to all Eternity.*

Cantus & Bassus.

PSALM CVIII.

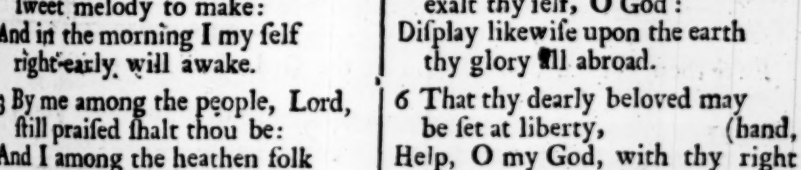
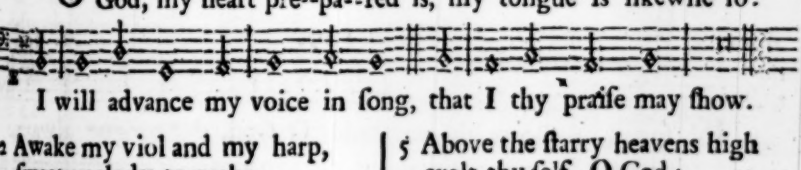
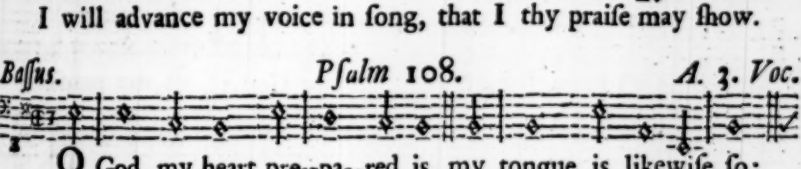
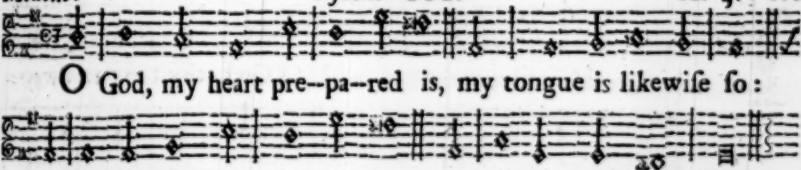
Martyrs Tune.



Medius.

Pſalm 108.

A. 3. Voc.



2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right-early will awake.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will praises sing to thee:

4 Because thy mercy doth ascend
above the heavens high:
Also thy truth doth reach the clouds
within the lofty sky.

5 Above the starry heavens high
exalt thy self, O God:
Display likewise upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty, (hand,
Help, O my God, with thy right
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joys abound:
Sichen, I will divide, and mete
the vale of Succoth's ground.

8 And

8 And Giliad shall be mine own,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Judah give to me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who to the city strong shall be
leader and guide to me?
Also by whom to Edom's land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?

And thou also, which with our hosts
didst not go forth to fight?

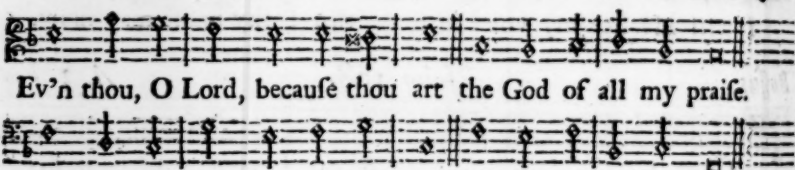
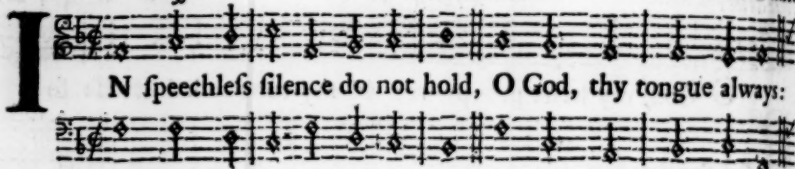
12 Give us, O Lord, thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant
and worthy of renown: (acc.)
He shall subdue our enemies,
yea, he shall tread them down.

Cantus & Bassus.

PSALM CIX.

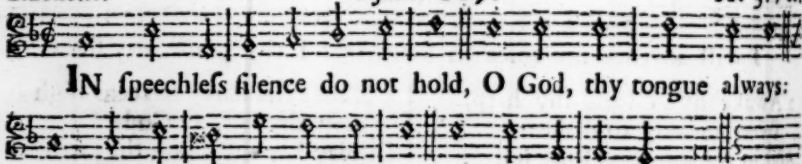
Norwich Tune.



Medius.

Psalm 109.

A. 3. Va.

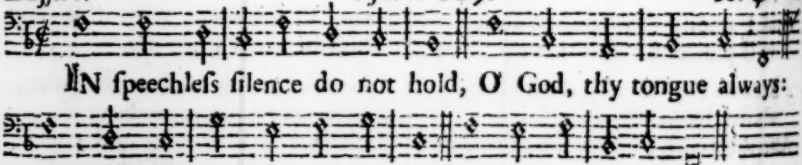


Ev'n thou, O Lord, because thou art the God of all my praise.

Bassus.

Psalm 109.

A. 2. Va.



Ev'n thou, O Lord, because thou art the God of all my praise.

(mouths

The ſecond part.

2 The wicked and the guileful
on me diſcloſed be :
And they with falſe & lying tongues
have ſpoken unto me.

13 Let his poſterity be quite
deſtroy'd, and never breed :
Their name out-blotted in the age
that after ſhall ſucceed.

3 they did beſet me round about
with words of hateful ſpight :
Without all cauſe of my deſert
againſt me they did fight.

14 Let not his father's wickedneſs
From God's remembrance fall :
And never let his mother's ſin
be done away at all.

4 For my good will they were my
then I began to pray : (foes,
5 My good with ill, my friendlineſs
with hate they did repay.

15 But in the preſence of the Lord,
let them for ever ſtay :
That from the earth their memory
he may cut clean away.

6 Set thou the wicked over him
to have the upper hand :
At his right hand, Lord, ſuffer thou
his hateful foe to ſtand.

16 Since mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and fought to ſlay
the woful-hearted wight.

7 When he is judged, let him then
condemned be therein :
And let the pray'r that he doth make
be turned into ſin.

17 As he did curſing love, it ſhall
happen unto him ſo :
And as he did not bleſſing love,
far from him it ſhall go.

8 Few be his days, his charge alſo
let thou another take :

18 As he with curſing clad himſelf,
ſo it like water ſhall
Enter his bowels, and like oyl
into his bones ſhall fall.

9 His children let be fatherleſs,
his wife a widow make.

10 Let his offspring be vagabonds,
and ever beg their bread :
In places deſolate and waſte,
let them ſeek to be fed.

19 As garment let it be to him,
to cover him withal :
And as a girdle wherewith he
always be girded ſhall.

11 Let covetous extortioners
get all his goods in ſtore :
And let the ſtranger ſpoil the fruit
of all his toil before.

20 Let this be the reward from God,
of him that is my foe :
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

12 Let there be none to pity him,
let there be none at all,
That on his children fatherleſs
will let their mercy fall.

21 But thou, O Lord, that art my God,
deal graciously with me :
Deliver me for thy Name's ſake,
for great thy mercies be.

22 Because in depth of great distress
I needy am, and poor :
Also within my pained breast,
my heart is wounded sore.

The third part.

23 Ev'n so do I depart away,
as dorth declining shade :
And as the grasshopper, so I
am shaken off and fade.

24 With fasting long from needful
my bones enfeebled are : (food
And all the fatness of my flesh
is gone with grief and care.

25 And I also a vile reproach
to them am made to be :
And they that did upon me look,
did shake their heads at me.

26 Therefore, of God, my Saviour,
mine aid and succour be :
According to thy mercies great,
save and deliver me.

27 And they shall know thereby, that
is thy most mighty hand : (this
And that 'tis thou that hast it done,
they well shall understand.

28 Altho they curse with spite, yet
shalt blest with loving voice : (thou
When they rise up & come to shame,
thy servant shall rejoyce,

29 Let them with shame be clothed
that are mine enemies : (all,
And with confusion as a cloak
be covered likewise.

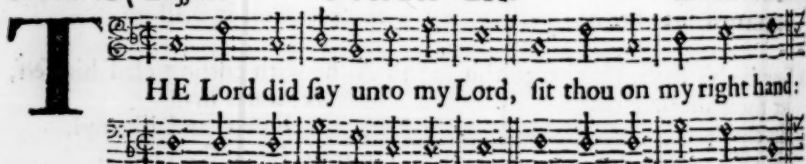
30 But greatly I will with my mouth
give thanks unto the Lord :
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by :
To save him from the man that
condemn his soul to die. (would

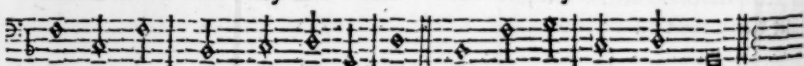
Cantus & Bassus.

PSALM CX.

London Tune.



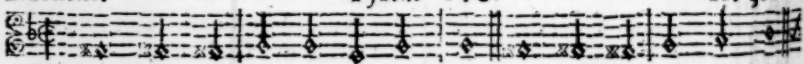
Till I have made thy foes a stool whereon thy feet shall stand.



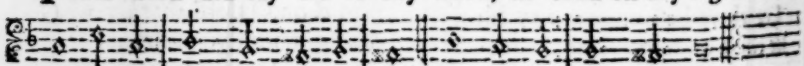
Medius.

Psalm 110

A. 3. Voc.



T HE Lord did say un-to my Lord, sit thou on my right hand:



Till I have made thy foes a stool whereon thy feet shall stand.

Basso.

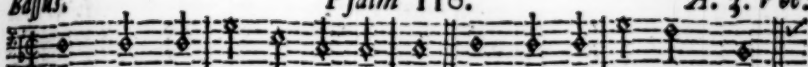
Psalm cx, cxi.

193

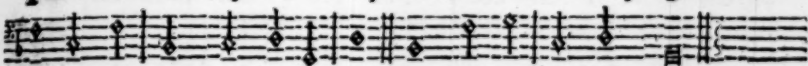
Bassus.

Psalm 110.

A. 3. Voe.



THE Lord did say un-to my Lord, sit thou on my right hand:



Till I have made thy foes a stool whereon thy feet shall stand.

2 The Lord shall out of Sion send
the scepter of thy might :

Amidst thy mortal foes be thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see :

Then hereby free-will-off'rings shall
the people offer thee.

Yea, with an holy worshipping
then shall they offer all :

The births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never
repent what he doth say : (will

By th' order of Melchisedech
thou art a Priest alway.

5 The Lord thy God on thy right hand
that standeth for thy stay,

Shall wound for thee the stately
upon his wrathful day. (kings

6 The heathen he shall judge, & fill
the place with bodies dead :

And over divers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way :

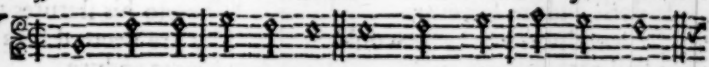
Wherefore he shall lift up on high
his royal head that day.

Cantus & Bassus.

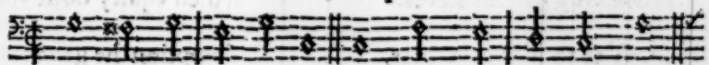
PSALM CXI.

Or to 120 Psalm Tune.

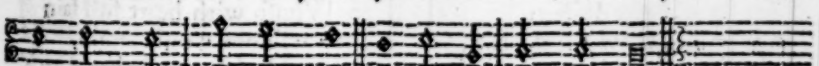
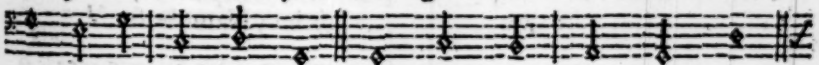
W



ith heart I do accord, to praise and laud the Lord



In presence of the just. For great his works are found,



To search them such are bound as do him love and trust.



O

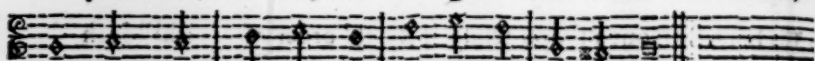
Medius:

*Medius.**Psalm III.**A. 3. Voc.*

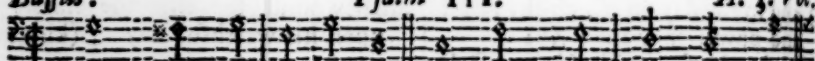
With heart I do accord, to praise and laud the Lord



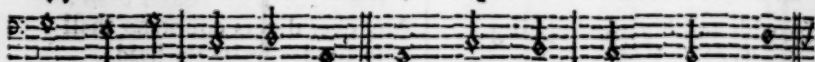
In presence of the just. For great his works are found,



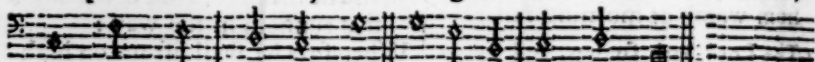
To search them such are bound as do him love and trust.

*Bassus.**Psalm III.**A. 3. Voc.*

With heart I do accord, to praise and laud the Lord



In presence of the just. For great his works are found,



To search them such are bound as do him love and trust.

3 His works are glorious,
Also his right'ousness

It doth endure for ever.

4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair

He hath up for them laid:
For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both judgment, right and truth,
Whereto his statutes tend:

8 Thy are decreed sure
For ever to endure,
which equity doth end.

Redemption he gave
His people for to save:

9 And hath also requir'd
His promise not to fail,
But always to prevail;
His holy Name be fear'd.

10 Whoso with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
His praise shall last away.

PSALM

Cantus & Bassus.

PSALM CXII.

Proper Tune.

T He man is blest that God doth fear, & that his law doth love indeed:

His seed on earth God will up-rear, and blest such as from him proceed.

His house with riches he will fill, his right'ousness endure shall still.

Medius.

Psalm 112.

A. 3. Voc.

THe man is blest that God doth fear, and that his law doth love indeed:

His seed on earth God will up-rear, and blest such as from him proceed.
His house with riches he will fill, his right'ousness endure shall still.

Bassus.

Psalm 112.

A. 3. Voc.

THe man is blest that God doth fear, and that his law doth love indeed:

His seed on earth God will up-rear, and blest such as from him proceed.
His house with riches he will fill, his right'ousness endure shall still.

4 Unto the right'ous doth arise
in trouble joy, in darkness light:
Compassion is in his eyes,

and mercy alway in his sight.
5 Yea, pity moveth him to lend,
He doth wth judgment things expend,

O 2

6 And

6 And surely such shall never fail,
for in remembrance had is he:
7 Nor tidings ill his mind assail,
who in the Lord sure hope doth see.
8 His heart is firm, his fear is past.
For he shall see his foes down cast.

9 He did well for the poor provide,
his right'ousness shall still remain:
And his estate with praise abide,
whch wicked men behold with pain.
10 Yea, gnash their teeth thereat shall
And so consume & melt away. (they

*Cantus & Bassus.**PSALM CXIII.**Proper Tune.***Y**

E children wch do serve the L^d, Praise ye his Name wth one accord.

Yea, blessed be always his Name, Who from the rising of the sun,

Till it return where it begun, Is to be praised with great fame.

The Lord all people doth surmount; As for his glory we may count,

Above the heavens high to be. With God the Lord who may compare,

Whose dwellings in the heavens are? Of such great pow'r and force is he.

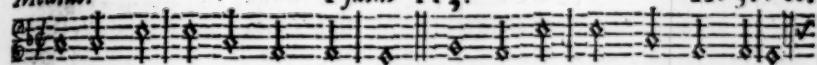
Psalm cxiii.

197

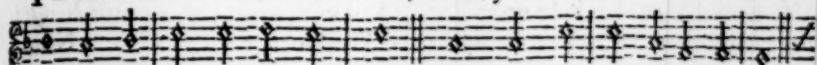
Medius.

Psalm 113.

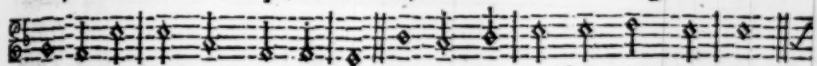
A. 3. Voc.



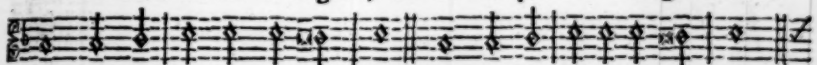
YE children wch do serve the Lord, Praise ye his Name with one accord.



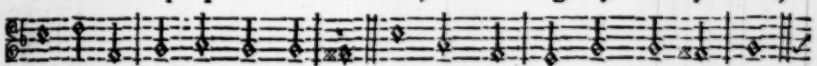
Yea, blessed be always his Name, Who from the rising of the sun,



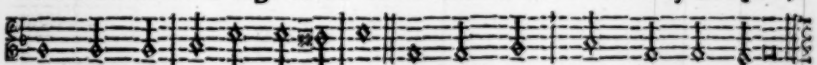
Till it return where it begun, Is to be praised with great fame.



The Lord all people doth surmount; As for his glory we may count,



Above the heavens high to be. With God the Lord who may compare,

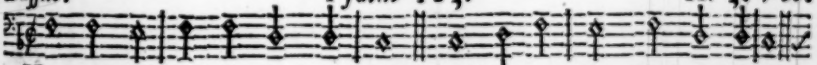


Whose dwellings in the heavens are? Of such great pow'r and force is he.

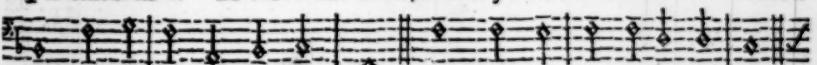
Bassus.

Psalm 123.

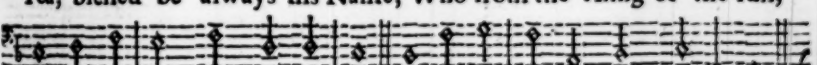
A. 3. Voc.



YE children wch do serve the Lord, Praise ye his Name with one accord.



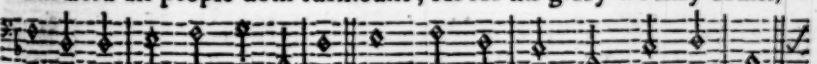
Yea, blessed be always his Name, Who from the rising of the sun,



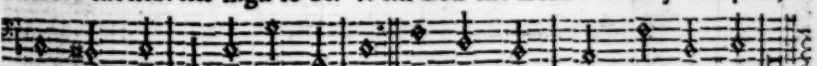
Till it return where it begun, Is to be praised with great fame.



The Lord all people doth surmount; As for his glory we may count,



Above the heavens high to be. With God the Lord who may compare,



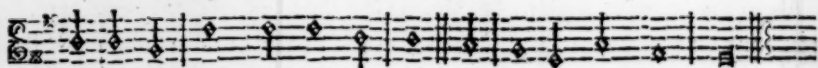
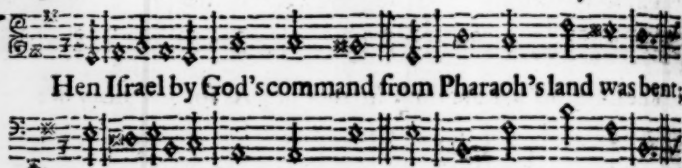
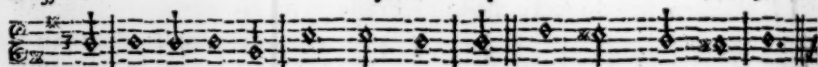
Whose dwellings in the heavens are? Of such great pow'r and force is he.

6 He doth abase himself we know,
Things to behold on earth below,
And also in heaven above.

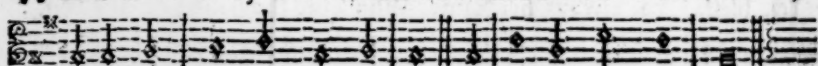
7 The needy out of dust to draw,
Also the poor which help none saw,
His only mercy did him move.

8 And so him set in high degree
With princes of great dignity, (same.
That rule his people with great

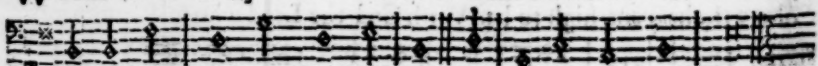
9 The barren he doth make to bear,
And with great joy her fruit do rear:
Therefore praise ye his holy Name!

*Cantus & Bassus.**PSALM CXIV.**Worcester Tune.***W***Bassus.**Psalm 114.**A. 3. Voc.*

WHen If-ra-el by God's command from Pharaoh's land was bent;

*Medius.**Psalm 114.**A. 3. Voc.*

WHen If-ra-el by God's command from Pharaoh's land was bent;



And Jacob's house the strangers left, and in the same train went:

2 In Judah God his glory shew'd,
his holiness most bright :
So did the Isra'lites declare
his kingdom, pow'r and might.

3 The sea it saw, and suddenly
as all amaz'd did flee :
The roling streams of Jordan's flood
gave back immediately.

4 As rams afraid, the mountains skipt,
their strength did them forsake :
And as the silly trembling lambs,
their tops did beat and shake.

5 What ailed thee, O sea, that thou,
so suddenly didst flee ?

Ye rolling waves of Jordan's flood,
why turn'd ye so swiftly ?

6 Ye mountains, ev'n as rams afraid,
Why did your strength so shake ?
Why did your tops, as trembling
for fear quiver & quake ? (lambs,

7 O earth, confess thy sov'reign Lord,
and dread his mighty hand :
Before the face of Jacob's God
fear ye both sea and land.

(rocks
8 I mean, the God, which from hard
doth cause floods to appear :
And from the stony flint doth send
fountains of waters clear.

Cantus & Bassus.

PSALM CXV.

Westminster Tune.

NOT unto us, Lord, not to us, but to thy Name give praise,

Both for thy mercy and thy truth that are in thee always.

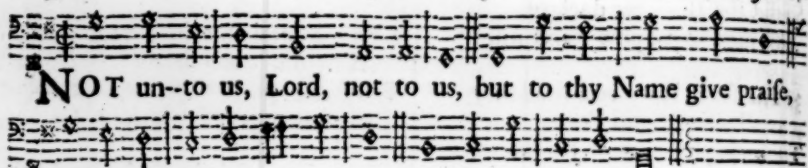
Medius.

Psalm 115

A. 3. Voc.

NOT un-to us, Lord, not to us, but to thy Name give praise,

Both for thy mercy and thy truth that are in thee always.

*Bassus.**Pſalm 115.**A. 3. Ver.*

Both for thy mercy and thy truth that are in thee always.

- | | |
|--|--|
| <p>2 Why shall the heathen scorners say,
Where is their God become?</p> <p>3 Our God he is in heav'n, and what
he wil'd, that hath he done.</p> <p>4 Their idols silver are and gold,
works of men's hands they be:</p> <p>5 They have a mouth, & do not speak;
and eyes, but do not see.</p> <p>6 And they have ears joyn'd to their
but do not hear at all;
Noses also they formed have,
but not to smell withal.</p> <p>7 And hands they have, but handle
(not;
and feet, but cannot go: (same
A throat they have, yet through the
they make no sound to blow.</p> <p>8 They and their makers are alike,
and those whose trust they be:</p> <p>9 O Israel, trust in the Lord,
thy help and shield is he.</p> <p>10 O Aaron's house, trust in the Lord,
that still defendeth thee:</p> <p>11 Ye that do fear him, trust in him,
your sure defence is he.</p> <p>12 The Lord hath mindful been of us,
and will us bless also:</p> | <p>On Isr'el and on Aaron's house
his blessings he will show.</p> <p>13 Them that be fearers of the Lord,
the Lord will bless them all:
Yea, he will bless them ev'ry one,
the great and also small.</p> <p>14 To you alway the living Lord
will multiply his grace:
And also to the children that
shall follow of your race.</p> <p>15 Ye are the blessed of the Lord,
ev'n of the Lord most high:
Which both the heav'n and earth did
and fix immoveably. (make</p> <p>16 The heavens, yea, the highest
belong unto the Lord: (heav'ns
The earth unto the sons of men
he gave of free accord. (praise</p> <p>17 They that be dead do not with
set forth the Lord's renown:
Nor any that into the place
of silence do go down. (God</p> <p>18 But we will praise the Lord our
henceforth for evermore:
He only worthy is of Praise;
praise ye the Lord therefore.</p> |
|--|--|

Cantus & Bassus. *PSALM CXVI.* *Or to Windsor Tune.*

I Love the Lord, because my voice and prayer heard hath he:

I'll e-ver call on him, because he bow'd his ear to me.

Ev'n when the snares of cru-el death a-bout be-set me round:

When pains of hell me caught, and when I wo and sorrow found.

Medius.

Psalm 116.

A. 3. Voc.

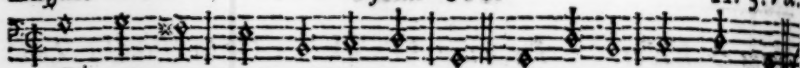
I Love the Lord, because my voice and prayer heard hath he:

I'll e-ver call on him, because he bow'd his ear to me.

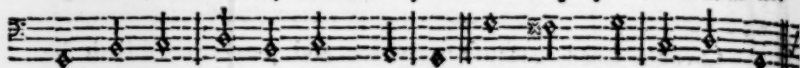
Ev'n when the snares of cruel death a-bout be-set me round:

When pains of hell me caught, and when I wo and sorrow found.

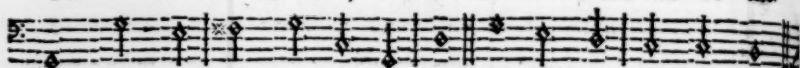
Bassus.

*Bassus.**Psalm 116.**A. 3. Voz.*

I Love the Lord, because my voice and prayer heard hath he:



I'll e—ver call on him, because he bow'd his ear to me.



Ev'n when the snares of cru-el death a-bout be—set me round:



When pains of hell me caught, and when I wo and sorrow found.

(Lord,

4 Upon the Name of God my
then did I call, and say,

Deliver thou my soul, O Lord,
I do thee humbly pray.

5 The Lord is very merciful,
and just he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in woful misery,
and he deliver'd me. *(safe,*

7 And now, my soul, since thou art
return unto thy rest:

For largely, lo, the Lord to thee
his bounty hath expres'd.

8 Because thou hast delivered
my soul from deadly thrall:

My moisten'd eyes from mournful
my sliding feet from fall. *(tears,*

9 Before the Lord I in the land
of life will walk therefore:

10 I did believe, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distress and fear,
that all men liars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsom cup of saving health
I thankfully will take:

And on the Lord's Name I will call
when I my prayers make.

14 I to the Lord will pay my vows
with joy and great delight:

Ev'n at this very present time
in all his people's sight.

15 Right dear and precious in his sight
he always doth esteem,

The death of all his holy ones,
whatever men do deem.

16 Thy servant, Lord, thy servant, lo,
I do my self confess,

Son of thy handmaid, thou hast broke
the bonds of my distress.

17 Therefore I'll offer up to thee
a sacrifice of praise:

And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay my vows
within his temple bright,
Ev'n at this very present time
in all his people's sight.

19 Yea, in the courts of God's own
and in the midst of thee, (house,
O thou Jerusalem : Therefore
the Lord our God praise ye.

Cantus & Bassus.

PSALM CXVII.

Cambridge Tune.

O All ye nations of the world, praise ye the Lord always :

And all ye people ev'ry where set forth his noble praise.

Medius.

Psalm 117.

A. 3. Voc.

O All ye nations of the world, praise ye the Lord always :

And all ye people ev'ry where set forth his noble praise.

Bassus.

Psalm 117.

A. 3. Voc.

O All ye nations of the world, praise ye the Lord always :

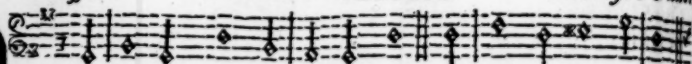
And all ye people ev'ry where set forth his noble praise.

2 For great his kindness is to us,
his truth doth not decay :

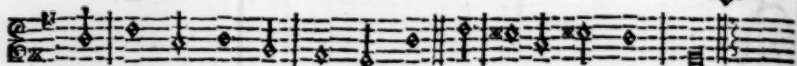
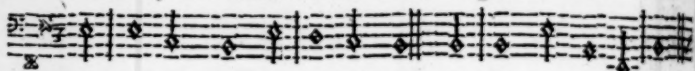
Wherefore praise ye the Lord our
praise ye the Lord alway . (God.

Cantus & Bassus.

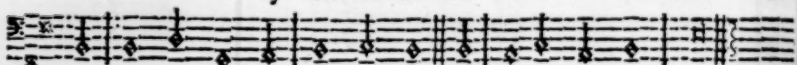
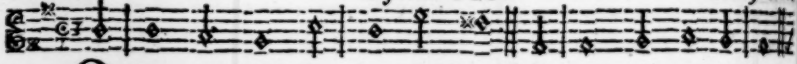
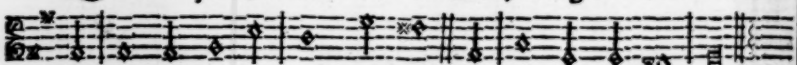
PSALM CXVIII.

*Martyrs Tune.***O**

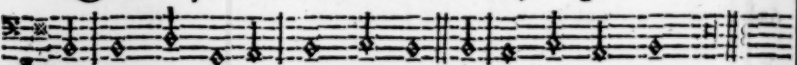
Give ye thanks unto the Lord, for gra-cious is he:



Because his mercy doth endure for e-ver towards thee.

*Medius.**Psalm 118.**A. 3. Voz.***O** Give ye thanks un—to the Lord, for gra-cious is he:

Because his mercy doth endure for e-ver towards thee.

*Bassus.**Psalm 118.**A. 3. Voz.***O** Give ye thanks un—to the Lord, for gra-cious is he:

Because his mercy doth endure for e-ver towards thee.

- 2 Let Israel confess, that his mercy doth ever dure:
- 3 Let Aaron's house likewise confess his mercy's ever sure.
- 4 Let all that fear the Lord our God ev'n now confess, and say, The mercy of the Lord our God endureth still alway.
- 5 In trouble and in heaviness unto the Lord I cry'd:

Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt;
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better

8 Better it is to trust in God,
than in man's mortal seed :
9 Or to put confidence in kings
or princes in our need.

10 All nations have enclosed me,
and compassed me round :
But in the Name of God shall I
mine enemies confound.

11 They kept me in on ev'ry side,
and did me quite surround :
But in the Lord's most mighty Name
I'll cast them to the ground.

12 They came about me all like bees,
but in the Lord's great Name
I quench'd their thorns that were on
and will destroy the same. (fire,

The second part.

13 They did with forcethrust fore at
that I indeed might fall : (me,
But thro' the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence & strength,
my joy, my mirth, and song :
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things :
He causeth voice of joy and health
in right'ous men's dwellings.

16 The right hand of the Lord doth
most mighty things to pass : (bring
His hand hath the preheminance,
his force is as it was.

17 I shall not die, but ever live
to utter and declare

The mighty power of the Lord,
his works, and what they are.

18 The Lord himself hath chastened,
and hath corrected me :
But not me given over yet
to death as ye may see.

19 Set open unto me the gates
of truth and right'ousness :
That I may enter into them,
the Lord's praise to express.

20 This is the gate ev'n of the Lord,
which open shall be set :
For good and right'ous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
and ever will praise thee,
Who hast me heard, and art become
a Saviour unto me.

22 The stone which e're this time a-
the builders was refus'd, (mong
Is now become the corner-stone,
and chiefly to be us'd.

23 This was the mighty work of God,
this was the Lord's own fact :
And it is wondrous to behold
with eyes that noble act.

24 This is the joyful day indeed,
which God himself hath wrought :
Let us be glad and joy therein
in heart, in mind, and thought.

25 Now help us, Lord, and prosper us,
we wish with one accord :

26 Blessed is he that comes to us
in the Name of the Lord.

27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

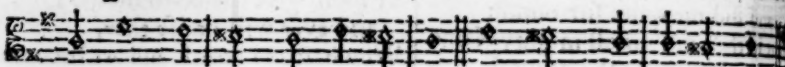
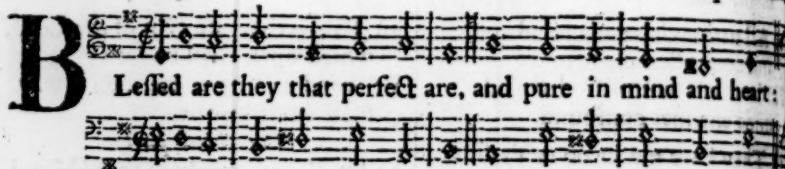
28 Thou art my God, I will confess,
and render thanks to thee :

Thou art my God, and I will praise
thy mercy towards me.

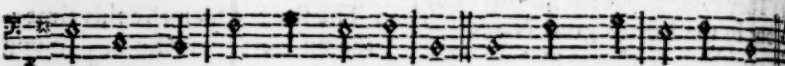
29 O give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards me.

Canus & Bassus.

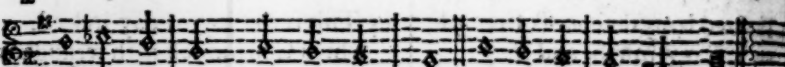
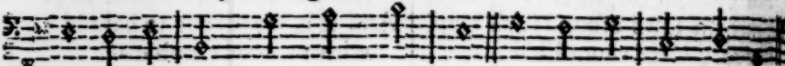
PSALM CXIX.

Proper Time

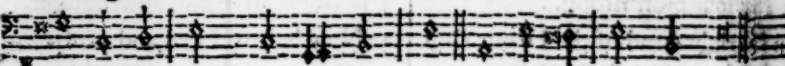
Whose lives and con-ver-sa-ti-ons from God's laws never start.



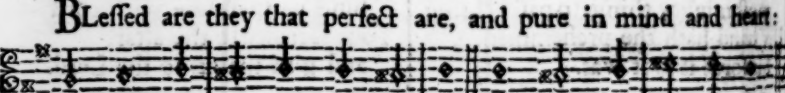
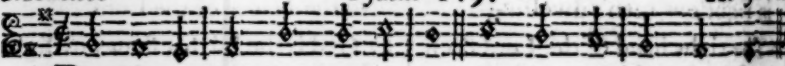
Blessed are they that give themselves his statutes to observe:



Seeking the Lord with all their heart, and never from him swerve.

*Medius.*

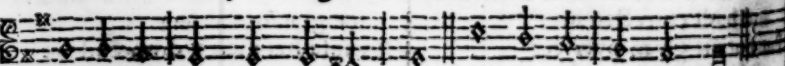
Psalm 119.

A. 3. 7c.

Whose lives and con-ver-sa-ti-ons from God's laws never start.



Blessed are they that give themselves his statutes to observe:

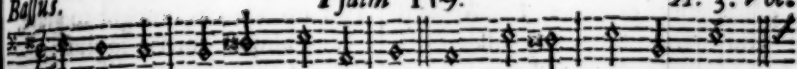


Seeking the Lord with all their heart, and never from him swerve.

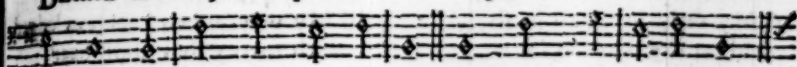
Bass.

Psalm 119.

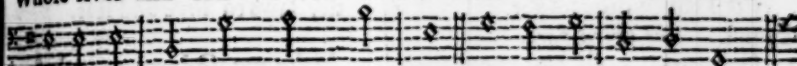
A. 3. Voc.



Blessed are they that perfect are, and pure in mind and heart:



Whose lives and con-ver-sa-tions from God's laws never start.



Blessed are they that give themselves his statutes to observe:



Seeking the Lord with all their heart, and never from him swerve.

(stray,

3 Doubtless such men go not a-
not do no wicked thing;
But stedfastly walk in his way
without any wandering.

4 Thy commandment & thy will,
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.

(please

5 O would to God it might thee
my ways so to direct,
That I might always keep thy laws,
and never them reject.

6 So should no shame my life attain,
whilst I thus set mine eyes,
And bend my mind always to muse
on thy sacred decrees.

(heart,

7 Then will I praise with upright
and magnifie thy Name: (just,
When I shall learn thy judgments
and likewise prove the same.

8 And wholly will I give my self
to keep thy law most right:
Forfake me not for ever, Lord,
but shew thy grace and might.

Beth.

The second part.

9 By what means may a young man
his life learn to amend? (best
If that he mark and keep thy word,
and therein his time spend.

10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

(thoughts

11 Within my heart and secret
thy words I have hid still,
That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to preach
and publish day and night,
The judgments all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy ways
much more my heart rejoyce,
Than all the treasures of the earth
which worldlings make their choice.

(muſe,

15 On thy precepts I will ſtill
and thereto frame my talk :

As at a mark, ſo will I aim
how I thy ways may walk.

16 My only joy ſhall be ſo fix'd,
and on thy laws ſo ſet :

That nothing ſhall me ſo far blind,
that I thy words forget.

ſemel. The third part.

17 Grant to thy ſervant now ſuch
as may my life prolong : (grace,
Thy holy word then I will keep,
both in my heart and tongue.

18 Mine eyes wch were dim & ſhut up,
ſo open and make bright,
That of thy law & wondrous works
I may have the clear ſight.

19 I am a ſtranger in this earth,
wandering now here now there :
Thy word therefore to me diſcloſe,
my footſteps for to clear.

20 My ſoul is raviſh'd with deſire,
and never is at reſt : (high.
But ſeeks to know thy judgments
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroy'd each one :
And curſed are ſuch as do not
thy laws attend upon. (ſhame

22 Lord turn from me rebuke and
which wicked men conſpire :
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in council ſat,
and did againſt me ſpeak :
But then thy ſervant thought how he
thy ſtatutes might not break.

24 For why? thy cov'nants are the joy
and ſolace of my heart :
They are my faithful counſellors,
from them I'll not depart.

Daleth. The fourth part.

25 I am, alas, as brought to grave,
and almoſt turn'd to duſt :
Reſtore therefore my life again,
as thy promiſe is juſt.

26 My ways when I acknowledg'd,
with mercy thou didſt hear :
Hear now alſo, and me inſtruct
thy laws to love and fear.

27 Make me, O Lord, to underſtand
thy precepts evermore :
Then on thy works I'll meditate,
and lay them up in ſtore.

28 My ſoul I feel ſo ſore oppreſs'd
that it doth melt for grief :
According to thy word therefore
haſte, Lord, to ſend relief.

29 From lying and deceitful lips
let thy grace me defend :
And that I may learn thee to love,
thy holy law me ſend.

30 The way of truth both ſtraight &
I choſen have and found : (ſure
Before me I thy judgments ſet,
which keep me ſafe and ſound.

31 Since then, O Lord, I readily
thy covenants embrace :
Let me therefore have no rebuke,
nor check in any caſe.

32 Then will I run moſt joyfully
where thy word doth me call :
When thou haſt ſet my heart at
and rid me out of thrall. (large

He. The fifth part.

33 Inſtruct me, Lord, in the right way
of thy ſtatutes divine :
And them to keep unto the end,
my heart will I incline.

34 Grant me the knowledge of thy
and I ſhall it obey : (ſure
With heart & mind & all my might,
I will it keep alway.

35 In the right paths of thy precepts
guide me, Lord, I require :

None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy lawsto keep,
and cov'nants to embrace :

And from all filthy avarice,
Lord, shield me with thy grace.

(lusts

37 From vain desires and worldly
turn back mine eyes and sight :

Give me the sp'rit of life and pow'r,
to walk thy ways aright.

38 Confirm thy gracious promise, Ld,
which thou hast made to me,

Which am thy servant, and do love
and fear nothing but thee.

(fear,

39 Reproach and shame which I so
from me, O Lord, expel :

For thou dost judge with equity,
and therein dost excel.

40 Behold my heart's desire is bent
thy laws to keep alway :

Lord strengthen me so with thy
that it perform I may.

(grace,

Uau. The sixth part.

41 Thy mercies great and manifold
let me obtain, O Lord :

Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous
of lewd men and unjust : (mouths

For in thy faithful promises
stands my comfort and trust.

(mouth

43 The word of truth within my
let ever still be prest :

For in thy judgments wonderful
my hope doth stand and rest.

44 And whilst that breath within me
this natural life preserve, (doth

Yea, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large
from dread and danger free,
Because I study how to keep
thy precepts faithfully.

46 Thy noble acts I will describe,
as things of most great fame :
Ev'n before kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy just commands and will,
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws
which I have dearly sought :
And practise thy commandements
in will, in deed, and thought.

Sain. The seventh part.

49 Thy promise which thou mad'st to
remember, Lord, I pray : (me,

For therein have I put my trust
and confidence alway.

50 It is my comfort and my joy
when troubles me assail :

For were my life not by thy word,
it suddenly would fail.

51 The proud & such as God contemn
still made of me a scorn :

Yet would I not thy law forsake,
as if I were forlorn : (works

52 But call'd to mind, Lord, thy great
shew'd to our fathers old :

Whereby I feel my joy surmount
my grief an hundred fold.

53 Horror hath taken hold on me,
because the wicked do

Forsake thy right'ous law, and will
have no regard thereto.

54 But as for me, I fram'd my songs
thy statutes to exalt,

When I among the strangers dwell,
and grief did me assault.

(Lord,

55 I thought upon thy Name, O
by night when others sleep :

Thy law also I kept always,
and ever will it keep.

56 This grace I did obtain, because
thy covenants most dear
I did embrace, and also keep
with reverence and fear.

Cheth. The eighth part.

57 O God, which art my part and
my comfort and my stay, (lot,
I have decreed and promised
thy laws to keep alway.

58 Mine earnest heart did humbly
in presence of thy face : (sue

As thou therefore hast promised,
Lord, grant to me thy grace.

59 My life I have examined,
and try'd my secret heart :
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothful are :

But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey :
Yet would I not thy law forget,
nor from thee go astray.

62 The right'ous laws and judgments
so very great and high, (are
That ev'n at midnight I will rise
thy Name to magnifie.

63 I am companion to all them
which fear thee in their heart :
And never will for love nor dread
from thy commandments start.

64 Thy mercies, Ld, most plenteously
the earth throughout doth fill :

O teach me how I may obey
thy statutes and thy will.

Teth.

The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt :

For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge always aright,
and give me knowledge sure:

For certainly I do believe
thy precepts are most pure.

67 Before that I afflicted was,
I err'd and went astray :

But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
giving most lib'rally :

Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and the ungodly have
against me forg'd a lie :

Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swollen with world-
they are exceeding fat. (ly wealth

But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:

For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold

Than thousands of gold and silver,
or ought that can be told.

Iod. The tenth part.

73 Thy hands have made & fashioned
thy creature for to be :

Make me to understand thy law,
and keep it faithfully.

74 So they that fear thee shall rejoice
whenever they may see :

Because I have learn'd by thy word
to put my trust in thee.

(plagu'd

75 When with thy rods the world is
I know the cause is Just :
So when thou dost correct me, Lord,
the cause right needs be must.
76 Now of thy goodness I thee pray
some comfort to me send :
And as thou hast me hitherto,
O Lord, still me defend.

77 Thy tender mercies pour on me,
and I shall surely live :
For joy and consolation both
thy law to me doth give.
78 Confound the proud, who do me
perversly to destroy : (seek
But as for me, thy laws to know
I will my self employ.

(fear,

79 Who so with rev'rence do thee
to me let them retire :
And such as do thy cov'nants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent :
That no confusion come to me,
nor any discontent.

Caph. The eleventh part.

81 My soul doth faint, & ceaseth not
thy saving health to crave :
And for thy words sake still I trust
my hearts desire to have.
82 Mine eyes do fail with looking for
thy words, and thus I say,
Oh when wilt thou me comfort, Ld ?
Why dost thou thus delay ?

83 Like as a bottle in the smoke,
so am I parch'd and dry'd :
Yet will I not out of my heart
let thy commandments slide.
84 How long, O Lord, shall I yet
before I see the hour, (live,
That on my foes which me torment,
thy veng'ance thou wilt pour.

(pits

85 Presumptuous men have digged
thinking to make me sure :
Thus contrary unto thy law
my hurt they do procure. (true,
86 But thy commandments are all
and causeless they me grieve :
To thee therefore I do complain,
that thou may'st me relieve.

(stroy'd,

87 Almost they had me clean de-
and brought me quite to ground :
Yet by thy statutes I abide,
and therein succour found.
88 Restore me, Lord, again to life,
for thy mercies excell :
And so shall I thy cov'nants keep,
till death my life expell.

Lamed. The twelfth part.

89 In heav'n, O Lord, where thou dost
thy word is stablish'd sure : (dwell,
And shall to eternity
fast settled there endure.
90 From age to age thy truth abides,
as doth the earth witness :
Whose ground-work thou hast laid
as no tongue can express. (so sure,

91 Ev'n to this day we may well see
how thou dost them preserve,
According to thine ordinance,
for all thing do thee serve.
92 Had it not been that in thy law
my soul had comfort sought,
Long time e'er now in my distress
I had been brought to nought.

93 Therefore will I thy precepts keep
in memory full fast :
Because that thou by them, O Lord,
my life restored hast.

94 No man to me can title make,
for I am only thine:
Save me therefore, for to thy laws
mine ears and heart incline.

(bane,

95 The wicked men that ſeek my
for me do lie in wait:
But I will meditate upon
thy teſtimonies great.
96 For nothing in this world I ſee
which hath at length no end:
But thy commandment & thy word
beyond all time extend.

Mem. The thirteenth part.

97 What great deſire & fervent love
unto thy law I bear:
On it my daily ſtudy is,
that ſo I may thee fear.
98 Thy word hath taught me to ex-
in wiſdom all my foes: (ceed.
For they are ever with me, and
do daily me oppoſe.

99 My teachers which did me in-
in knowledge I excel: (ſtrict,
Because I do thy cov'nants keep,
and them to others tell.
100 In wiſdom I do far ſurpaſs
the ancient men alſo:
And that becauſe I keep thy laws,
and ſo reſolve to do:

101 My feet I have refrain'd likewise
from ev'ry evil way,
That ſo I might thy word obſerve,
and keep without delay. (ſwerv'd
102 I have not from thy judgments
nor ſhrunk, as thou canſt tell:
For why? thou haſt me taught there-
to live godly and well. (by

103 O Lord, how ſweet unto my taſte
I find thy words alway!
Doubtleſs no honey in my mouth
doth taſte ſo ſweet as they.
104 Thy law have me ſuch wiſdom
that utterly I hate (learn'd,
All wicked and ungodly ways
in ev'ry kind or rate.

Run. The fourteenth part.

105 Ev'n as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where-e're I go,
it is a flaming light. (form
106 I have both ſworn and will per-
in truth and faithfulneſs,
That I will keep thy judgments juſt,
and them in life expreſs.

107 Affliction hath me ſore oppreſs'd,
and brought me to death's door:
O Lord, as thou haſt promiſed;
ſo me to life reſtore. (and voice
108 The off'rings which with heart
moſt freely I thee give,
Accept and teach me how I may
after thy judgments live.

109 My ſoul is ever in my hand,
great danger me aſſail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Altho' the wicked laid their net
to make of me a prey,
Yet did I not from thy precepts
once ſwerve or go aſtray.

111 Thy law, O Lord, I taken have
mine heritage to be:
Because ſuch great delight and joy
it doth afford to me.

112 For evermore I have been bent
thy ſtatutes to fulfil:
Ev'n ſo likewise unto the end
I will continue ſtill.

Sameth. The fifteenth part.

113 All thoughts that vain & wicked
I do always deteſt: (are
But for thy precepts and thy laws,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield and ſtrong defence:
Therefore have I thy promiſes
look'd for with patience.

115 There

115 Therefore ye evil-doers all
away from me be gone :
For the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd, so perform,
that I may live, and be
Never ashamed of the hope
which thou hast given me.

117 Uphold me, and I shall be safe
for ought they do or say :
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet
as do thy statutes break :
For nought avails their subtilty,
their counsel is too weak.

(our

119 Like dross thou casts the wicked
where-e're they go or dwell :
Therefore can I as thy statutes
love nothing half so well. (thee,
120 My flesh doth quake for fear of
my soul is much dismay'd :
By reason of thy judgments great
my heart is sore afraid.

3m. The sixteenth part.

121 I do the thing that lawful is,
and give to all men right :
Reign me not to them that would
oppress me with their might.
122 But for thy servant surety be
in that thing which is right :
And never let the proud oppress
me with their rage and spight.

(for

123 Mine eyes do fail with waiting
thy health, which I do crave :
And for thy right'ous promise, Lord,
whereby thou wilt me save.
124 Entreat thy servant lovingly,
and favour to him show :
And thy statutes most excellent
teach me also to know.

125 Thy humble servant, Lord, I am
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin,
for truth doth quite decay :
Thy law likewise they have made
and none doth it obey. (void,

127 This is the cause wherefore I love
thy laws much more than gold,
Or Jewels fine which are esteem'd
most costly to be sold. (just,
128 I thought thy precepts all most
and so them kept in store :
All crafty and malicious ways
I greatly do abhor.

De. The seventeenth part.

129 Thy cov'nants are most wonder-
and full of things profound : (ful,
My soul therefore doth keep them
when they are try'd & found. (sure,
130 The entrance of thy word doth
to men a light most clear : (give
The simple likewise understand
when they it read or hear.

131 My mouth I open'd, & did pant,
because my soul did long
For thy commandments, wch always
do guide my heart and tongue.
132 With mercy & compassion, Lord,
behold me from above,
As thou art wont such to behold
as thy Name fear and love.

133 Direct my footsteps by thy word,
that I thy will may know :
And never let iniquity
thy servant overthrow. (harms,
134 From slanderous tongues, & deadly
preserve and keep me sure :
Thy precepts then will I observe
with heart upright and pure.

(surmount)
 135 Thy countenance which doth
 the sun in his bright hue,
 Let shine on me, and by thy law
 teach me what to eschew.

136 Rivers of water from mine eyes
 continually do fall,
 Because I see how wicked men
 thy laws keep not at all.

Verse. The eighteenth part.

137 In ev'ry point, Lord, thou art just,
 altho' the wicked grudge:

And when thou dost sentence pro-
 thou art a right'ous judg. (nounce,

138 To render right, & flee from guile,
 are two chief points most high:

And such as thou hast in thy law
 commanded us straitly.

139 My zeal hath even consum'd me,
 and I am pin'd away,
 Because my foes thy word forget,
 and will it not obey.

140 Thy word's so very pure, that it
 doth much my heart rejoyce:
 Therefore thy servant nothing more
 can love or make my choice.

141 And tho' I be nothing set by,
 as one of base degree:

Yet do I not thy laws forget,
 nor shrink away from thee.

142 Thy truth and right'ousness, O
 for ever shall endure: (Lord,

Allo thy law is truth it self,
 most constant and most pure.

(me,

143 Trouble and grief have seiz'd on
 and brought me wondrous low:

Yet do I still of thy precepts
 delight to hear and know.

144 The right'ousness of thy judg-
 doth last for evermore: (ments

Then teach them me, because in them
 my life lies up in store.

Verse. The nineteenth part.

145 With fervent heart I call'd and
 now answer me, O Lord: (cry'd,
 That thy commandments to observe
 I fully may accord.

146 To thee, my God, I make my suit,
 save me, I humbly pray:
 Thy testimonies then will I
 always keep and obey.

147 To thee I cry, ev'n in the morn
 before the day appear:

Because I hoped in thy word,
 and thee alone do fear: (watches,

148 Mine eyes prevent the night-
 before they call, I wake:

That meditating on thy word,
 I might some comfort take.

(voice,

149 Incline thine ears to hear my
 and pity on me take:

As thou wast wont, so quicken me,
 lest life should me forsake.

150 My foes draw near, & greedily
 do after mischief run:

From thy law they are far gone back,
 and wickedly it shun.

(near,

151 Therefore, O Lord, approach thou
 for need doth so require:

For all thy precepts are most true,
 then help, I thee desire,

152 Concerning thy commandments, I
 have learned long ago;

That they remain for evermore,
 thou hast them grounded so.

Verse. The twentieth part.

153 My trouble and affliction
 consider and behold:

Deliver me, for of thy law
 I ever take fast hold.

(cause,

154 Defend my good and right'ous
 with speed some succour lend:

From death as thou hast promised,
 Lord, ever me defend.

155 As for the wicked, far are they
from saving health and grace :
Because the way thy laws to know
they enter not the trace. (grant,
156 Great are thy mercies, Lord, I
What tongue can them explain ?
According to thy judgments good,
let me my life obtain.

157 Tho' many men did trouble me,
and persecute me sore :
Yet from thy laws I never shrunk,
nor went aside therefore.
158 The great transgressors I beheld
with great anxiety :
Because they did not keep thy word,
nor ever seek to thee.

159 Behold, how I do love thy laws
with a most upright heart :
Then quicken me, O Lord, for thou
most good and gracious art.
160 Thy word from the beginning
been ever true and just: (hath
Thy right'ous judgments ev'ry one
always continue must.

Septim. The twenty first part.

161 Princes have persecuted me
without a cause, but saw
It was in vain; for of thy word
my heart did stand in aw.
162 And surely of thy word I was
more joyful and more glad,
Than he that of rich spoiles and prey
great store and plenty had.

163 But as for lies and falsities,
them I hate and detest :
Because thy holy law I do
above all things love best. (Lord,
164 Ten times a day I praise the
singing with heart and voice:
Because thy right'ous judgments do
greatly my heart rejoyce.

165 Great peace and rest shall all such
as do thy statutes love : (have
No danger shall their quiet state
impair or once remove.
166 My only health and comfort, Ld,
I look for at thy hand : (things
And therefore have I done those
which thou didst me command.

167 Thy laws have been my exercise,
which my soul most desir'd :
So much to them my love was bent,
that nought else I requir'd.
168 Thy statutes & commandments I
have kept with heart upright :
For all my dangers and my ways
are present in thy sight.

Tau. The twenty second part.

169 O Lord, let my complaint & cry
before thy face appear :
And as thou hast me promise made,
so teach me thee to fear.
170 O let my supplication
have free access to thee :
And grant me, Lord, deliverance,
as thou hast promis'd me.

(speak

171 Then shall my lips thy praises
after most ample sort : (taught,
When thou thy statutes hast me
wherein stands my comfort.
172 My tongue shall freely preach
and evermore confesse, (thy word,
Thy famous acts and noble laws
are truth and right'ousness.

(speak,

173 Stretch out thy hand, I thee be-
and speedily me save :
For thy commandments to observe
chosen, O Lord, I have.
174 Of thee alone, Ld, I crave health,
for other I know none :
And in thy law and nothing else
I do delight alone.

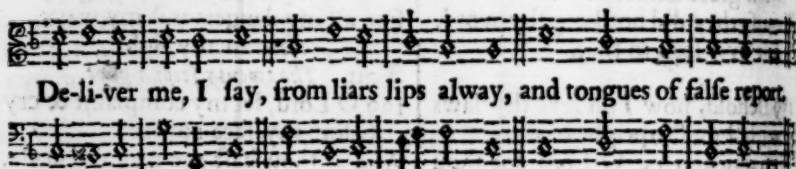
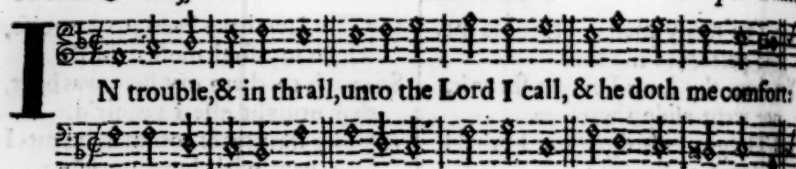
175 Grant me therefore long days to
thy Name to magnifie: (live
And of thy Judgments merciful
let me the favour try.

176 For I was lost and went astray
much like a wandering sheep:
Oh! seek me, for I have not fail'd
thy statutes for to keep.

Cantus & Bassus.

PSALM CXX.

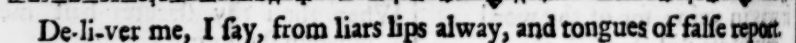
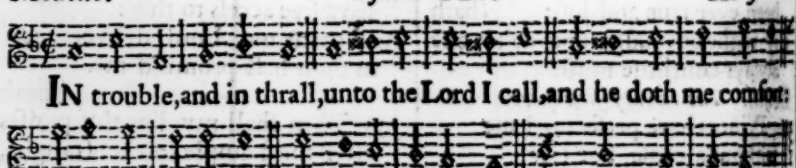
Proper Tune.



Medius.

Psalm 120.

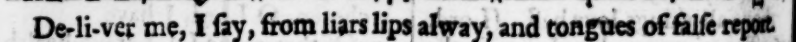
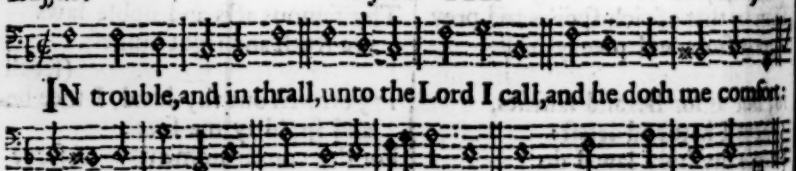
A. 3. Va.



Bassus.

Psalm 120.

A. 3. Va.



3 What vantage, or what thing,
Get'st thou thus for to sing,
Thou false and flatt'ring liar?

4 Thy tongue doth hurt, I ween,
No less than arrows keen,
Or hot consuming fire.

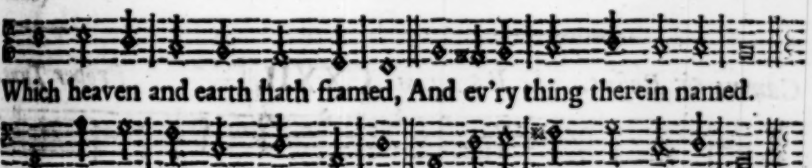
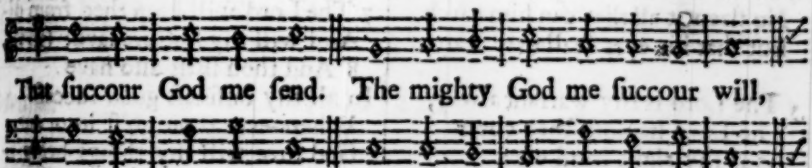
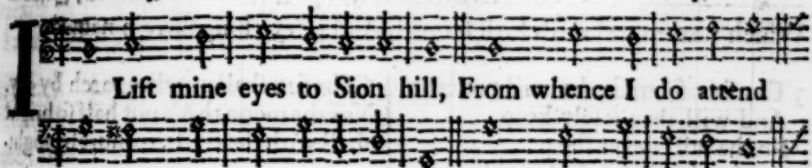
5 Alas! too long I slack
Within these tents so black,
Which Kedars are by name.
By whom the flock elect,
And all of Isaac's sect,
Are put to open shame.

6 With them that peace did hate
I came a peace to make,
And set a quiet life:
7 But when my tale was told,
Causeless I was controul'd
By them that would have strife.

Cantus & Bassus.

PSALM CXXI.

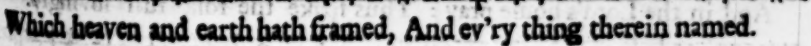
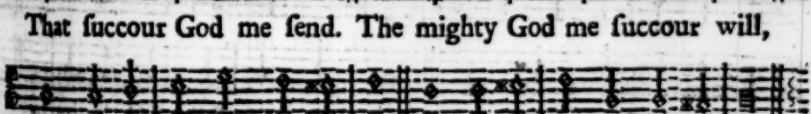
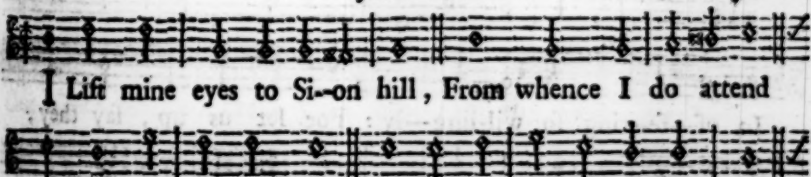
Proper Tune.



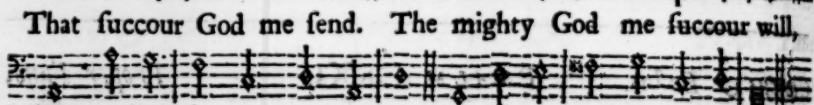
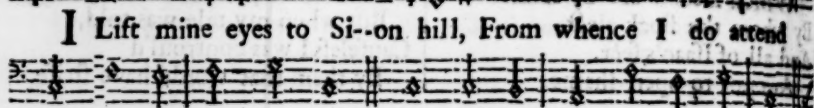
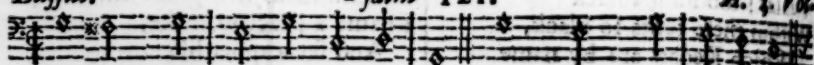
Medius.

Psalm 121.

A. 3. Voc.



Bassus.

*Bassus.**Psalm 121.**A. 3. Vol.*

Which heaven and earth hath framed, And ev'ry thing therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.

4 Lo he that Isr'el doth conserve,
No sleep at all that can him catch,
But that his eyes shall ever watch.

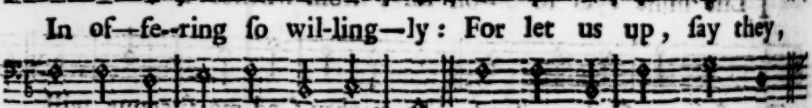
5 The Lord is thy warrant alway,
The Lord he doth thee cover
As at thy right hand ever.

6 The sun shall not thee parch by day,
Nor the moon that's not half so bright
Shall with the cold thee hurt by night.

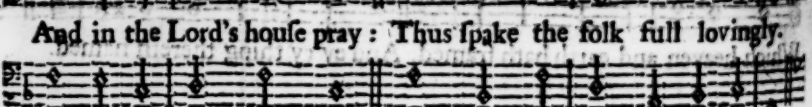
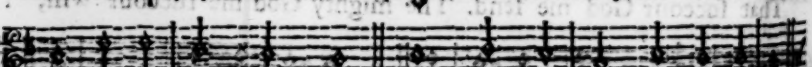
7 The Lord will keep thee from di-
And will thy life sure save: (stress,
8 And thou shalt also have
In all thy business good success.
Where-ever thou go'st in or out,
God sure will thy things bring *
(bout:

*Cantus & Bassus.**PSALM CXXII**Proper Tun.*

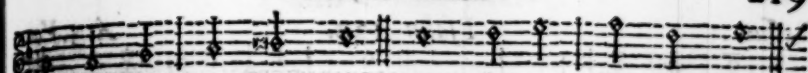
Did in heart rejoyce To hear the people's voice,



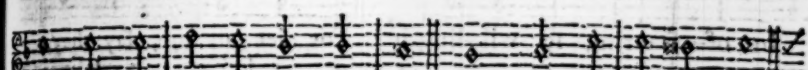
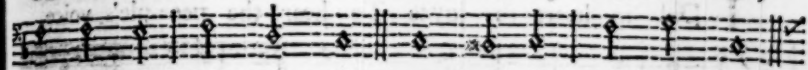
In of-fering so wil-ling-ly: For let us up, say they,



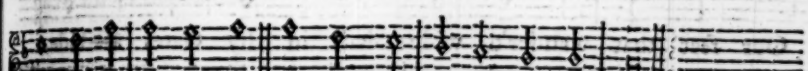
And in the Lord's house pray: Thus spake the folk full lovingly.



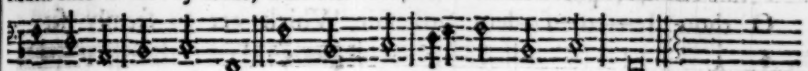
Our feet that wander'd wide Shall in thy Gates a-bide,



O thou Je—ru—sa—lem full fair, Which art so seemly set



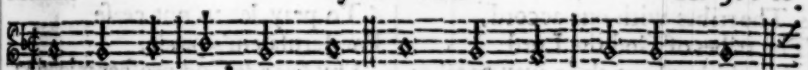
Much like a Ci—ty near, The like whereof is not elsewhere.



Medius.

Psalm 122

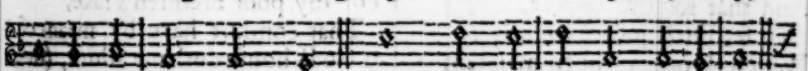
A. 3. Voc.



I Did in heart re—joyce To hear the people's voice,



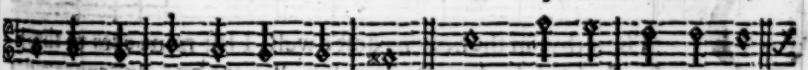
In of—fe—ring so wil—ling—ly: For let us up, say they,



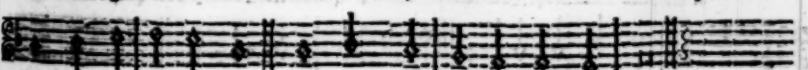
And in the Lord's house pray: Thus spake the folk full lovingly.



Our feet that wander'd wide Shall in thy Gates a-bide,



O thou Je—ru—sa—lem full fair, Which art so seemly set



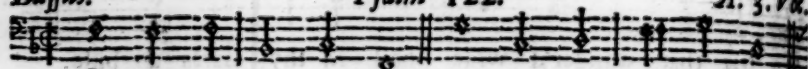
Much like a Ci—ty near, The like whereof is not elsewhere.

Bassus.

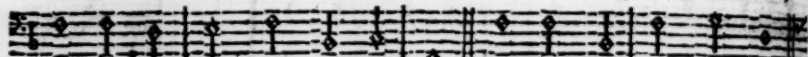
Bassus.

Psalm 122.

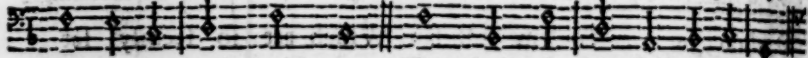
A. 3. Va.



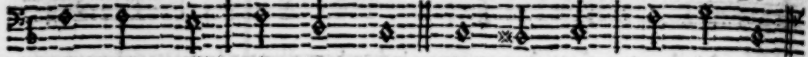
I Did in heart re-joyce To hear the peo-ple's voice,



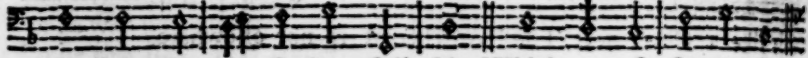
In of-fe-ring so wil-ling-ly: For let us up, say they,



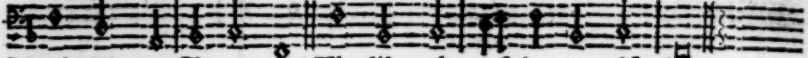
And in the Lord's house pray: Thus spake the folk full lovingly.



Our feet that wander'd wide Shall in thy Gates a-bide,



O thou Je-ru-sa-lem full fair, Which art so seemly set



Much like a Ci-ty neat, The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell,
That there his Israel (make.
Their prayers should together

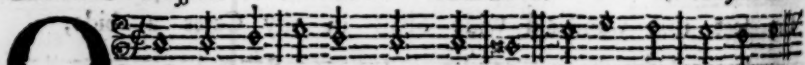
5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To David's house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout,
Thy palaces continually.
8 I wish thy prosp'rous state
For my poor brethren's sake,
That comfort have by means of
9 God's house doth me allure, (thee
Thy wealth for to procure
So much as lies in me.

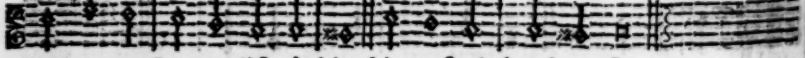
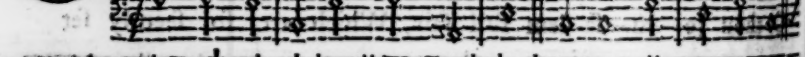
Cantus & Bassus.

PSALM CXXIII.

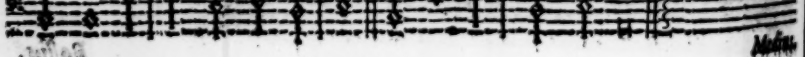
Wind for Tm.



Thou that in the heav'n's dost dwell, I lift mine eyes to thee:



Ev'n as a servant lifteth his, his master's hands to see.



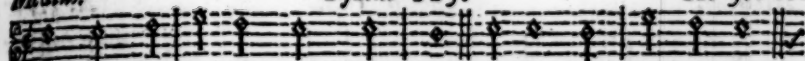
Psalm cxxiii, cxxiv.

121

Medius.

Psalm 123.

A. 3. Voc.



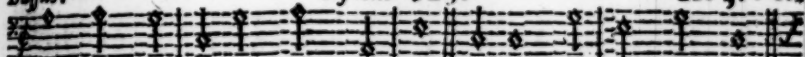
O Thou that in the heav'ns dost dwell, I lift mine eyes to thee :

Ev'n as a servant listeth his, his masters hands to see.

Bassus.

Psalm 123.

A. 3. Voc.



O Thou that in the heav'ns dost dwell, I lift mine eyes to thee :

Ev'n as a servant listeth his, his masters hands to see.

1 Ashandmaids watch their mistress
some grace for to atchieve : (hand
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compassion,
and mercy in thy sight :

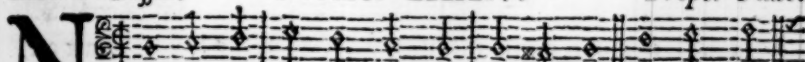
For we are fill'd and overcome
with hatred and despight.

4 Our minds are stuff'd with great re-
the rich and worldly wise (buke,
Do make of us their mocking-stock,
the proud do us despise.

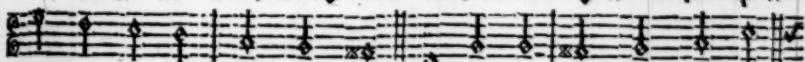
Cantus & Bassus.

PSALM CXXIV.

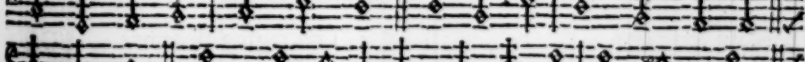
Proper Tune.



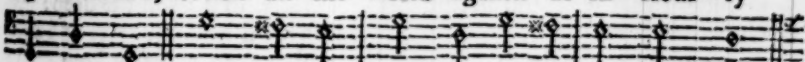
NOW If—ra-el may say, and that tru-ly, If that the



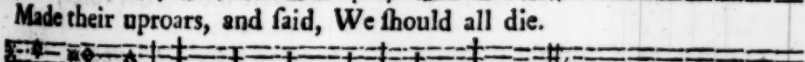
Lord had not our cause maintain'd, If that the Lord had not our



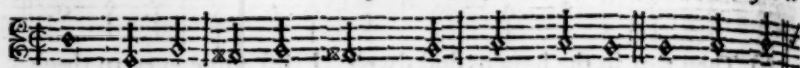
right sustain'd, When all the world against us fu-riouſ-ly



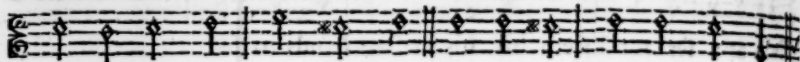
Made their uproars, and said, We should all die.



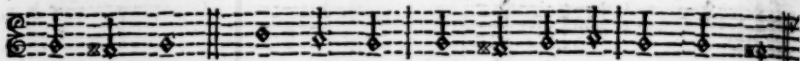
Medius.

*Medius.**Psalm 124.**A. 3. Ver*

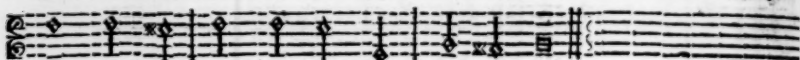
NOW If—ra—el may say, and that tru—ly, If that the



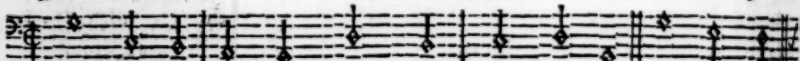
Lord had not our cause maintain'd, If that the Lord had not our



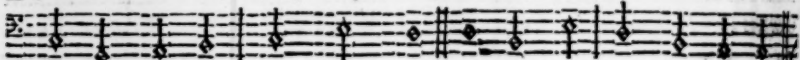
right sustain'd, When all the world against us fu—riouf—ly



Made their uproars, and said, We should all die.

*Bassus.**Psalm 124.**A. 3. Ver*

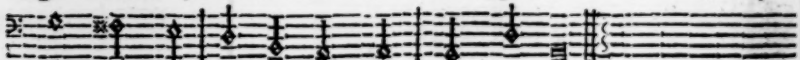
NOW If—ra—el may say, and that tru—ly, If that the



Lord had not our cause maintain'd, If that the Lord had not our



right sustain'd, When all the world against us fu—riouf—ly



Made their uproars, and said, We should all die.

3 Now long ago
they had devour'd us all,
And swallow'd quick:
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives ev'n brought to thrall.

5 The raging streams,
most proud in roring noise,
Had long ago
o'erwhelm'd us in the deep:
6 But lov'd be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.

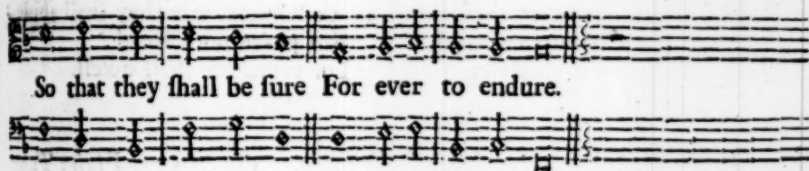
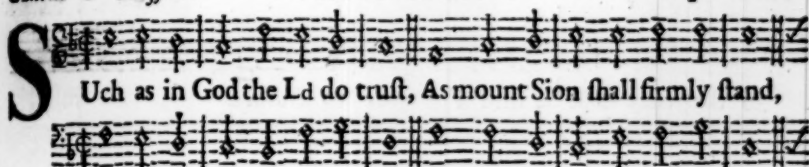
7 Ev'n as a bird
out of the fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,

and we have scaped thus.
8 God that made heav'n
and earth is our help then,
His Name hath sav'd
us from these wicked men.

Cantus & Bassus.

PSALM CXXV.

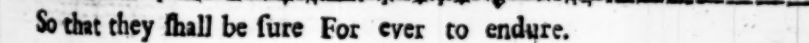
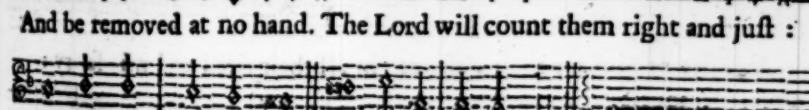
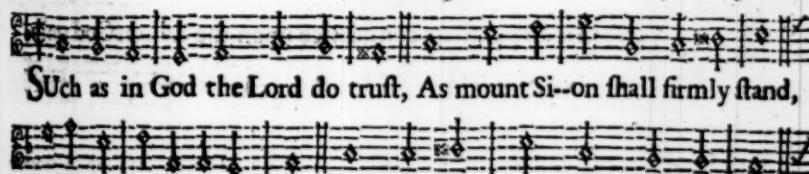
Proper Tune.



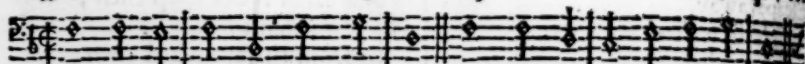
Medius.

Psalm 125.

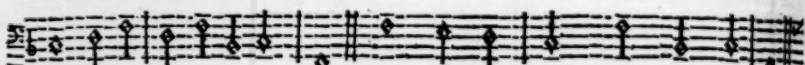
A. 3. Voc.



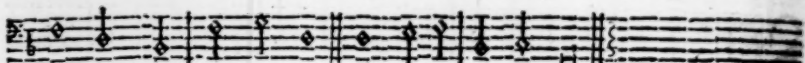
Bassus.

*Bassus.**Psalm 125.**A. 3. Vo.*

Such as in God the Lord do trust, As mount Si-on shall firmly stand,



And be removed at no hand. The Lord will count them right and just:



So that they shall be sure For ever to endure.

2 As mighty mountains huge & great
Jerusalem about do close:
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For thò the right'ous try doth he
By making wicked men his rod,
Left they thrò grief forsake their God

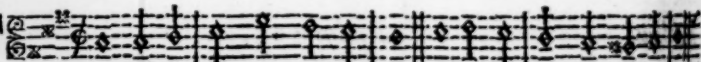
It shall not as their lot still be.

4 Give, Lord, to us thy light,
Whose hearts art true and right.

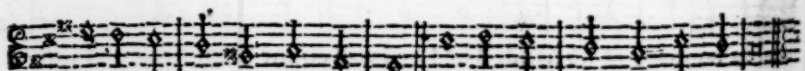
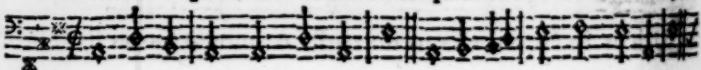
5 But as for such as turn aside (sought,
By crooked ways which they out
The L^d will surely bring to nought,
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Cantus & Bassus. Another of the same. Or to 100 Psalm Tm.

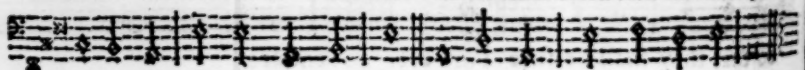
T



Hose that do put their confidence upon the L^d our God only,



And flee to him for their defence in all their need and mi-se-ry:



Medium.

Pſalm 125.

A. 3. Voc.

Those that do put their confidence upon the Lord our God only,

And flee to him for their defence in all their need and mi-se-ry :

Bass.

Pſalm 125.

A. 3. Voc.

Those that do put their confidence upon the Lord our God only,

And flee to him for their defence in all their need and mi-se-ry :

Their faith is sure
Still to endure,
Grounded on Christ the corner stone ;
May'd with none ill,
But standeth still
Stedfast like to the Mount Sion.

And as about Jerusalem
The mighty hills do it compass,
So that no en'mies come to them
To hurt that town in any case :

So God indeed
In ev'ry need
His faithful people doth defend,
Standing them by
Assuredly (end.
From this time forth world without

Right wife and good is our Ld God,
And will not suffer certainly
The sinners and ungodlies rod
To rest upon his family :

Lest they also
From God should go,
Falling to sin and wickedness.

O Lord, defend
World without end (ness.
Thy Christian flock thro' thy good-

O Lord, do good to Christians all
That stedfast in thy word abide :
But such as from the Lord do fall,
And to false doctrine daily slide,

Them will the Lord
Scatter abroad (hell,
With hypocrites thrown down to
God will them send
Pains without end :

But, Lord, grant peace to Israel.
Gloria Patri.

Glory to God the Father of might,
And to the Son our Saviour ;
And to the Holy Ghost, whose light
Shine in our hearts, and us succour :

That the right way
From day to day
We may walk, and him glorifie :
With heart's desire
All that are here
Worship the Lord, and say, Amen.

Cantus & Bassus.

PSALM CXXVI.

Proper Tune.

W

Hen that the Lord again his Si-on had forth brought

From bondage great, and al-so servitude extream; His work was

such as did surmount man's heart & thought: So that we were much like to

them that use to dream. Our mouths all were with laughter filled then,

Also our tongues did shew us joyful men.

Medius.

Psalm 126.

When that the Lord again his Si-on had forth brought

From bondage great, and al-so servitude extream; His work was

such as did surmount man's heart & thought: So that we were much like to
them

them that use to dream. Our mouths all were with laughter filled then,

Allo our tongues did shew us joyful men.

Refr.

Psalm 126.

A. 3. Vers

When that the Lord again his Si-on had forth brought

From bondage great, and al- so servitude extream ; His work was

Such as did firmount man's heart & thought: So that we were much like to

them that use to dream. Our mouths all were with laughter filled then,

Allo our tongues did shew us joyful men.

The heathen folk
were forced then this to confels,
How that the Lord
for them also great things had
done. But much more we,
and therefore can confels no less:
Wherefore to joy
we have good cause as we begun.
O Lord; go forth,
thou canst our bondage end:
As to deserts
the flowing rivers send.

5 Full true it is,
that they which sow with tears in-
A time will come (deed,
when they shall reap with mirth &
6 They went and wept (joy:
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy.
But their return
with joy they shall surely see,
Their sheaves home bring,
and not impaired be.

Cantus & Bassus.

PSALM CXXVII.

112 Psal. Tunc.

EXcept the Lord the house doth make, And thereunto doth set his hand:

What men do build, it cannot stand. Likewise in vain men undertake

Cities and holds to watch & ward, Except the Lord be their safeguard.

Medius.

Psalm 127.

A. 3. Va.

EXcept the Lord the house doth make, And thereunto doth set his hand:

What men do build, it cannot stand. Likewise in vain men undertake

Cities and holds to watch and ward, Except the Lord be their safeguard.

What men do build, it cannot stand. Likewise in vain men undertake

Cities and holds to watch and ward, Except the Lord be their safeguard.

2 Tho' ye rise early in the morn,
And so at night go late to bed,
Feeding full hardy with brown bread,
Yet were your labour lost & worn :
But they whom God doth love & keep,
Receive all things with quiet sleep.

(you see

3 Therefore mark well whene'er
That men have heirs t' enjoy their land,
It is the gift of God's own hand :
For God himself doth multiply
Of his great liberality
The blessing of posterity.

4 And when the children come to age
They grow in strength & activeness,
In person and in comeliness :
So that a shaft shot with courage
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 Oh well is he that hath his quiv'r
Furnish'd with such artillery :
For when in peril he shall be, (shiv'r
Such one shall never quake nor
When that he pleads before the Judge
Against his foes that bear him grudge.

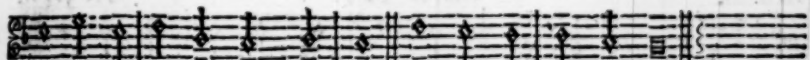
Cantus & Bassus.

PSALM CXXVIII.

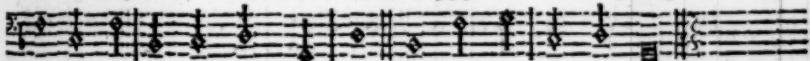
London Tune.



Blessed art thou that fearest God, and walkest in his ways:



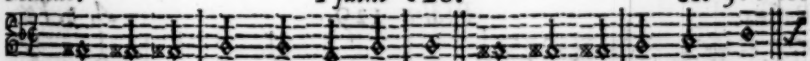
For of thy labour thou shalt eat, happy shall be thy days.



Medius.

Psalm 128.

A. 3. Voc.



Blessed art thou that fearest God, and walkest in his ways:

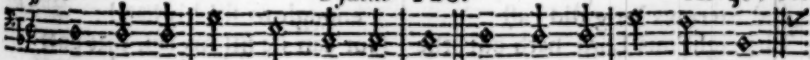


For of thy labour thou shalt eat, happy shall be thy days.

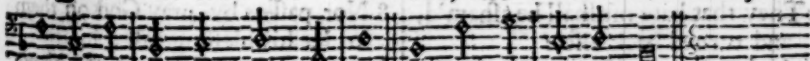
Bassus.

Psalm 128.

A. 3. Voc.



Blessed art thou that fearest God, and walkest in his ways:



For of thy labour thou shalt eat, happy shall be thy days.

3 Like fruitful vines on thy house-
so doth thy wife spring out: (side,
Thy children stand like olive-plants
thy table round about.

4 Thus art thou bless'd that fearest
and he shall let thee see (God,

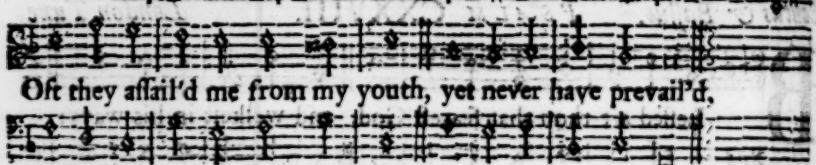
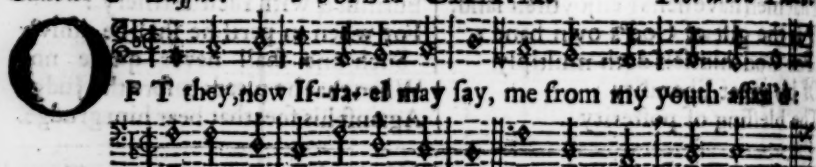
5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy children's children
to thy great joy's increase: (side,
And likewise grace on Israel,
prosperity and peace.

Cantus & Bassus.

PSALM CXXIX.

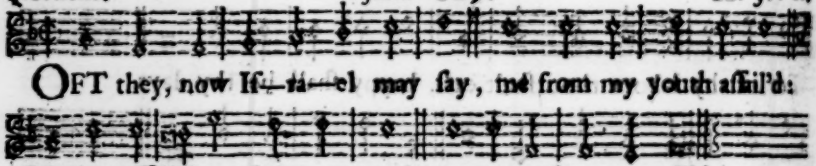
Norwich Tune.



Medius.

Psalm 129.

A. 3. Va.

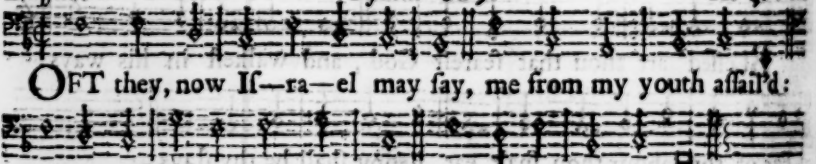


Oft they assail'd me from my youth, yet never have prevail'd.

Bassus.

Psalm 129.

A. 3. Va.



Oft they assail'd me from my youth, yet never have prevail'd.

3 Upon my back the plowers plow'd,
and furrows long did cast:

4 The right'ous Lord hath cut the
of wicked men at last. (cords

5 They that hate me shall be asham'd,
and turned back also:

6 And made as grafs upon the house,
which with'reth e're it grow:

7 Whereof the mower cannot find
enough to fill his hand:

Nor can he fill his lap, that goe
to glean upon the land.

8 Nor passers by, pray God on them
to let his blessing fall:

Nor say, We bless you in the Name
of God the Lord at all.

PSALM

Cantus & Bassus.

PSALM CXXX.

Proper Tune.

L Ord, to thee I make my moan when dangers me oppress:

I call, sigh, complain and groan, trusting to find release.

Hear now, O Lord, my request, for it is full due time.

Let thine ears always be prest unto this pray'r of mine.

Medius.

Psalm 130.

A. 3. Voc.

L Ord, to thee I make my moan when dangers me oppress:

I call, sigh, complain and groan, trusting to find release.

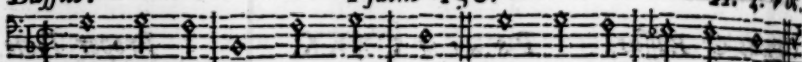
Hear now, O Lord, my request, for it is full due time:

Let thine ears always be prest unto this pray'r of mine.

Bassus.

Psalm 130.

A. 2. Voc.



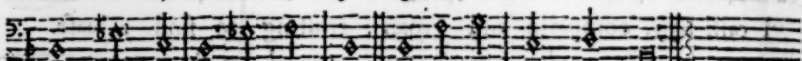
Lord, to thee I make my moan when dangers me oppress:



I call, sigh, complain and groan, trusting to find release.



Hear now, O Lord, my request, for it is full due time:



Let thine ears always be prest unto this pray'r of mine.

3 O Lord our God, if thou weigh
our sins, and them peruse:
Who shall then escape, and say,
I can my self excuse?

4 But, Lord, thou art merciful,
and turn'st to us thy grace,
That we with hearts most careful
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
wishing for him alway,
More than they that watch and ward
to see the dawning day.

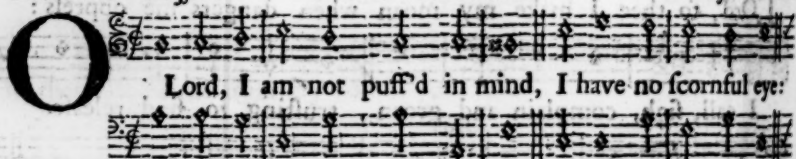
7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliver must.

8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

Cantus & Bassus.

PSALM CXXXI.

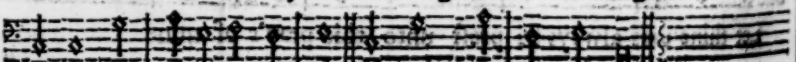
Wind for Tunc.



Lord, I am not puff'd in mind, I have no scornful eye:



I do not exercise my self in things that be too high.



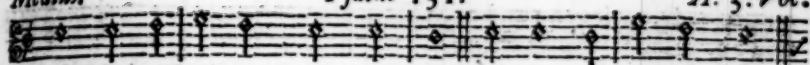
Pſalm cxxxi, cxxxii.

233

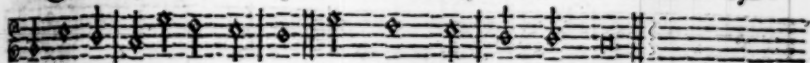
Medius.

Pſalm 131.

A. 3. Voc.



O Lord, I am not puff'd in mind, I have no scornful eye:

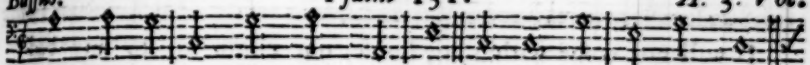


I do not exerciſe my ſelf in things that be too high.

Baſſus.

Pſalm 131.

A. 3. Voc.



O Lord, I am not puff'd in mind, I have no scornful eye:



I do not exerciſe my ſelf in things that be too high.

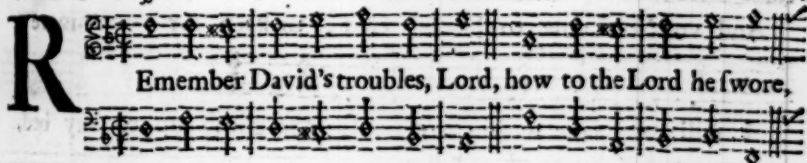
1 But as a child that weaned is
ev'n from his mother's breast:
So have I, Lord, behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay,
From this time forth for evermore,
from age to age alway.

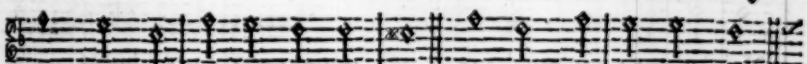
Cantus & Baſſus.

PSALM CXXXII.

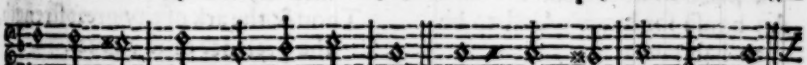
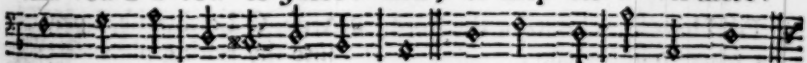
Or to York Tune.



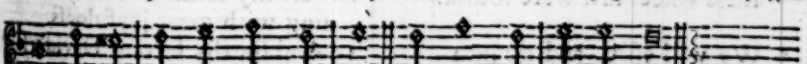
Remember David's troubles, Lord, how to the Lord he ſwore,



And vow'd a vow to Jacob's God, to keep for e—ver—more:



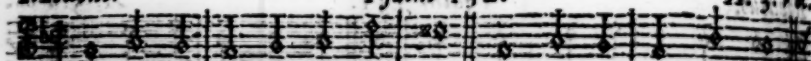
I will not come within my houſe, nor climb up to my bed,



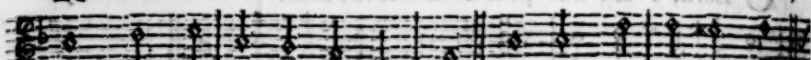
Nor let my temples take their reſt, nor the eyes in my head:



Medius.

*Medius.**Psalm 132.**A. 3. Vo.*

REmember David's troubles, Lord, how to the Lord he swore,



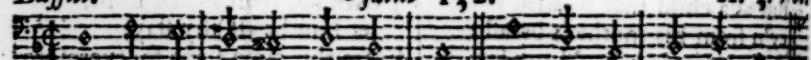
And vow'd a vow to Jacob's God, to keep for e-ver-more:



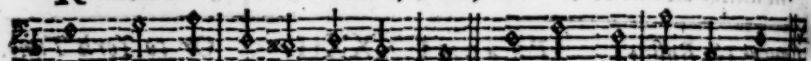
I will not come within my house, nor climb up to my bed:



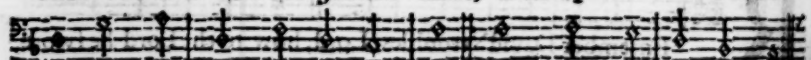
Nor let my temples take their rest, nor the eyes in my head:

*Bassus.**Psalm 132.**A. 3. Vo.*

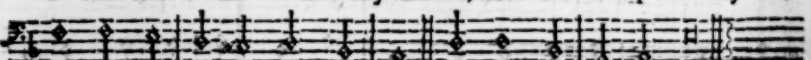
REmember David's troubles, Lord, how to the Lord he swore,



And vow'd a vow to Jacob's God, to keep for e-ver-more:



I will not come within my house, nor climb up to my bed,



Nor let my temples take their rest, nor the eyes in my head:

5 Till I have found out for the Lord
a place to sit thereon:

An house for Jacob's God to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this sound:

And in the fields and forests there
these voices first were found.

7 We will essay, and go into
his tabernacle there,

Before his footstool to fall down,
and worship him in fear.

8 Arise, O Lord, arise, I pray,
into thy resting-place:

Thou & the ark of thy great strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and right'ousness:

Let all thy saints and holy men
sing with great joyfulness.

10 And for thy servant David's sake,
refuse not, Lord, I pray,

The face of thine anointed, and
turn not thy face away.

The second part.

12 The Lord to David swore in truth,
and will not shrink from it,
Saying, The fruit of thy body
upon thy seat shall sit:
13 And if thy sons my cov'nant keep,
that I shall learn each one:
Then shall their sons for ever sit
upon thy princely throne.
14 The Lord himself hath Zion chose,
and loves therein to dwell,
15 Saying, this is my resting-place,
I love and like it well.
16 And I will bless with great increase
be-victuals ev'ry where;
And I will satisfy with bread
the needy that be there.

(cloath

16 With my salvation I will
her priests for evermore:
And all her saints likewise shall sing
and shout for joy therefore.
17 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
18 As for his foes, I will them cloath
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.
To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Cantus & Bassus.

PSALM CXXXIII.

Winchester Tune.

O How happy a thing it is, and joyful for to see,
Brethren together fast to hold the band of a-mi-ty!

Medius.

Psalm 133.

A. 3. Voc.

O How happy a thing it is, and joyful for to see,
Brethren together fast to hold the band of a-mi-ty!

Bassus.

Psalm 133.

A. 3. Voc.

O How hap-py a thing it is, and joyful for to see,
Brethren together fast to hold the band of a-mi-ry!

2 It call to mind that sweet perfume,
and that costly ointment,
Which on the sacrificer's head
by God's command was spent.

It wet not Aaron's head alone,
but on his beard did fall:
And finally it did run down
on his rich garments all.

3 And as the lower ground doth
the dew of hermon hill, (drink
And Sion with his silver drops
the fields with fruit doth fill:

4 Ev'n so the Lord doth pour on them
his blessings manifold, (gaile
Whose hearts and minds without all
this knot doth keep and hold.

Cantus & Bassus.

PSALM CXXXIV.

Southwel Tune.

BEhold and have regard, ye servants of the Lord,
Which in his house by night do watch: Praise him with one accord.

Which in his house by night do watch: Praise him with one accord.

Medius.

Psalm 134.

A. 3. Va.

BEhold and have regard, ye servants of the Lord,
Which in his house by night do watch: Praise him with one accord.

Bassus.

Psalm 134.

A. 3. Va.

BEhold and have regard, ye servants of the Lord,
Which in his house by night do watch: Praise him with one accord.

2 Lift up your hands on high
unto his holy place.
And give the Lord his praises due,
his benefits embrace,

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will comfort
for evermore the same.

Canus & Bassus. PSALM CXXXV. Or to St. David's Tune.

O Praise the L^d, praise him, praise him, praise him with one accord:

O praise him still all ye that be the servants of the Lord:

O praise him ye that stand and be in the house of the Lord:

Ye of his court, and of his house, praise him with one accord.

Medius. Psalm 135. A. 3. Voc.

O Praise the Lord, praise him, praise him, praise him with one accord:

O praise him still all ye that be the servants of the Lord:

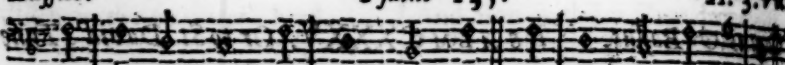
O praise him ye that stand and be in the house of the Lord:

Ye of his court, and of his house, praise him with one accord.

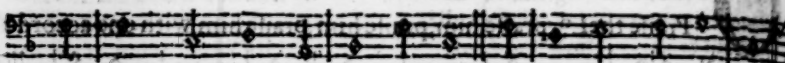
Bassus.

Psalm 135.

A. 3. 4.



O Praise the Lord, praise him, praise him, praise him with one accord.



O praise him still all ye that be the servants of the Lord:



O praise him ye that stand and be in the house of the Lord:



Ye of his court, and of his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:

It is a comely and good thing
always to do the same. (chose,

4 For why? the Lord hath Jacob
his very one ye see:

So hath he chosen Israel
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:

He is indeed above all gods
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought,

In heav'n, in earth, and in the sea,
which he hath made of nought.

(earth,

7 He lifts up clouds ev'n from the
he makes lightnings and rain:

He bringeth forth the winds also,
and nothing made in vain.

8 He smote the first-born of each
in Egypt that took rest: (thing

He spared there no living thing,
the man, nor yet the beast.

9 He did likewise shew wonders great
on his inhabitants,

Upon king Pharaoh, and also
on his severe servants.

10 He smote then many nations
and did great acts and things:

He slew the great and mightiest
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:

He slew also the Kingdoms all
that were of Canaan:

12 And gave their land to Israel,
an heritage we see.

To Israel his own people
an heritage to be.

The second part.

13 Thy Name shall still endure, and
memorial likewise.

Throughout all generations
that are, or shall arise.

14 The Lord will surely now
his people all indeed:

And to his servants he will shew
favour in time of need.

15 The idols of the heathen which
are in the coasts and lands,
Of silver and of gold they be,
the work ev'n of men's hands.

16 They have their mouths but cannot
speak; eyes that have no sight;
And they have ears but hear nothing,
their mouths are breathless quite.

17 Wherefore all they are like to them:
that so do set them forth:

And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aaron's house,
praise him with one accord.

20 And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem:
Praise him with one accord.

Cantus & Bassus.

PSALM CXXXVI.

100 Psalm Tune.

Praise ye the Lord, for he is good, for his mercy endureth e-ver.

Give praise un-to the God of gods, for his mercy endureth e-ver.

Medius.

Psalm 136.

A. 3. Voc.

Praise ye the Lord, for he is good, for his mercy endureth e-ver.

Give praise un-to the God of gods, for his mercy endureth e-ver.

Bassus.

Psalm 136.

A. 3. Voc.

Praise ye the Lord, for he is good, for his mercy endureth e-ver.

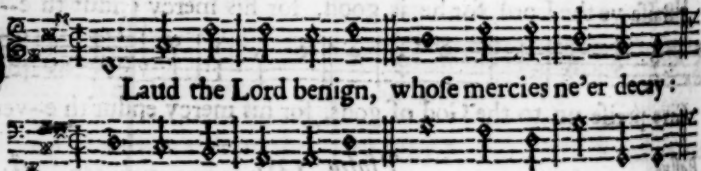
Give praise un-to the God of gods, for his mercy endureth e-ver.

- 3 Give praise unto the Lord of lords,
for his mercy endureth ever.
- 4 Which only doth great wondrous
for his mercy, &c. (works,
- 5 Which by his wisdom made the
for his mercy, &c. (heav'n's,
- 6 Which on the waters stretch'd the
for his mercy, &c. (earth,
- 7 Which made great lights to shine
for his mercy, &c. (abroad,
- 8 As sun to rule the lightsom day,
for his mercy, &c.
- 9 The moon and stars to guide the
for his mercy, &c. (night,
- 10 Which smote Egypt with their first-
for his mercy, &c. (born,
- 11 And Israel brought out from
for his mercy, &c. (thence,
- 12 With mighty hand and stretched
for his mercy, &c. (arm,
- 13 Which cut the Red-sea in two
for his mercy, &c. (parts,
- 14 And Iſr'el made to pass there-
for his mercy, &c. (through,
- 15 And drowned Pharaoh and his
for his mercy, &c. (host,
- 16 Through wilderness his people
for his mercy, &c. (led,
- 17 He which did smite great noble
for his mercy, &c. (kings,
- 18 And which hath slain the mighty
for his mercy, &c. (kings,
- 19 As Sehon king of th' Amorites,
for his mercy, &c.
- 20 And Og the king of Basan land,
for his mercy, &c.
- 21 And gave their land for heritage,
for his mercy, &c.
- 22 Ev'n to his servant Israel,
for his mercy, &c.
- 23 Remembering us in base estate,
for his mercy, &c.
- 24 And from oppressors rescu'd us,
for his mercy, &c.
- 25 Which giveth food unto all flesh,
for his mercy, &c.
- 26 Praise ye the Lord of heav'n &
for his mercy, &c. (bove,
- 27 Give thanks unto the Lord of
for his mercy, &c. (lord,
- All that hath breath praise yet the Lord,
for his mercy endureth ever.

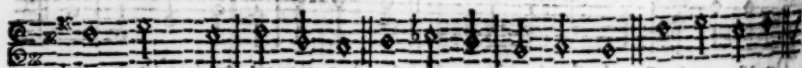
Cantus & Bassus. Another of the same.

148 Psalm Tunc.

O



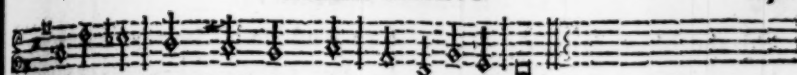
Laud the Lord benign, whose mercies ne'er decay:



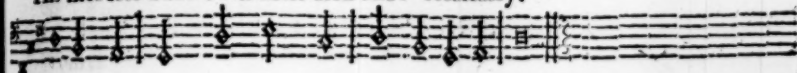
Give thanks, and praises sing to God of gods alway. For certainly



His



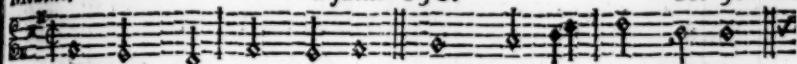
His mercies dure both firm and sure eternally.



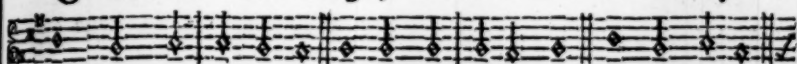
Medius.

Psalm 136.

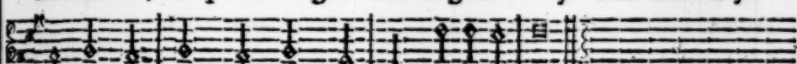
A. 3. Voc.



O Laud the Lord benign, whose mercies ne'er decay:



Give thanks, and praises sing to God of gods alway. For certainly

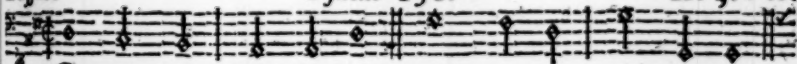


His mercies dure both firm and sure eternally.

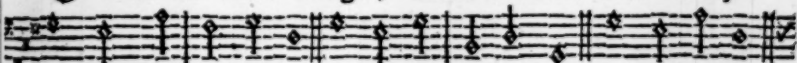
Bassus.

Psalm 136.

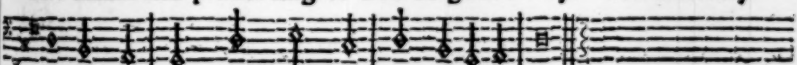
A. 3. Voc.



O Laud the Lord benign, whose mercies ne'er decay:



Give thanks and praises sing to God of gods alway. For certainly



His mercies dure both firm and sure eternally.

3 The Lord of lords praise ye,
Whose mercies ever dure :
4 Great wonders only he
Doth work by his great pow'r.
For certainly
His mercies dure
Both firm and sure
Eternally.

5 Which God omnipotent
By his great wisdom high
The heav'nly firmament
Did frame as we may see.
For certainly, &c.

6 Yea, he the heavy charge
Of all the earth did stretch,
And on the waters large
The same he did out-reach.
For certainly, &c.

7 Great lights he made: for why?
His mercy lasts alway?

8 Such as the Sun we see,
to rule the lightfom day.

For certainly
His mercies dure
Both firm and sure
Eternally.

R

9 Also

9 Also the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
all Egypt smote ye then:
The first-born less and more
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there o'whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:

17 And for his love endless
Great kings he brought to ground.
For certainly, &c.

18 And with puissant hand
Slew kings of mighty fame:
19 As of Amorites land
Sehon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gave his people to.
For certainly, &c.

22 Ev'n unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide away.
For certainly, &c.

23 To mind he did us call
In our most base degree:
24 And from oppressors all
In safety set us free.
For certainly, &c.

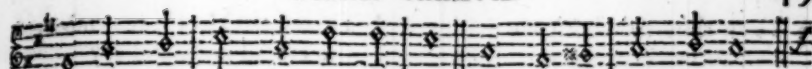
25 All flesh in earth abroad
With food he doth fulfill:
26 Wherefore of heav'n the God
To laud be it your will.
For certainly, &c.

Cantus & Bassus. PSALM CXXXVII. *Or to London Tune.*

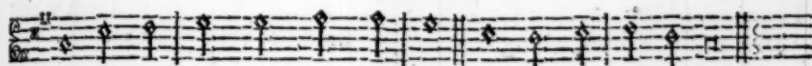
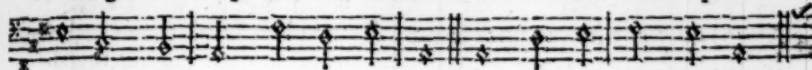
W

Hen as we sat in Babylon the rivers round about,

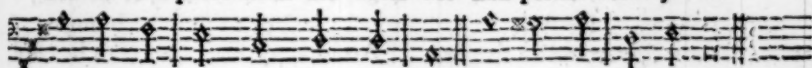
And in remembrance of Si—on the tears for grief burst out.



We hang'd our harps and instruments the willow-trees upon :



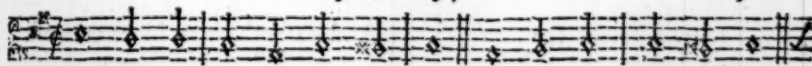
For in that place men for their use had planted many one.



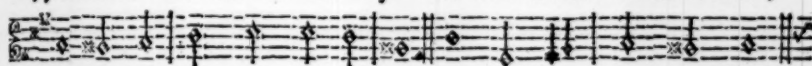
Medius.

Psalm 137.

A. 3. Voc.



When as we sat in Ba-by-lon the rivers round about,



And in remembrance of Si-on the tears for grief burst out.



We hang'd our harps and instruments the willow-trees upon :

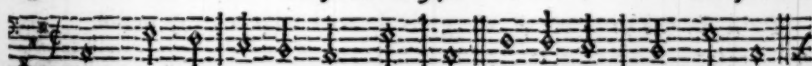


For in that place men for their use had planted many one.

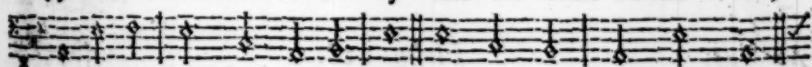
Bassus.

Psalm 137.

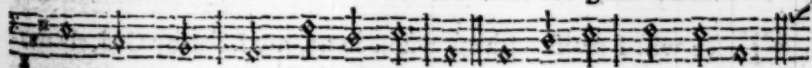
A. 3. Voc.



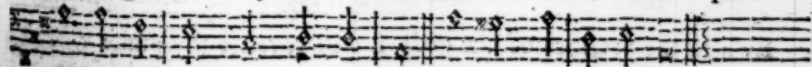
When as we sat in Ba-by-lon the rivers round about,



And in remembrance of Si-on the tears for grief burst out.



We hang'd our harps and instruments the willow-trees upon :



For in that place men for their use had planted many one.

R 2

3 Then

3 Then they to whom we pris'ners
said to us tauntingly, (were,
Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas! said we, who can once frame
his heavy heart to sing
The praises of our loving God
thus under a strange king?

5 But yet if I Jerusalem
out of my heart let slide,
Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my
be ty'd for ever fast, (mouth
If that I joy before I see
thy full deliv'rance past.

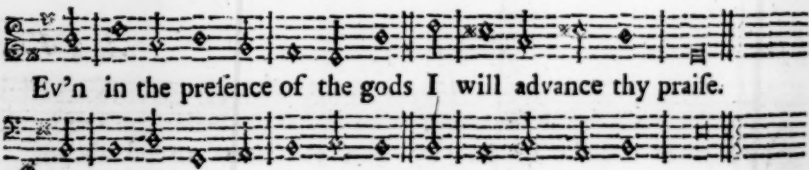
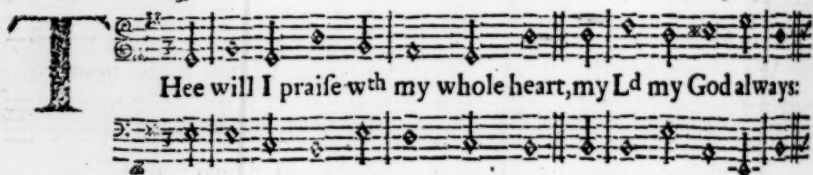
5 Therefore, O Lord, remember now
the cursed noise and cry
That Edom's sons against us made,
when they ras'd our city.
Remember, Lord, their cruel words,
when as with mighty sound
They cried, Down, yea, down with it
unto the very ground.

8 Ev'n so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea, blessed shall that man be call'd,
that takes thy little ones,
And dasherh them in pieces small
against the very stones.

Cantus & Bassus.

PSALM CXXXVIII.

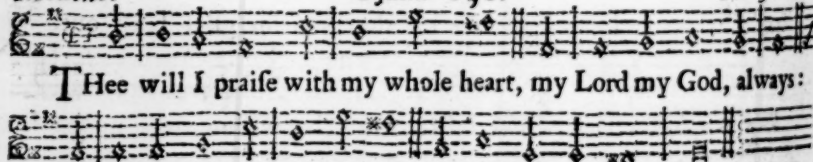
Martyrs Tune.



Medius.

Psalm 138.

A. 3. Voc.



Ev'n in the presence of the gods I will advance thy praise.

Bassus.

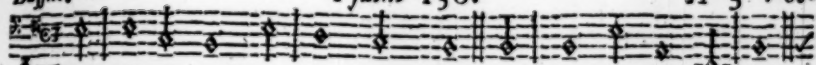
Psalm cxxxviii, cxxxix.

245

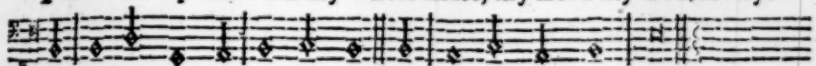
Bassus.

Psalm 138.

A 3 Voc.



Thou wilt I praise with my whole heart, my Lord my God, always :



Ev'n in the presence of the gods I will advance thy praise.

1 Toward thy holy temple I
will look and worship thee :
And praised in my thankful mouth
thy holy name shall be.

Because the glory of the Lord
it is exceeding great.

Ev'n for thy loving kindness sake,
and for thy truth withall :
For thou thy Name hast by thy word
advanced over all.

6 The Lord is high, but yet he doth
the lowly man respect :
The proud he knows far off, & them
with scorn he doth reject.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

7 Altho' in midst of trouble I
do walk, yet shall I stand
Reviv'd by thee ; for thou, O Lord,
wilt stretch out thy right hand,

4 Yea, all the kings on earth they
give praise to thee, O Lord :
For they of thy most holy mouth
have heard the mighty word.

Upon the wrath of all my foes,
and saved shall I be
By thy right hand. The Lord God
perform his work to me. (will)

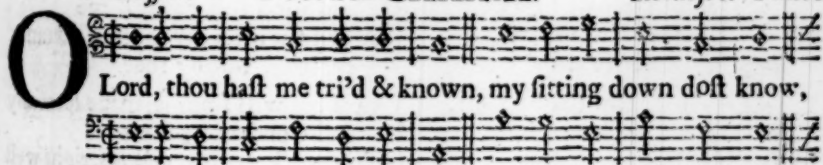
5 They of the ways of God the Lord
in singing shall entreat,

8 Thy mercy lasts for evermore,
Lord, do me not forsake :
Forsake me not that am the work
which thine own hand did make.

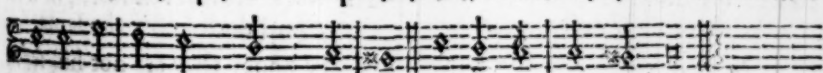
Cantus & Bassus.

PSALM CXXXIX.

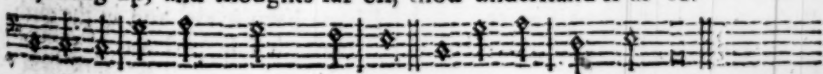
Rochester Tune.



Lord, thou hast me tri'd & known, my sitting down dost know,

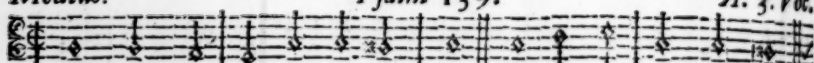


My rising up, and thoughts far off, thou understand'st al- so.

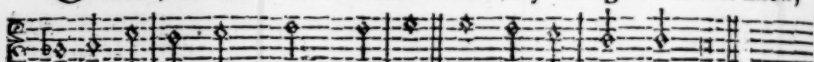


R 3

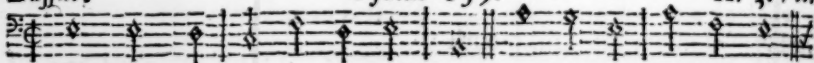
Medius.

*Medius.**Psalm 139.**A. 3. Voc.*

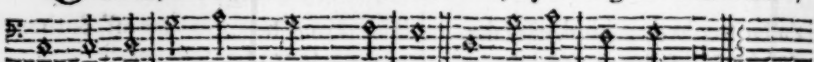
O Lord, thou hast me tri'd and known, my sitting down dost know,



My rising up, and thoughts far off, thou understand'st al-fo.

*Bassus.**Psalm 139.**A. 3. Voc.*

O Lord, thou hast me tri'd and known, my sitting down dost know,



My rising up, and thoughts far off, thou understand'st al-fo.

- 3 My paths, yea, and my lying down
thou compassedst always :
And by familiar custom art
acquainted with my ways.
- 4 No word is in my tongue, O Lord,
that is not known to thee :
- 5 Thou hast beset me round about,
and laid thy hand on me.
- 6 Such knowledge is too wonderful,
and past my skill to gain :
It is so high, that I unto
the same cannot attain.
- 7 From sight of thy all-seeing Sp'rit,
Lord, whither shall I go ?
Or whither shall I fly away
from thy presence also ?
- 8 To heav'n if I do mount aloft,
lo, thou art present there:
In hell if I lie down below,
ev'n there thou dost appear.
- 9 Yea, let me take the morning wings,
and let me go and dwell
Ev'n in the very utmost parts
where flowing sea doth swell:
- 10 Yet certainly there also shall
Thy hand me lead and guide :
And thy right hand shall hold me
and make me to abide. (fast,
- 11 Or if I say, The darkness shall
shroud me quite from thy sight :
Ev'n then thenight that is most dark,
about me shall be light.
- 12 The darkness hideth not from thee,
but night doth shine as day :
To thee the darkness and the light
are both alike alway.
- The second part.*
- 13 For thou possessedst haft my reins,
and thou hast cover'd me
When I within my mother's womb
enclosed was by thee.
- 14 Thee will I praise, made fearfully
and wondrously I am :
Thy works are marvellous, right well
my soul doth know the same.
- 15 My bones they are not hid from
altho' in secret place (thee,
I have been made, and in the earth
beneath I shaped was.

16 When I was formless, then thine
saw me: for in thy book (eye
Were written all, nought was before
that after fashion took.

17 The thoughts therefore of thee, O
how dear are they to me! (God,
And of them all how passing great
the endless number be!

18 If I should count them, lo, their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the ungodly
most surely thou wilt slay:
Therefore now all ye bloody men,
depart from me away.

20 For they against thee, O my God,
do speak full wickedly:
They take thy Name in vain, and are
great enemies to thee. (Lord,

21 Hate I not them that hate thee,
and that in earnest wise?
Am I not grieved with all those
that up against thee rise?

22 I hate them with a perfect hate,
ev'n as my utter foes: (heart,

23 Try me, O God, and know my
my thoughts prove and disclose.

24 Consider, Lord, if wickedness
in me there any be:
And in thy ways, O God my guide,
for ever lead thou me.

Cantus & Bassus.

PSALM CXL.

Glocester Tune.

Lord, save me from the evil man, and from his pride and spight,

And from all those also which do in vi-o-lence delight.

Medius.

Psalm 140.

A. 3. Voc.

Lord, save me from the e-vil man, and from his pride and spight,

And from all those also which do in vi-o-lence delight.

Bassus.

Psalm 140.

A. 3. Voc.

Lord, save me from the e-vil man, and from his pride and spight,

And from all those also which do in vi-o-lence delight.

Which make on me continual war,
their tongues, lo, they have whet

3 Like serpents; underneath their
is adders poison set. (lips)

4 Keep me, O Lord, from wicked
preserve me to abide (hands,
Free from the cruel man that means
to cause my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me also have set.

6 Therefore I said unto the Lord,
Thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.

7 O Lord my God, thou alone art
the strength that saveth me:
My head in day of battel hath
been cover'd still by thee.

8 Let not, O Lord, the wicked have
the end of their desire:

Perform not his ill thought, lest he
with pride be set on fire.

9 Of them that compass me about,
the chiefeft of them all,
Lord, let the mischief of their lips
upon their own heads fall.

10 Let coals fall on them, let them be
cast in consuming flame,
And in deep pit, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall hunt the cruel wight.

12 I know the Lord th'afflicted will
revenge, and judge the poor:

13 The just shall praise thy Name, &
dwell with thee evermore. (shall
Gloria Patri.

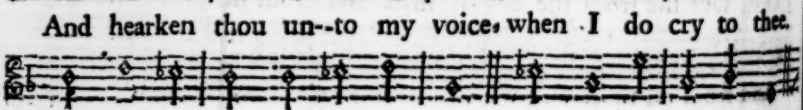
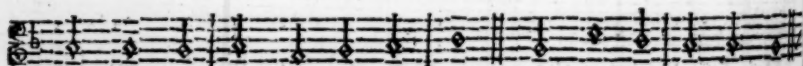
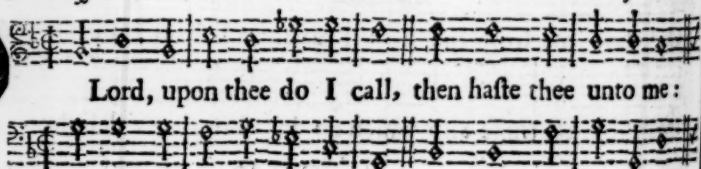
*All Glory, Honour, Pow'r, and Praise,
to the Mysterious Three:
As at the first beginning was,
may now and ever be.*

Cantus & Bassus.

PSALM CXLI.

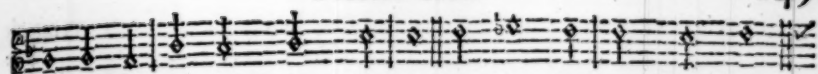
Or to Windsor Tun.

O

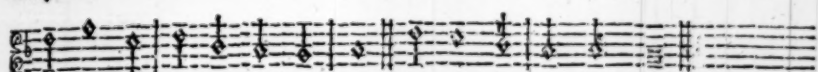
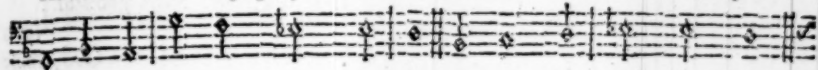


Psalm cxli.

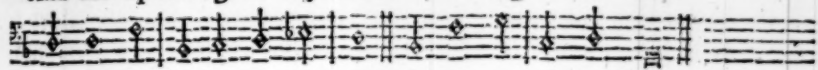
249



As incense let my pray'rs still be di-re-cted in thine eyes:



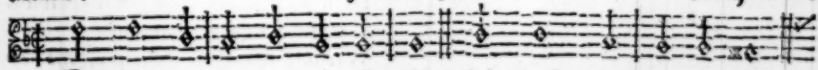
And the up-lifting of my hands as ev'ning sa-cri-fice.



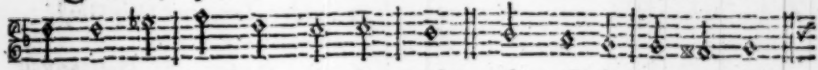
Medius.

Psalm 141.

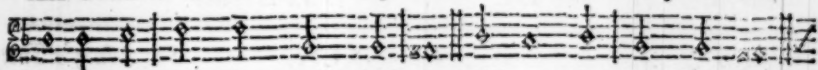
A. 3. Voc.



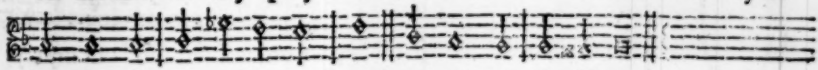
O Lord, upon thee do I call, then haste thee unto me:



And hearken thou un-to my voice when I do cry to thee.



As incense let my pray'rs still be di-re-cted in thine eyes:

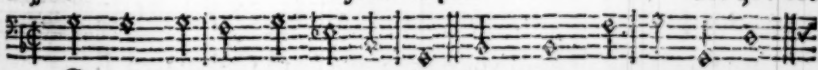


And the up-lifting of my hands as ev'ning sacrifice.

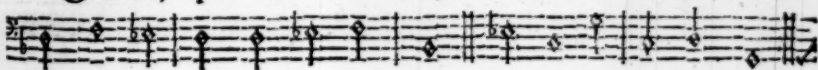
Bassus.

Psalm 141.

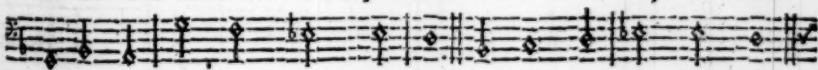
A. 3. Voc.



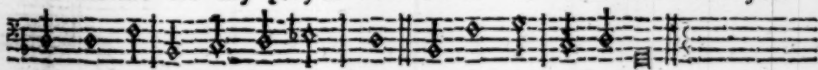
O Lord, upon thee do I call, then haste thee un-to me:



And hearken thou un-to my voice when I do cry to thee.



As incense let my pray'rs still be di-re-cted in thine eyes:



And the up-lifting of my hands as ev'ning sacrifice,

3 For

3 For guiding of my mouth, O Lord,
set thou a watch before :

And also of my moving lips,
O Lord, keep thou the door.

4 That I should wicked works com-
inclinethou not mine heart : (mit,
With ill men of their delicates,
Lord, let me eat no parr.

(Lord,

5 But let the right'ous smite me,
for that is good for me :

Let him reprove me, and the same
a precious oyl shall be.

Such smiting shall not break my
the time shall shortly fall, (head,
When I shall in their misery
make prayers for them all.

6 And when in stony places down
their judges shall be cast : (cause
Then shall they hear my words, be-
they have a pleasant taste.

7 Our bones about the graves mouth
all scattered and found : (are
As he that heweth wood, or he
that diggeth up the ground.

(eyes

8 But, O my Lord my God, mine
do look up unto thee :

In thee is all my trust, let not
my soul forsaken be.

9 Keep & preserve me from the snare
which they for me have laid :

And from the gins of wicked men,
whereof I am afraid.

10 The wicked into their own nets
together let them fall :

While I do by thy help escape
the danger of them all.

To Father, Son, and Holy Ghost,
immortal Glory be :

As was, is now, and shall be still,
to all Eternity.

Cantus & Bassus.

PSALM CXLII.

St. Mary's Tune

U

N--to the Lord God with my voice I did send out my cry :

And with my strained voice unto the Lord God prayed I.

Medius.

Psalm 142.

A. 3. Vo.

UN--to the Lord God with my voice I did send out my cry :

And with my strained voice unto the Lord God prayed I.

Bassus.

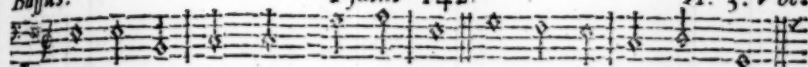
Pſalm cxlii, cxliii.

251

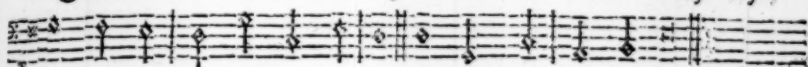
Bassus.

Pſalm 142.

A. 3. Voc.



Unto the Lord God with my voice I did send out my cry :



And with my strained voice unto the Lord God prayed I.

2 My meditation in his sight
to pour I did not spare :
And in the presence of the Lord
my trouble did declare.

5 Then cried I to thee, and said,
O Lord, my hope thou art :
And in the land of the living,
my portion and my part.

3 Altho perplexed was my soul,
my path was known to thee :
In way where I did walk, a snare
they slyly laid for me.

6 Heark to my cry, for I am brought
faul low, deliver me
From them that do me persecute,
for me too strong they be.

(hand,

4 I look'd and view'd on my right
but none there would me know :
All refuge failed me, and for
my soul none cared now.

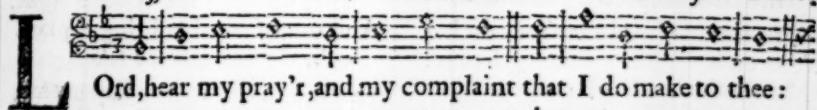
7 That I may praise thy Name, my
from prison, Lord, bring out :
When thou art good to me, the just
shall press me round about.

(soul

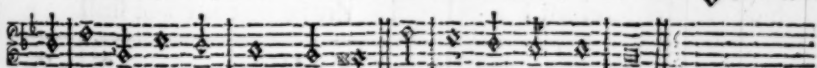
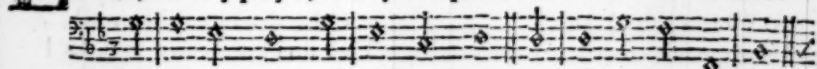
Cantus & Bassus.

PSALM CXLIII.

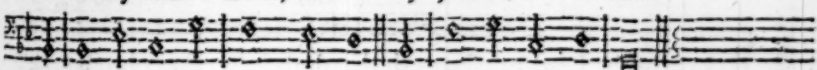
Manchester Tune.



Lord, hear my pray'r, and my complaint that I do make to thee :



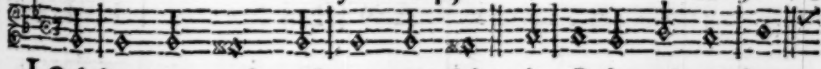
And in thy native truth, and in thy justice answer me.



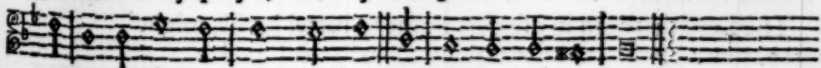
Medius.

Pſalm 143.

A. 3. Voc.



Lord, hear my pray'r, and my complaint that I do make to thee :



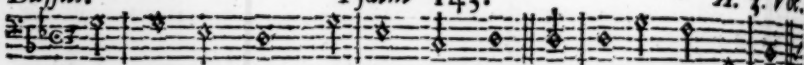
And in thy native truth, and in thy justice answer me.

Bassus.

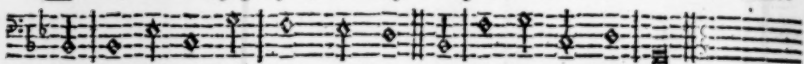
Bassus.

Psalm 143.

A. 3. Ver.



Lord, hear my pray'r, and my complaint that I do make to thee:



And in thy native truth, and in thy justice answer me.

2 In judgment with thy servant, Ld,

O enter not at all:

For justify'd be in thy sight
not one that liveth shall.

3 The enemy pursu'd my soul,
my life to ground hath thrown,
And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexity
was my afflicted sp'rit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, and on
thy works I meditate:

Yea, I do muse upon thy works
that thy hands have create.

6 To thee, O Lord my God, do I
stretch forth my craving hands:
My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit fails,
hide not thy face, lest I

Be like to them that in the pit
sink down, and there do lie.

8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust; shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God alway:
Let thy good spirit to the land
of mercy me convey.

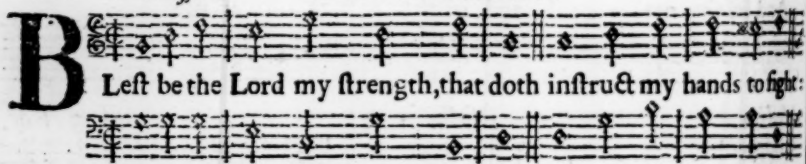
11 For thy Names sake with quickning
alive do thou me make: (grace
And out of trouble bring my soul
ev'n for thy justice sake.

12 And of thy mercy slay my foes,
O Lord, destroy them all
That do oppress my soul, for I
thy servant am, and shall.

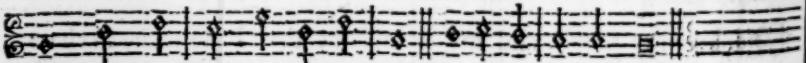
Cantus & Bassus.

PSALM CXLIV.

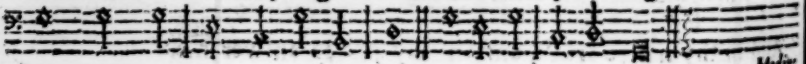
York Tun.



Left be the Lord my strength, that doth instruct my hands to fight:



The Lord that doth my fingers frame to battel by his might.



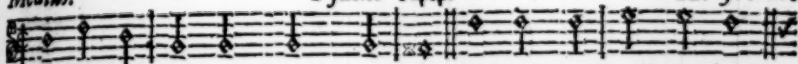
Pfalm cxliv.

253

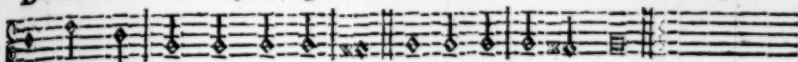
Medius.

Pfalm 144.

A. 3. Voc.



Blest be the Lord my strength, that doth instruct my hands to fight :

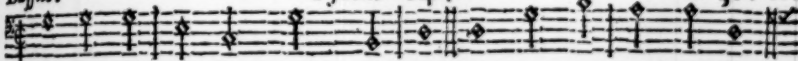


The Lord that doth my fingers frame to battel by his might.

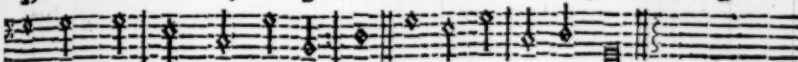
Bassus.

Pfalm 144.

A. 3. Voc.



Blest be the Lord my strength, that doth instruct my hands to fight :



The Lord that doth my fingers frame to battel by his might.

2 He is my hope, my fort, and tow'r,
deliverer and shield :

In him I trust ; my people he
subdues to me to yield.

3 O Lord, what thing is man, that him
thou holdest so in price ?

Or son of man, that upon him
thou thinkest in such wise ?

4 Man is but like to vanity,
so pass his days to end

5 As fleeting shade. Bow down, O Ld,
the heavens, and descend ;

6 The mountains touch, & they shall
cast forth thy lightning flame (smoke ;
And scatter them : thine arrows shoot,
consume them with the same.

7 Send down thy hand from heav'n a-
O Lord, deliver me : (bove,

Take me from waters great, from
of strangers set me free. (hand

8 Whose subtil mouth of vanity
with flatt'ring words do treat :

And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be

On viol and on instrument
ten-stringed unto thee.

10 Ev'n he it is that only gives
deliverance to kings :

Unto his servant David help
from hurtful sword he brings.

11 From strangers hand me save and
whose mouth talks vanity : (shield,
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth rear :
Our daughters as carv'd corner-
like to a palace fair. (stones,

13 Our garners full, and plenty may
of sundry sorts be found : (streets
Our sheep bring thousands, in our
ten thousands may abound.

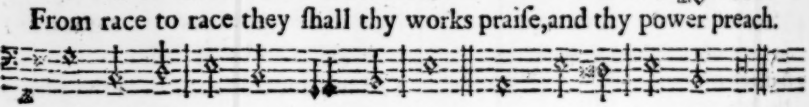
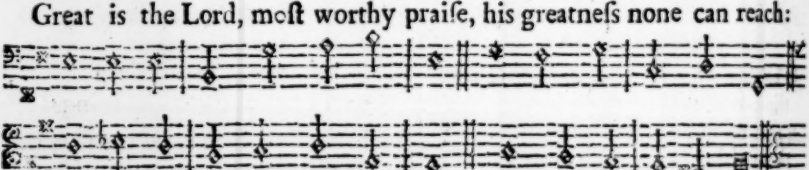
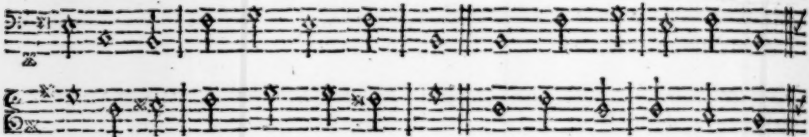
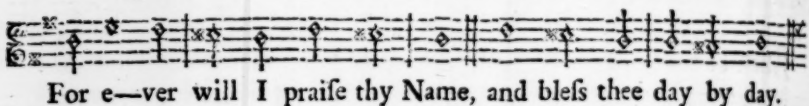
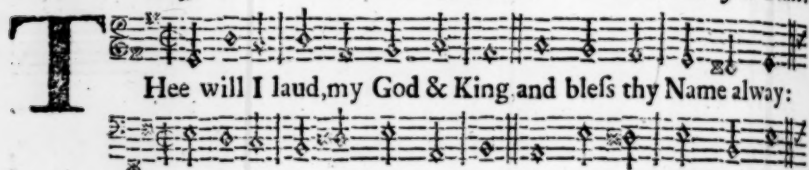
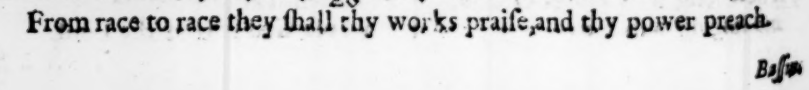
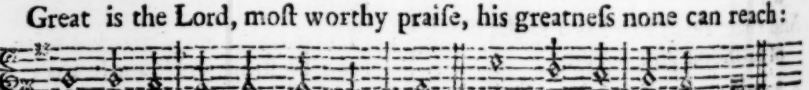
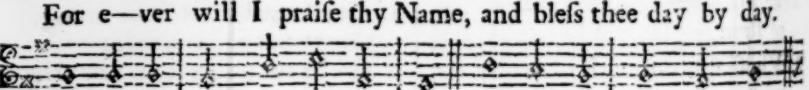
14 Our oxen be to labour strong,
that none do us invade :

There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings great are stor'd :

Yea, blessed all the people are
whose God is God the Lord.

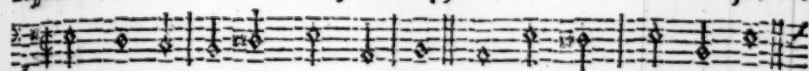
PSALM

*Cantus & Bassus.**PSALM CXLV.**Or to Martyrs Tune.**Medius.**Psalm 145.**A. 3. Voc.**Bassus*

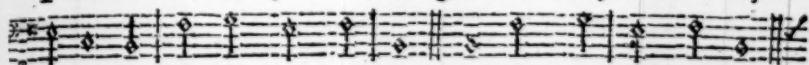
Bassus.

Psalm 145.

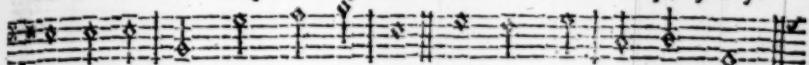
A. 3. Voc.



Thou wilt I laud, my God and King, and blest thy Name alway :



For ever will I praise thy Name, and blest thee day by day.



Great is the Lord, most worthy praise, his greatness none can reach :



From race to race they shall thy works praise, and thy power preach.

5 I of thy glorious majesty
thy beauty will record :
And meditate upon thy works
most wonderful, O Lord.
6 And they shall of thy pow'r, and of
thy fearful acts declare :
And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great :
And I aloud thy right'ousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also :
Of great abounding mercy, and
to anger he is slow :

9 Yea, good to all ; and all his works
his mercy doth exceed : (Lord,
10 Lo, all thy works do praise thee,
and do thy honour spread.
11 Thy saints do blest thee, & they do
thy kingdom's glory show :
12 And blaze thy pow'r, to cause the
of men thy pow'r to know. (sons

The second part.

And of his kingdom's majesty
to spread the glorious praise.
13 Thy kingdom, Lord, a kingdom is
that doth endure always :
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that
their sliding he doth stay. (fall,
15 The eyes of all do wait on thee,
thou dost them all relieve :
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plentiful hand,
and bounteously dost fill
All things whatever that do live,
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all :
18 And he is near all those that do
in truth upon him call.
19 He the desires which they require
that fear him will fulfill :
And he will hear them when they
and save them all he will. (cry,

(him
20 The Lord preserves all those to
that bear a loving heart :
But he them all that wicked are
will utterly subvert.

(speak
21 My thankful mouth shall gladly
the praises of the Lord :
All flesh to praise his holy Name
for ever shall accord.

Cantus & Bassus.

PSALM CXLVI.

Canterbury Tune.

MY soul, praise thou the Lord always, my God I will confels:

While breath and life prolong my days, my tongue no time shall cease.

Medius.

Psalm 146.

A. 3. Voc.

MY soul, praise thou the Lord always, my God I will confels:

While breath and life prolong my days, my tongue no time shall cease.

Bassus.

Psalm 146.

A. 3. Voc.

MY soul, praise thou the Lord always, my God I will confels:

While breath and life prolong my days, my tongue no time shall cease.

(then,
3 Trust not in worldly princes
tho they abound in wealth :
Nor in the sons of mortal men,
in whom there is no health.

(depart,
4 For why? their breath doth soon
to earth anon they fall :
And then the counsels of their heart
decay and perish all.

5 Blessed

Pſalm cxlvi, cxlvii.

257

(man,
Blessed and happy is that
whom Jacob's God doth aid :
And he whose hope doth not decay,
but on the Lord is stay'd.

6 Who made the earth and waters
the heavens high withall :
Which doth his word and promise
in truth, and ever shall.

With right always doth he proceed
for such as suffer wrong :
The poor and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their
the lame to limbs restore :
And he doth love the righteous,
and iust man evermore.

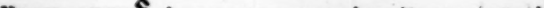
9 He doth defend the fatherless,
and stranger sad in heart :
And quit the widow from distress,
and ill men's ways subvert.

10 Thy Lord and God eternally,
O Sion still shall reign,
In time of all posterity
for ever to remain.

Cantus & Bassus.

PSALM CXLVII.

St. David's Tune.

P 
 Raife ye the Lord, for it is good unto our God to sing :

For it is pleasant, and to praise it is a comely thing.

Medius.

Psalm 147.

A. 3. Voc.

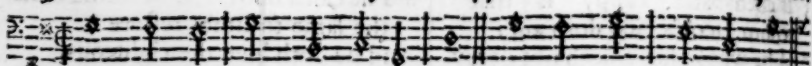
Praise ye the Lord, for it is good un—to our God to sing:

For it is pleasant, and to praise it is a comely thing.

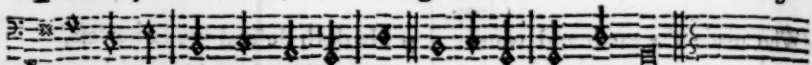
Bassus.

Psalm 147.

A. 3. Voc.



Praise ye the Lord, for it is good un—to our God to sing:



For it is pleasant, and to praise it is a comely thing.

2 The Lord his own Jerusalem
he buildeth up alone:
And the dispers'd of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind:

4 He counts the number of the stars,
and names them in their kind.

(pow'r,

5 Great is the Lord, great is his
his wisdom infinite. (throws

6 The Lord relieves the meek, and
to ground the wicked wight.

(praise,

7 Sing unto God the Lord with
unto the Lord rejoyce:

And to our God upon the harp
advance your singing voice.

(for

8 He covers heav'n with clouds, and
the earth prepareth rain:

And on the mountains he doth make
the grass to grow again.

9 He gives to beasts their food, and to
young Ravens when they cry:

10 His pleasure not in strength of
nor in man's legs doth lie. (horse,

11 But in all those that fear the Lord,
the Lord hath his delight,
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion, praise:

13 For he the bars hath forged strong,
wherewith thy gates he stays.

14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandment upon
the earth he sendeth out:
Also his word with speedy course
do swiftly run about.

16 He giveth snow like wool, & frost
like ashes scatt'reth wide:

17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow again.

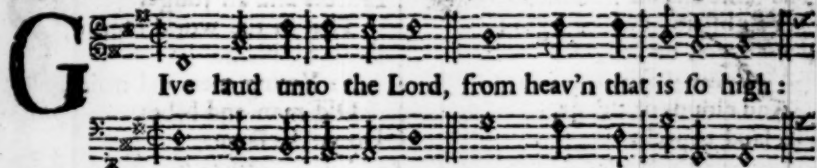
19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.

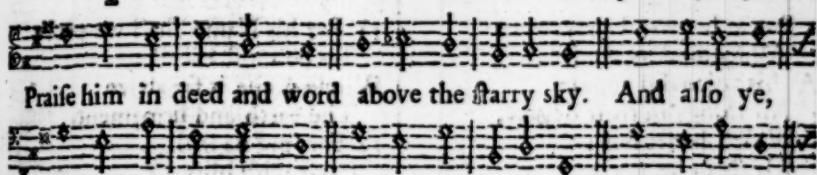
20 With ev'ry nation he hath not
so dealt, nor have they known
His secret judgments; ye therefore
praise ye the Lord alone.

Cantus & Bassus.

PSALM CXLVIII.

Proper Tune.

G  *Ive laud unto the Lord, from heav'n that is so high:*

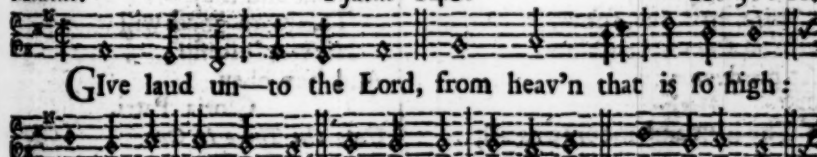
 *Praise him in deed and word above the starry sky. And also ye,*

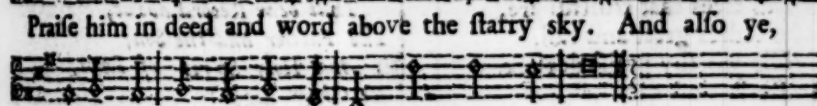
 *His angels all, armies royal, praise joy-ful-ly.*

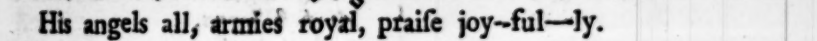
Medius.

Psalm 148.

A. 3. Voc.

 *Give laud un—to the Lord, from heav'n that is so high:*

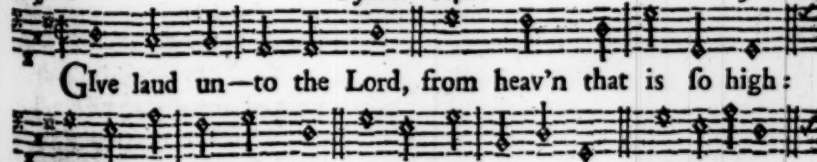
 *Praise him in deed and word above the starry sky. And also ye,*

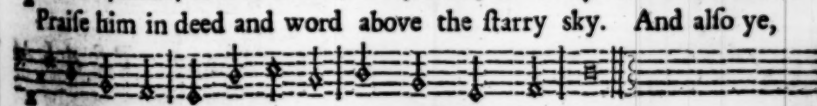
 *His angels all, armies royal, praise joy-ful-ly.*

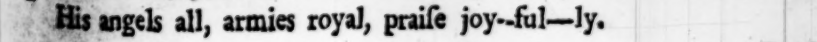
Bassus.

Psalm 148.

A. 3. Voc.

 *Give laud un—to the Lord, from heav'n that is so high:*

 *Praise him in deed and word above the starry sky. And also ye,*

 *His angels all, armies royal, praise joy-ful-ly.*

3 Praise him both moon and sun,
Which are so clear and bright:

The same of you be done,
Ye glistering stars of light:

4 And you no less,
Ye heavens fair,
And clouds of th' air,
His laud express.

5 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,

6 Which he set fast;
To them he made
A law and trade
Always to last.

7 Extol and praise God's Name
On earth ye dragons fell:
All deeps do ye the same,
For it becomes ye well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
and trees that fruitful are,
The cedars great and tall,
His worthy praise declare.

10 Beasts and cattel,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and less,
With all their pompous train,
Princes and all judges

That in the world remain,
Exalt his Name.

12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with bliss
The horn of his,
And help them all.

15 His saints all shall forthtell
His praise and worthiness,
The children of Isr'el
Each one both more and less:

16 And also they
That with good will
His words fulfill,
And him obey.

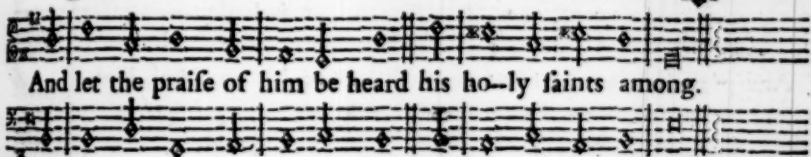
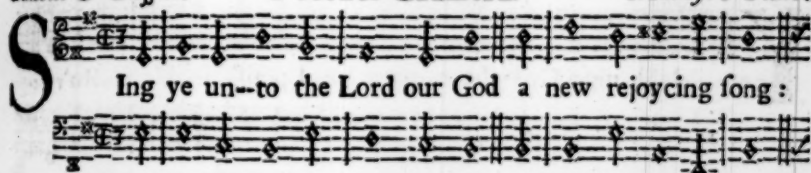
Gloria Patri.

*Unto the Three in One,
That bear Record above,
The Father and the Son,
And Holy Sp'rit of Love,
Be Glory high:
As first begun,
So shall be done
Eternally.*

Cantus & Bassus.

PSALM CXLIX.

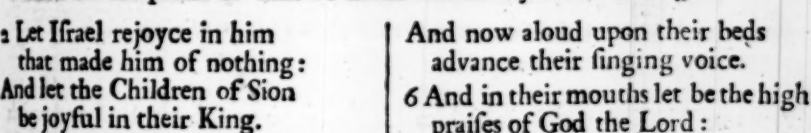
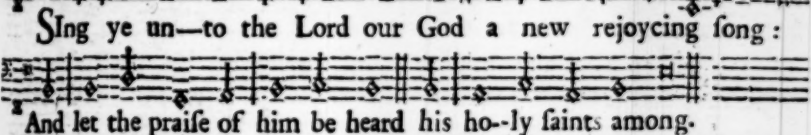
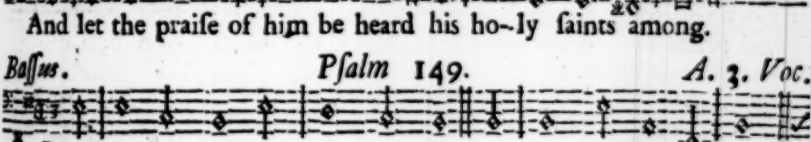
Martyrs Tune.



Medius.

Psalm 149.

A. 3. Voc.



1 Let Israel rejoyce in him
that made him of nothing :
And let the Children of Sion
be joyful in their King.
3 Let them sound praise with voice of
unto his holy Name : (lute
And with the timbrel and the harp
sing praises to the same.
4 For why ? the Lord his pleasure all
bath in his people set :
And by deliv'rance he will raise
the meek to glory great.
5 With glory and with honour now
let all his saints rejoyce :

And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the high
praises of God the Lord :
And in their hands likewise a sharp
and double-edged sword ;
7 To plague the heathen, and correct
the people with their hands :
To bind their stately kings in chains,
their lords in iron bands :
8 To execute on them the doom
that written was before,
This honour all his saints shall have :
Praise ye the Lord therefore.

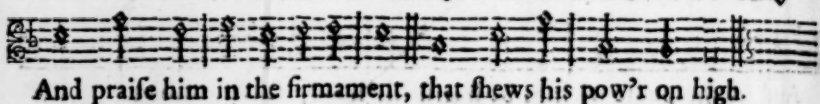
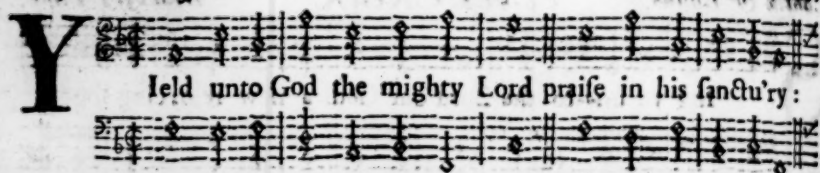
S 3

PSALM

Cantus & Bassus.

PSALM CL.

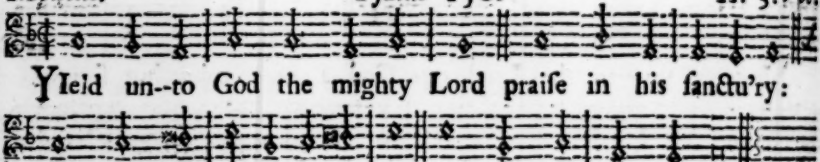
London new Tune.



Medius.

Psalm 150.

A. 3. Voc.



And praise him in the firmament, that shews his pow'r on high.

Bassus.

Psalm 150.

A. 3. Voc.



And praise him in the firmament, that shews his pow'r on high.

- | | |
|--|--|
| <p>2 Advance his Name, and praise him
his mighty acts always :
According to his excellence
and greatness give him praise.</p> <p>3 His praises with the princely noise
of sounding trumpets blow :
Praise him upon the viol, and
upon the harp also.</p> | <p>(in</p> <p>4 Praise him with timbrel and with
organs and virginals : (him,</p> <p>5 With sounding cymbals praise ye
praise him with loud cymbals.</p> <p>6 Whatever hath the benefit
of breathing praise the Lord :
To praise his great & mighty Name,
agree with one accord.</p> |
|--|--|

The End of the Psalms of David in Metre.

The

The Divine Hymns.

Cant. & Bass. At Consecration of Priests. Or to 1 0 *Pf. Tune.*

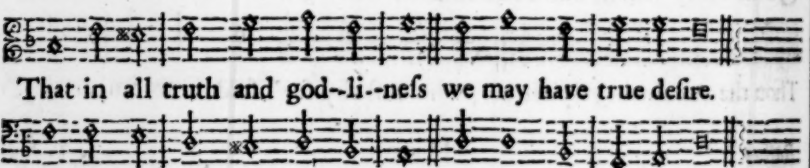
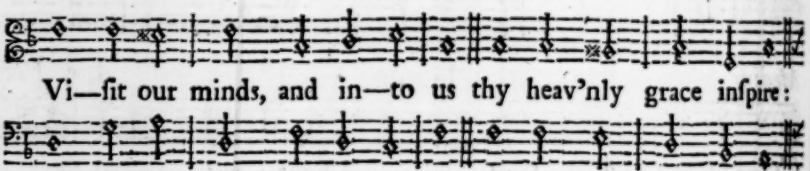
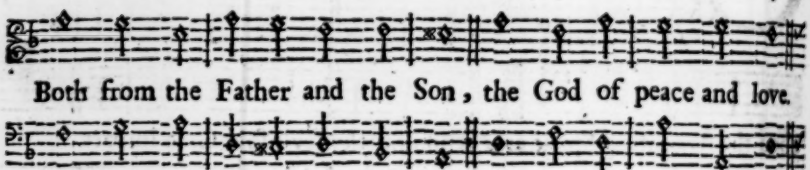
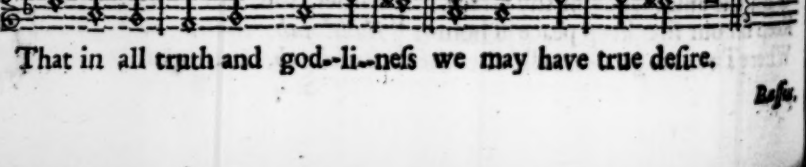
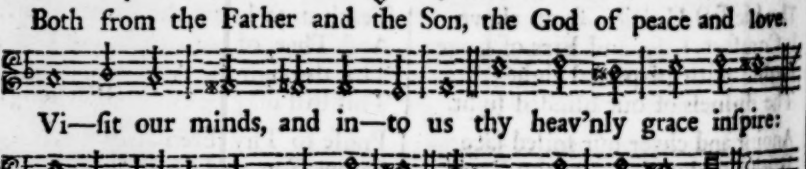
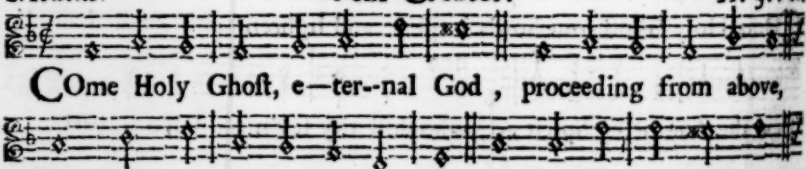
Come Holy Ghost, our Souls inspire, & lighten with celestial fire !
 Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

Medius. Hymn. *A. 3. Voc.*
 Come Holy Ghost, our Souls inspire, and lighten with celestial fire !
 Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

Bassus. Hymn. *A. 3. Voc.*
 Come Holy Ghost, our Souls inspire, and lighten with celestial fire !
 Thou the Anointing Spirit art, who dost thy sev'nfold Gifts impart.

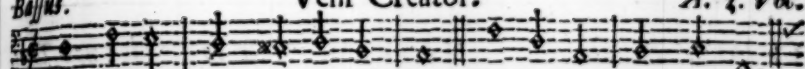
Thy blestest Unction from above
 Is Comfort, Life, and Fire of Love :
 Enable with perpetual light
 The dulness of our blinded sight.
 Anoint and cheer our soiled face
 With the abundance of thy Grace.
 Keep far our foes, keep peace at home ;
 Where Thou art guide no ill can come.

Teach us to know the Father, Son,
 And Thee, of both to be but One ;
 That through the Ages all along,
 This still may be our endless Song :
 Praise to Thy Eternal Merit,
 Father, Son, and Holy Spirit :
Hallelujah, Hallelujah,
Hallelujah, Hallelujah.

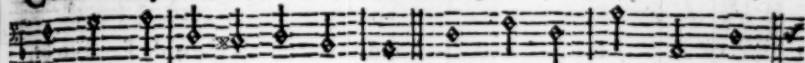
*Cantus & Bassus.**Veni Creator.**Or to 119 Pf. Tune.**Medius.**Veni Creator.**A. 3. Va.**Bass.*

Bass.

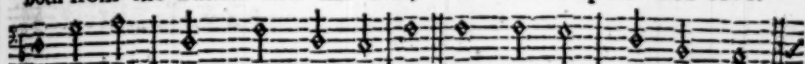
Veni Creator.

A. 2. Voc.

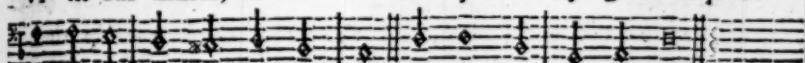
Come Holy Ghost, e-ter-nal God, proceeding from above,



Both from the Father and the Son, the God of peace and love.



Vi-sit our minds, and in-to us thy heav'nly grace inspire:



That in all truth and god-li-ness we may have true desire.

Thou art the very Comforter

in all wo and distress :

The heav'nly gift of God most high,
which no tongue can express :The fountain and the lively spring
of joy celestial :The fire so bright, the love so clear,
and unction spiritual.Thou in thy gifts art manifold,
whereby Christ's Church doth stand :In faithful hearts writing thy law,
the finger of God's hand.According to thy promise made,
thou givest speech of grace :That thro' thy help the praise of God
may stand in ev'ry place.

O Holy Ghost, into our souls

send down thy Heav'nly light :

Kindle our hearts with fervent love
to serve God day and night.Strengthen & stablish our weakness,
so feeble and so frail :That neither devil, world, nor flesh,
against us may prevail.

Our enemies put far from us,

and grant us to obtain

Peace in our hearts with God & man,
without grudge or disdain.And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sin,
and from thee never slide.To us such plenty of thy grace,
good Lord, grant we thee pray,
That thou may'st be our Comforter
at the last dreadful day.Of all strife and dissention,
O Lord, dissolve the bands:
Make fast the knots of peace & love
throughout all Christian lands.Grant us, O Lord, thro' thee to know
the father most of might :That of his dear beloved Son
we may attain the sight :And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway
one God in Persons three.All laud and praise to the Father,
and to the Son equal,
And to the Holy Ghost also,
one God coeternal.And pray we that the only Son
vouchsafe his Sp'rit to send
To all that do profess his Name,
ev'n unto the world's end.

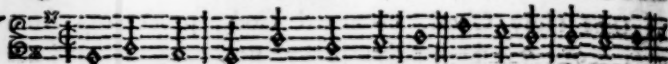
Te

Cantus & Bassus.

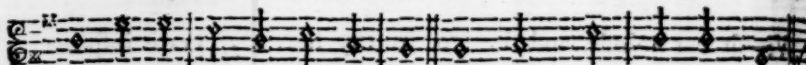
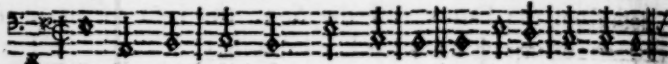
Te Deum.

Or to London new Tune.

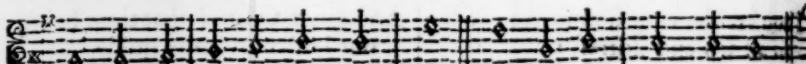
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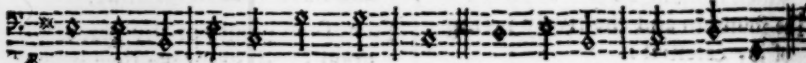
E praise thee, God, and thee confests the only Lord to be,



And as e—ter—nal Father, all the earth doth worship thee.



To thee all Angels cry, the heav'ns and all the pow'rs therein:



To thee Cherub and Se—ra—phin to cry they do not lin,



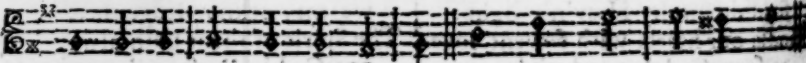
Medius.

Te Deum.

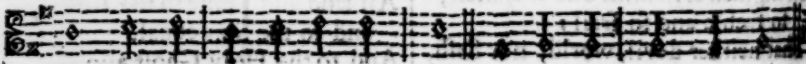
A. 3. Va.



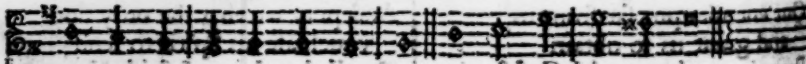
WE praise thee, God, and thee confests the on—ly Lord to be,



And as e—ter—nal Father, all the earth doth worship thee.



To thee all Angels cry, the heav'ns and all the pow'rs therein:



To thee Cherub and Se—ra—phin to cry they do not lin,

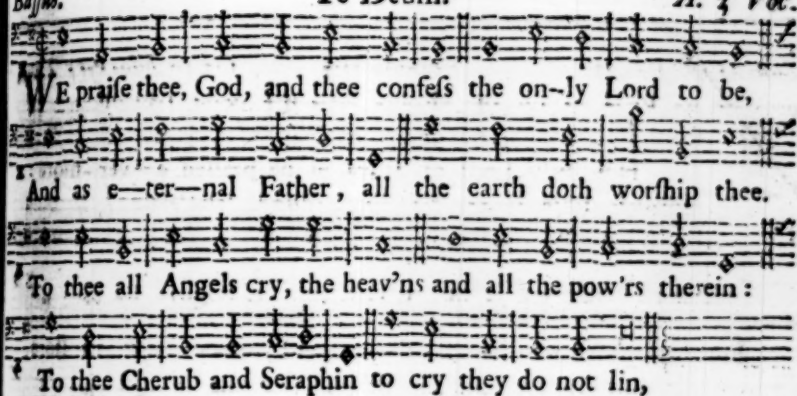


Bassus.

Bass.

Te Deum.

A. 3 Voc.



O holy, holy, holy Lord,
of Sabbath Lord the God;
Through heav'n and earth thy praise
and glory all abroad. (is spread,
Th' Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church thro'out the world
acknowledge thee always.
Father of endless Majesty
they do acknowledge thee:
Thy Christ thine honourable, true,
and only Son to be.

The holy Ghost the Comforter;
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful man's decay in hand
thou rookest to restore,
To be inclin'd in virgin's womb
thou didst not abhor.

When thou hadst overcome of death
the sharp and cruel might,
Then heav'n's kingdom didst open
to each believing wight. (set

In glory of the Father thou
dost sit on God's right hand:
We trust that thou shalt come our
cause to understand. (Judge,

Ld, help thy servants whom thou hast
bought with thy precious blood,
And in eternal glory set
them with thy saints so good.
O Lord, do thou thy people save,
blest thine inheritance:
Lord, govern them, and also do
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy, Ld,
have mercy on us all:
And on us, as we trust in thee,
Lord, let thy mercy fall.

O Lord, I have repos'd all
my confidence in thee:
Therefore let no confounding shame
my portion ever be.

All Glory, Honour, Pow'r, and Praise
to the Mysterious Three:
As at the first beginning was,
may now and ever be.

Bene-

*Cantus & Bassus.**Benedictus.**Or to Martyrs Tune.*

T HE only Lord of Is-ra-el be praised e-ver-more:

For through his vi-si-ta-ti-on and mercy kept in store,

His people now he hath redeem'd that long have been in thrall:

And spread abroad his saving health upon his servants all.

*Medius.**Benedictus.**A. 3. Va.*

T HE only Lord of Is-ra-el be praised e-ver-more:

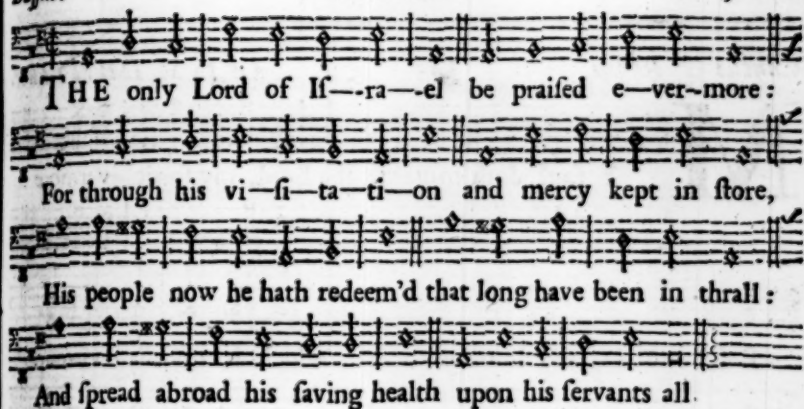
For through his vi-si-ta-ti-on and mercy kept in store,

His people now he hath redeem'd that long have been in thrall:

And spread abroad his saving health upon his servants all.

Bassus.

Bass.



In David's house his servant true,
 according to his mind,
 And also his anointed King,
 as we in Scripture find.
 As by his holy Prophets all
 oft-times he did declare,
 The which were since the world be-
 his ways for to prepare. (gan,

That we might be delivered
 from those that make debate,
 Our enemies, and from the hands
 of all that do us hate.
 The mercy which he promised
 our fathers to fulfill,
 And think upon his cov'nant made
 according to his will.

And also to perform the oath
 which he before had sworn
 To Abraham our father dear,
 for us that were forlorn:
 That he would give himself for us,
 and us from bondage bring
 Out of the hands of all our foes,
 to serve our heav'nly King.

And that without all kind of fear,
 also in right'ousness:
 And also for to lead our lives
 in steadfast holiness. (born,
 And thou, O child, which now art
 and of the Lord elect,
 Shalt be the Prophet of the High'st,
 his ways for to direct.

For thou shalt go before his face
 for to prepare his ways,
 And also for to teach his will
 and pleasure all the days.
 To give them knowledge how that
 Salvation is near: (their
 And that remission of their sins
 is through his mercy dear.

Whereby the day-spring from on
 is come us to visit, (high
 And those for to illuminate
 which do in darkness sit.
 To lighten those that shadow'd be
 with death, and are oppress'd:
 And also for to guide our feet
 the way to peace and rest.

Magni-

*Cantus & Bassus.**Magnificat.**Or to St. David's Tune.***M**

Y soul doth magnifie the Lord, my spirit evermore

Rejoyceth in the Lord my God, which is my Sa—vi—our.

And why? because he did regard, and gave respect unto

The low estate of his handmaid, and let the mighty go.

*Bassus.**Magnificat.**A. 3. Vo.*

MY soul doth mag—ni—fie the Lord, my spi—rit e—ver—more

Rejoyceth in the Lord my God, which is my Sa—vi—our.

And why? because he did regard, and gave respect unto

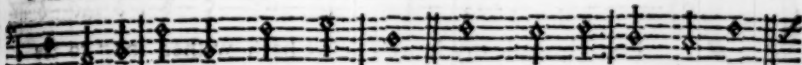
The low estate of his handmaid, and let the mighty go.

Bassus.

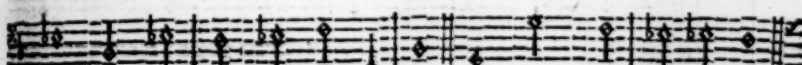
Bass. Magnificat. *A. 3. Voc.*



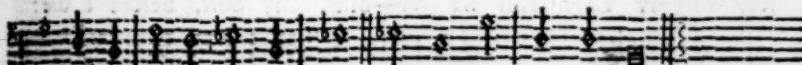
MY soul doth mag-ni-fie the Lord, my spi-rit e-ver-more



Rejoyceth in the Lord my God, which is my Sa-vi-our.



And why? because he did regard, and gave respect unto



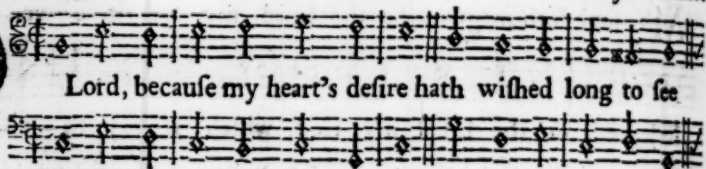
The low estate of his handmaid, and let the mighty go.

For now behold, all nations
and generations all,
From this time forth for evermore
shall me right blessed call:
Because he hath me magnify'd,
which is the Lord of might;
Whose Name be ever sanctify'd,
and praised day and night.

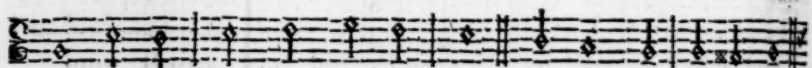
For with his mercy and his grace
all men he doth inflame,
Throughout all generations
to such as fear his Name. (arm,
He shewed strength with his great
and made the proud to start,
With all imaginations
that they bear in their heart.

He hath put down the mighty ones
from their supernal seat,
And did exalt the meek in heart
as he hath thought it meet.
The hungry he replenished
with all things that are good,
And thro' his pow'r he made the rich
oft-times to want their food.

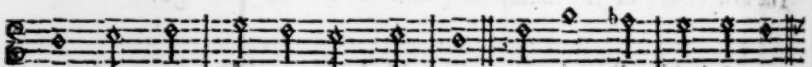
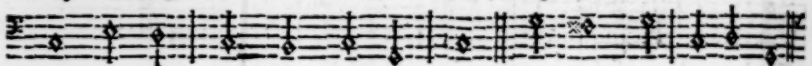
And calling to remembrance his
great mercy very well,
Hath holpen up assilantly
his servant Israel.
According to his promise made
to Abraham before,
And to his seed successively,
to stand for evermore.

*Cantus & Bassus.**Nunc Dimittis. Or to Winchester Tune.***O**

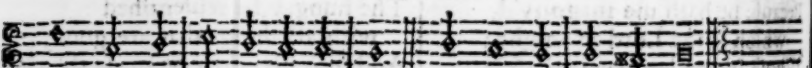
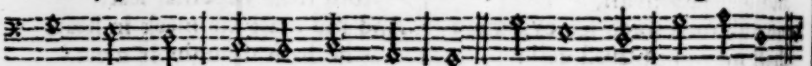
Lord, because my heart's desire hath wished long to see



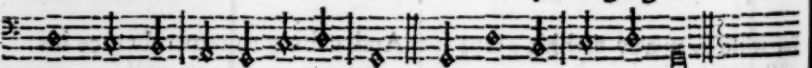
My on—ly Lord and Sa—vi—our, thy Son, before I die:



The joy and health of all mankind, de—si—red long before,



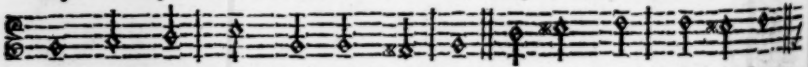
Which now is come into the world, of mercy bringing store.

*Medius.**Nunc Dimittis.**A. 3. Va.***O**

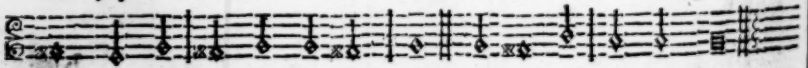
Lord, because my heart's desire hath wished long to see



My on—ly Lord and Sa—vi—our, thy Son, before I die:



The joy and health of all mankind, de—si—red long before,

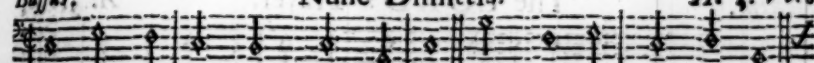


Which now is come in—to the world, of mercy bringing store.

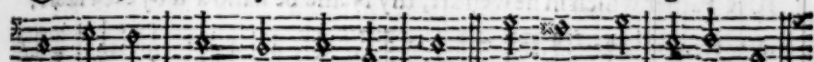
Bassus.

Bassus.

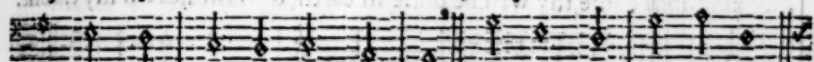
Nunc Dimittis.

A. 3. Voc.

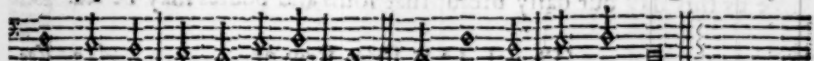
O Lord, because my heart's desire hath wished long to see



My on—ly Lord and Sa—vi—our, thy Son, before I die:



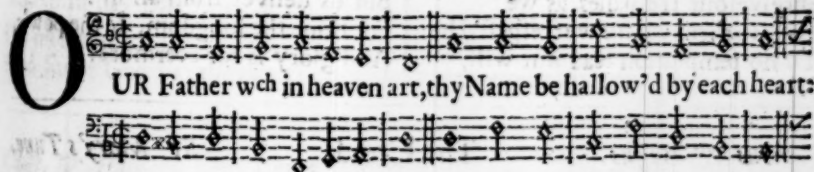
The joy and health of all mankind, de—si—red long before,



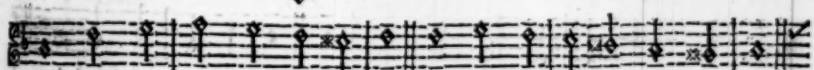
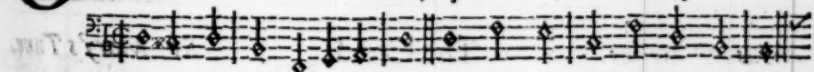
Which now is come into the world, of mercy bringing store.

Thou sufferest thy servant now
in peace for to depart,According to thy holy Word,
which lighteneth my heart.Because mine eyes which thou hast
to give my body light, (madeHave now beheld thy saving health,
which is the Lord of might.Whom thou hast mercifully set,
of thine abundant grace,In open sight and visible
before all people's face,The Gentiles to illuminate,
and Satan over-quell;Also to be the glory of
thy people Israel.*Cantus & Bassus.*

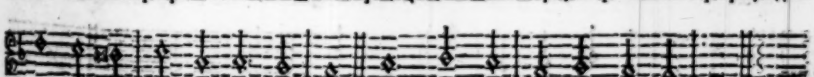
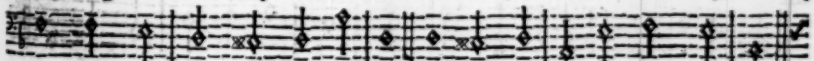
The LORD's Prayer.

112 Ps. Tune.

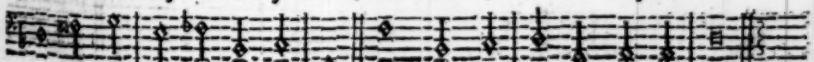
OUR Father wch in heaven art, thy Name be hallow'd by each heart:



Thy kingdom come, thy will be done in earth, as 'tis in heav'n thy throne,



Give us this day our daily bread, that souls and bodies may be fed.



T

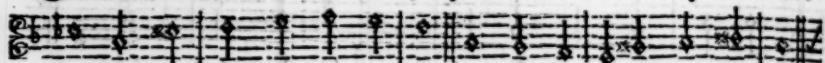
Medius.

Medius.

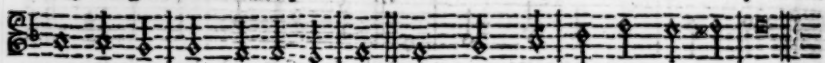
The LORD's Prayer.

A. 3. Voc.

OUR Father which in heaven art, thy Name be hallow'd by each heart :



Thy kingdom come, thy will be done in earth, as 'tis in heav'n thy throne.



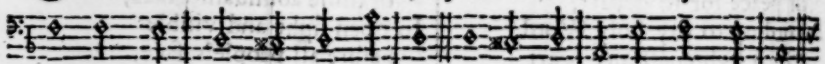
Give us this day our daily bread, that souls and bodies may be fed.

Bassus.

The LORD's Prayer.

A. 3. Voc.

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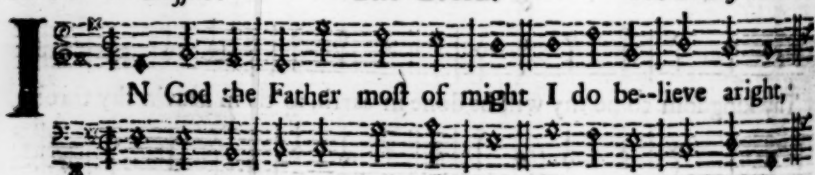
Give us this day our daily bread, that souls and bodies may be fed.

Forgive our trespasses, as we
 Forgive them where we trespass'd be:
 To no temptation lead our will,

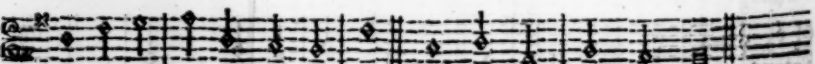
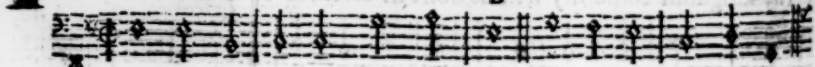
But us deliver from all ill :
 For thine the kingdom, & the pow'r,
 And glory is for evermore.

Cantus & Bassus.

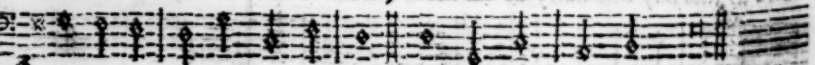
The Creed.

St. Mary's Tune.

I N God the Father most of might I do be-lieve aright,

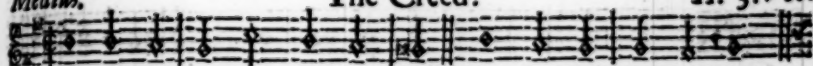


Maker of heaven and of earth, with all that there have birth.

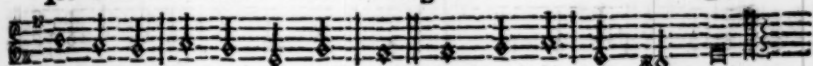
*Medius.*

Medius.

The Creed.

A. 3. Voc.

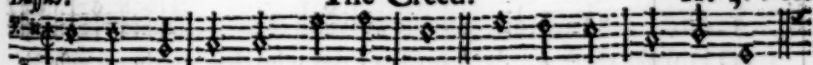
[N God the Father most of might I do be-lieve aright,



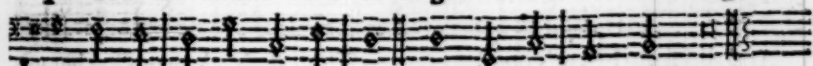
Maker of heaven and of earth, with all that there have birth.

Bassus.

The Creed.

A. 3. Voc.

[N God the Father most of might I do be-lieve aright,



Maker of heaven and of earth, with all that there have birth.

And Jesus Christ his only Son,
Whose pure conception
Did by the Holy Spirit come,
Born in the Virgin's womb.

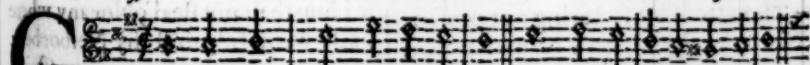
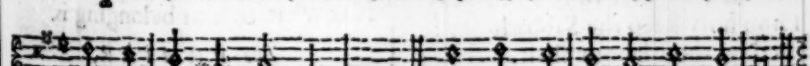
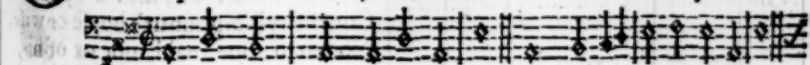
He under Pilate crucifi'd,
Suffer'd for us, and di'd,
Was buri'd, went to hell beneath:
The third day rose from death:

He into heaven did ascend,
And sits at God's right hand:

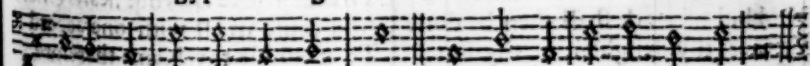
From thence he shall come down with
To judge both quick & dead: (dread

I in the Holy Ghost believe:
The Cath'lick Church receive,
The Saints in one communion join'd:
That sins forgiveness find:

That these our bodies from the grave
A Resurrection have:
And shall enjoy a life of bliss,
Which everlasting is.

Cant. & Bass. The Ten Commandments. *Or to 100 Ps. Tune.*G O D spake these words, I am the L^d who thee to liberty restor'd:

And did from Egypt's bondage free: Thou shalt adore no God but me.

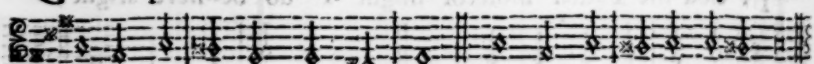


Medius.

The Ten Commandments.

A. 3. Voc.

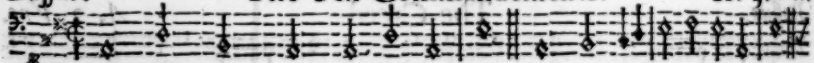
GOD spake these words, I am the Lord who thee to liberty restor'd:



And did from Egypt's bondage free: 1 Thou shalt adore no God but me.

Bassus.

The Ten Commandments.

A. 3. Voc.

GOD spake these words, I am the Lord who thee to liberty restor'd:



And did from Egypt's bondage free: 1 Thou shalt adore no God but me.

2 Thou shalt no graven Image make,
Nor any other likeness take,
In heav'n or earth, or seas below,
To wch thou may'st fall down & bow.

For jealous of mine honour, I
Unto the fourth posterity
Visit the children for the sin
Which hath by Fathers acted been.

Yet I my mercies heap in store
For thousand generations more
Of them that love me, whose intents
Walk after my commandments.

3 Thou shalt by swearing not profane
Nor take thy Maker's Name in vain;
For God will no man guiltless deem,
Who doth his sacred Name blasphem.

4 Remember that to rest and pray
Thou holy keep the Sabbath-day:
Six days thou labour shalt, but this
The Lord thy God's high Sabbath is:

No kind of work shall then be done
By thee, thy daughter, or thy son;

Nor servants, cattle, nor the late
Admitted stranger to thy gate.

For God in six days all things made,
And resting on the seventh stay'd:
The Sabbath-day he therefore blest,
Appointing it a Day of Rest.

5 Honour thy Parents, and obey
What just commands foe'er they lay,
That in the land thou long maist live,
Wch God doth for thy dwelling give.

6 From bloody Acts and Murder fly.

7 Commit no foul Adultery.

8 Thou shalt not steal. 9 Nor any where
False witness 'gainst thy Neighbor bear.

10 Thou shalt not, mov'd by lust or
Covet thy Neighbour's house or wife,
Nor man, nor maid, nor ox of his,
Nor what to him belonging is.

The PRAYER.

THE Sp'rit of grace grant us, O Ld,
To keep these laws our hearts restore:
And cause us all with one accord
To magnifie thy Name therefore.

For

For of our selves no strength we have
To keep these laws after thy will :
Thy might therefore, ô Christ, we crave
That we in thee may them fulfil.

(this,
Lord, for thy Name's sake grant us
Thou art our strength, ô Savior Christ:

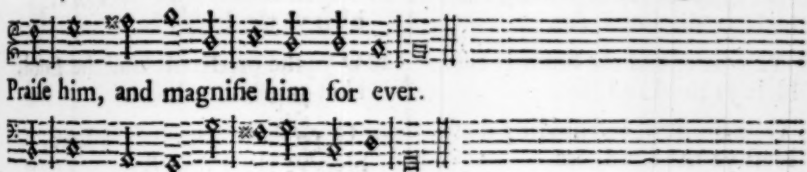
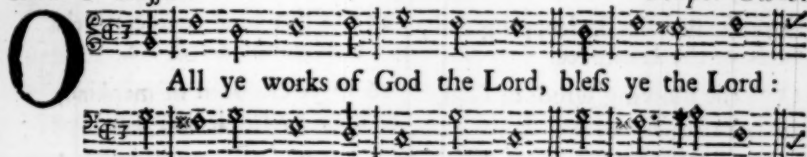
Of thee to speed how should we miss,
In whom our treasure doth consist ?

To thee for evermore be praise,
With the Father in each respect,
And with the Holy Sp'rit always,
The comforter of thine Elect.

The SONG of the Three Holy Children, *Shadrach, Meshach, and Abednego*, which were cast bound into the midst of the hot fiery Furnace by Command of King *Nebuchadnezzar*.

Cantus & Bassus.

Preper Tune.



Praise him, and magnifie him for ever.

Medius.

Benedicite.

A. 3. Voc.



Praise him, and magnifie him for ever.

Bassus.

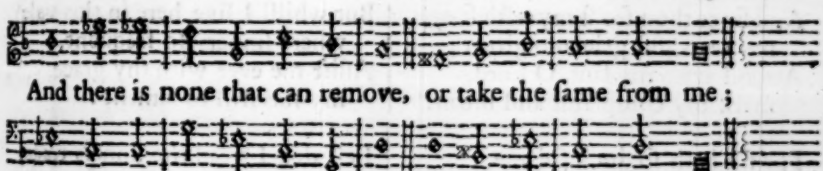
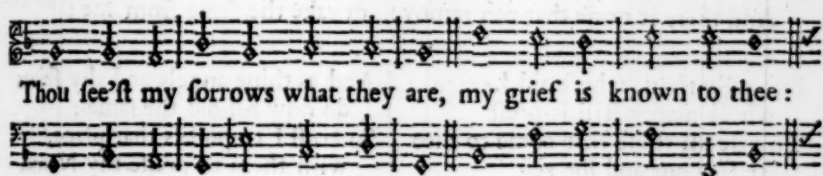
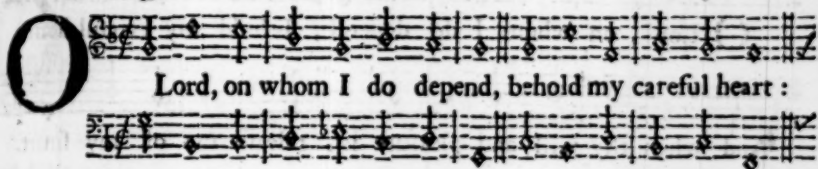
Benedicite.

A. 3. Voc.

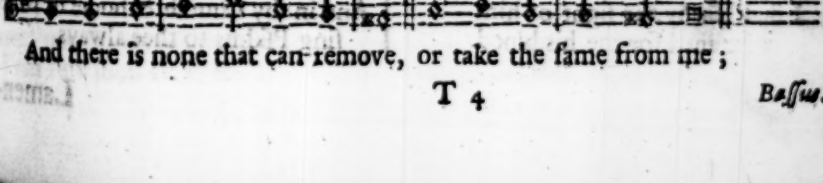
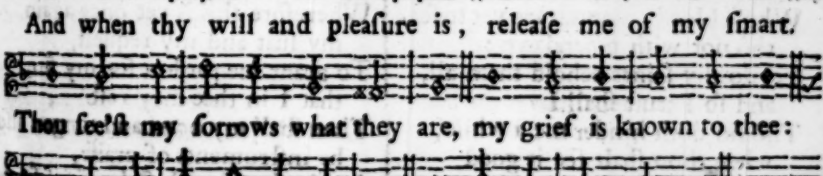
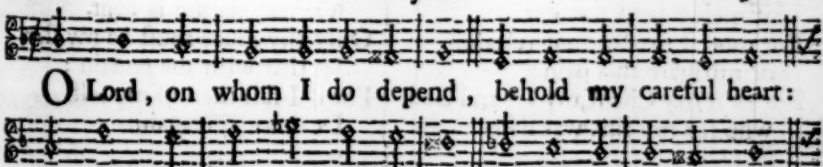


Praise him, and magnifie him for ever.

- 2 O ye Angels of the Lord,
bleſs ye the Lord: Praise him,
and magnifie him for ever.
- 3 O ye the ſtarry heavens high,
bleſs ye the Lord, &c.
- 4 O ye the waters 'bove the ſky;
bleſs ye the Lord, &c.
- 5 O ye the powers of the Lord,
bleſs ye the Lord, &c.
- 6 O ye the ſhining Sun and Moon,
bleſs ye the Lord, &c.
- 7 O ye the glist'ring ſtars of heav'n,
bleſs ye the Lord, &c.
- 8 O ye the ſhow'rs & dropping dew,
bleſs ye the Lord, &c.
- 9 O ye the blowing winds of God,
bleſs ye the Lord, &c.
- 10 O ye the fire and warming heat,
bleſs ye the Lord, &c.
- 11 Ye winter and the ſummer tide,
bleſs ye the Lord, &c.
- 12 O ye the dews and binding froſts,
bleſs ye the Lord, &c.
- 13 O ye the froſts and chilling cold,
bleſs ye the Lord, &c.
- 14 O ye congealed ice and ſnow,
bleſs ye the Lord, &c.
- 15 O ye the nights & lightſom days,
bleſs ye the Lord, &c.
- 16 O ye the darkneſs and the light,
bleſs ye the Lord, &c.
- 17 O ye the lightnings & the clouds,
bleſs ye the Lord, &c.
- 18 O let the earth eke bleſs the Lord,
bleſs ye the Lord, &c.
- 19 O ye the mountains and the hills,
bleſs ye the Lord, &c.
- 20 O all ye green things on the earth,
bleſs ye the Lord, &c.
- 21 O ye the ever-ſpringing wells,
bleſs ye the Lord, &c.
- 22 O ye the ſeas, and eke the floods,
bleſs ye the Lord, &c.
- 23 Whales, and all that in the waters
bleſs ye the Lord, &c. (move,
- 24 O all ye flying fowls of th' air,
bleſs ye the Lord, &c.
- 25 O all ye beaſts and cattle eke,
bleſs ye the Lord, &c.
- 26 O ye children of mankind,
bleſs ye the Lord, &c.
- 27 Let Iſrael eke bleſs the Lord,
bleſs ye the Lord, &c.
- 28 O ye the prieſts of God the Lord,
bleſs ye the Lord, &c.
- 29 O ye the ſervants of the Lord,
bleſs ye the Lord, &c.
- 30 Ye ſp'rits and ſouls of right'ous
bleſs ye the Lord, &c. (men,
- 31 Ye holy, and the meek of heart,
bleſs ye the Lord, &c.
- 32 O Ananias bleſs the Lord,
bleſs thou the Lord, &c.
- 33 O Azarias bleſs the Lord,
bleſs thou the Lord, &c.
- 34 And Miſael bleſs thou the Lord,
bleſs thou the Lord: Praise him,
and magnifie him for ever.

Cantus & Bassus. Humble Suit of a Sinner. Or to Wind for Tune.*Medius.*

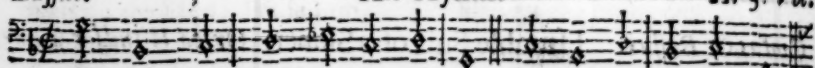
An Hymn.

A. 3. Voc.

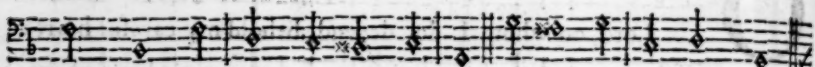
And there is none that can remove, or take the same from me ;

Bassus.

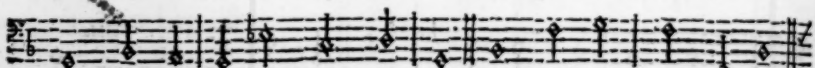
An Hymn.

A. 3. Voc.

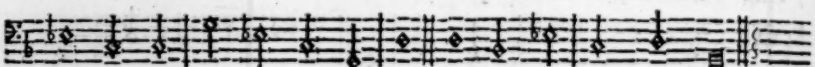
O Lord, on whom I do depend, behold my careful heart:



And when thy will and pleasure is, release me of my smart.



Thou see'st my sorrows what they are, my grief is known to thee:



And there is none that can remove, or take the same from me;

But only thou, whose aid I crave,
whose mercy still is prest
To ease all those that come to thee
for succour and for rest
And since thou see'st my restless eyes,
my tears and grievous groan;
Attend unto my suit, O Lord,
mark my complaint and moan:

For sin hath so inclosed me,
and compass'd me about,
That I am now remediless,
if mercy help not out.
For mortal man cannot release,
or mitigate this pain:
But ev'n thy Christ, my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
thou not with mortal eye:
Yet do thy saints behold them all,
and so I trust shall I.
Thou sin doth hinder me a while,
when thou shalt see it good
I shall enjoy the sight of him
who shed for me his blood.

And as thine angels and thy saints
do now behold the same:
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale
where sinners do frequent,
Assist me ever with thy grace,
my sins still to lament:

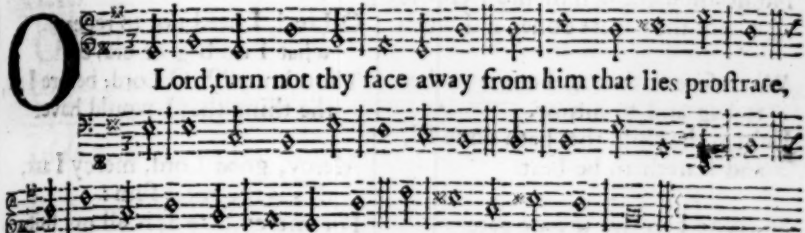
Lest that I tread the sinners trace,
and give them my consent
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
let that with me remain:
For if I fall then of my self
I cannot rise again.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy Church & house of song
sing Psalms to thee always.

Lancel.

Cant. & Bass.

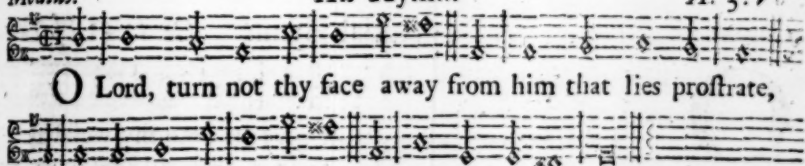
Lamentation of a Sinner.

Martyrs Tune.

Lamenting fore his sinful life before thy mercy gate.

Medius.

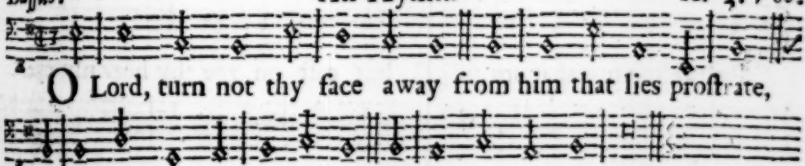
An Hymn.

A. 3. Voc.

Lamenting fore his sinful life before thy mercy gate.

Bassus.

An Hymn.

A. 2. Voc.

Lamenting fore his sinful life before thy mercy gate.

Wh gate thou open'st wide to those
that do lament their sin :

Shut not that gate againſt me, Lord,
but let me enter in.

And call me not to ſtrict account
how I have lived here :

For then I know right well, O Lord,
how vile I ſhall appear.

I need not to confeſs my life,
I am ſure thou canſt tell :

What I have been, and what I am,
I know thou know'ſt it well.

(be paſt,
O Lord, thou know'ſt what things
alſo the things that be :

Thou know'ſt alſo what is to come,
nothing is hid from thee.

(made
Before the heav'ns and earth were
thou know'ſt what things were then,

And all things elſe that have been
among the ſons of men. (ſince

And

And can the things that I have done
be hidden from thee then ?

No, no, thou know'st them all, O Lord,
where they were done, and when.

Wherefore with tears I come to thee
to beg and to intreat,
Ev'n as the child that hath done ill,
and feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound,

Desiring mercy for my sin,
to heal my deadly wound.

O Lord, I need not to repeat
what I do beg or crave:
Thou know'st, O Lord, before I ask,
the thing that I would have.

Mercy, good Lord, mercy I ask,
this is the total sum:
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

Cantus & Bassus. A Penitential Hymn. Or to 51 Ps. TUN.

O Lord, in thee is all my trust, give ear unto my woful cry:

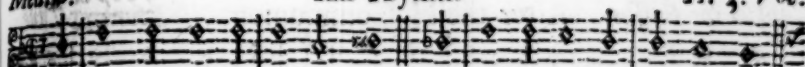
Refuse me not that am unjust, but cast on me thy heav'nly eye.

Behold how I do still lament my sins, wherein I do offend:

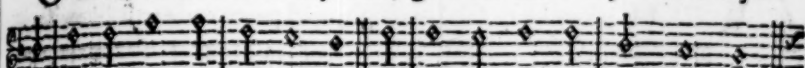
Shall I for them have punishment, since thee to please I do intend?

Medium.

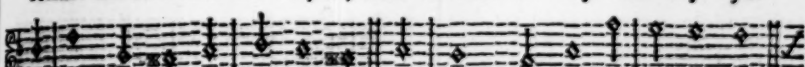
An Hymn.

A. 3. Voc.

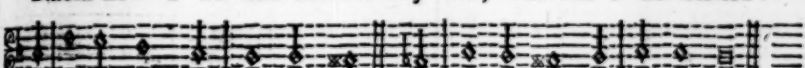
O Lord, in thee is all my trust, give ear unto my woful cry:



Refuse me not that am unjust, but cast on me thy heav'nly eye.



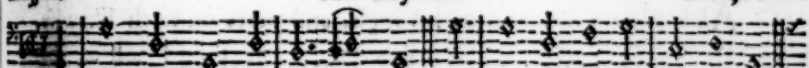
Behold how I do still lament my sins, wherein I do offend:



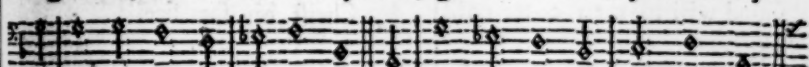
Shall I for them have punishment, since thee to please I do intend?

Bassus.

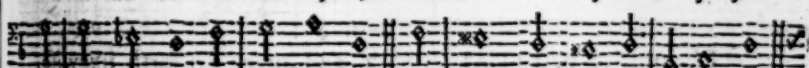
An Hymn.

A. 3. Voc.

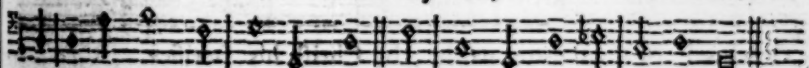
O Lord, in thee is all my trust, give ear unto my woful cry:



Refuse me not that am unjust, but cast on me thy heav'nly eye.



Behold how I do still lament my sins, wherein I do offend:

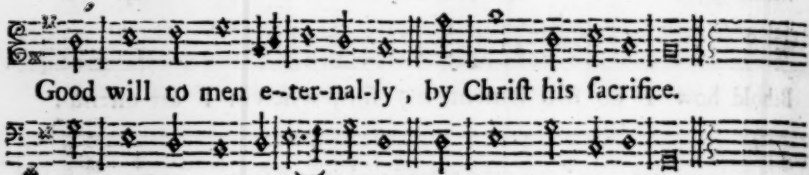
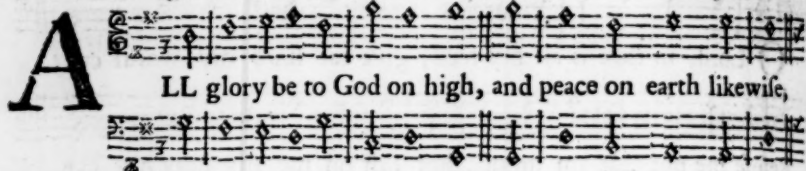


Shall I for them have punishment, since thee to please I do intend?

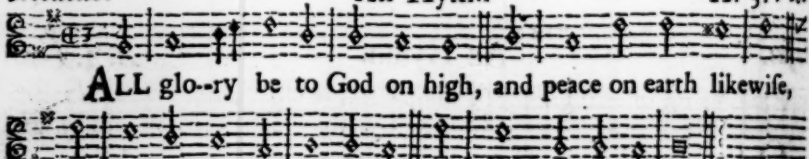
No, no, thy will is not so bent
to deal with sinners in thine ire:
But when in heart they shall repent,
thou grant'st wth speed their just de-
To thee therefore still will I cry, (sire)
to wash away my sinful crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to pour on me thy gifts of grace,
That when this life shall pass away,
in heav'n wth thee I may have place:
Where thou dost reign eternally
with God, w^{ch} once did down thee
Where Angels sing continually (send,
to thee be praise world without end.

After

Cantus & Bassus. After the H. Communion.*Proper*
~~Antiphona~~ *Tune.**Medius.*

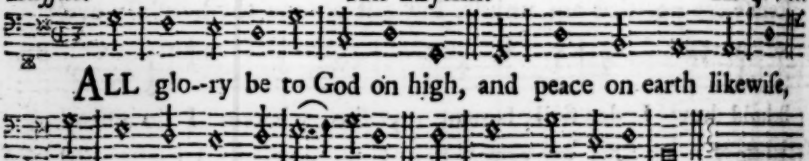
An Hymn

A. 3. Voz.

Good will to men e-ter-nal-ly, by Christ his sacrifice.

Bassus.

An Hymn.

A. 3. Voz.

Good will to men e-ter-nal-ly, by Christ his sacrifice.

O God the Father, heav'nly King,
we praise, we worship the :
We glorify thee, we give thanks,
Lord, for thy great glory.

O Lord, Lord God, O Jesu Christ,
the Father's only Son :
Only begot, the Wisdom true,
by whom all things were done.

O Lamb of God that tak'st away
the sins of all the world,

By guiltless death on cursed cross,
have mercy on us, Lord.

O thou that tak'st away the sins
and errors of the world,
By guiltless death on cursed cross,
have mercy on us, Lord.

O thou that tak'st away the sins
and errors of the world,
By guiltless death on cursed cross,
receive our Pray'rs, O Lord.

O thou


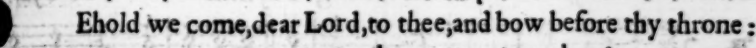
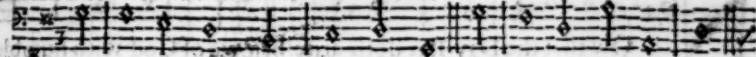
O thou that sit'st on God's right hand,
the Father eternal,
And dost our weakness understand,
have mercy on us all.

For thou only deserv'st the Name
of Israel's Holy One;

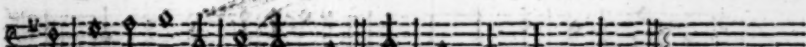
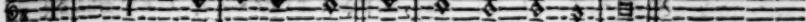
Thou holy art, thou art the Lord,
thou, even thou alone.

And thou only, O Jesu Christ,
thou with the Holy Ghost,
In glory of the Father, art
highly advanced most.

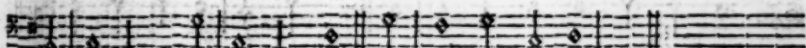

Cantus & Bassus. An Hymn for Sunday. Or to *St. David's Tune.*

B   

Behold we come, dear Lord, to thee, and bow before thy throne :

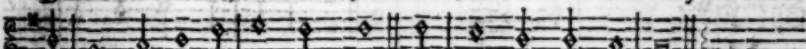

 

We come to offer on our knee our vows to thee alone.

Medius. An Hymn. *A. 3. Voc.*  

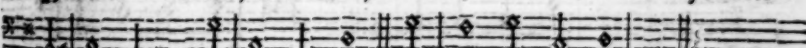

Behold we come, dear Lord, to thee, and bow before thy throne :

We come to offer on our knee our vows to thee alone.

Bassus. An Hymn. *A. 3. Voc.*  

Behold we come, dear Lord, to thee, and bow before thy throne :

We come to offer on our knee our vows to thee alone.

Whate'er we have, whate'er we are,
thy bounty freely gave :
Thou dost us here in mercy spare,
and wilt hereafter save.

But O ! can all our store afford
no better gifts for thee !
Thus we confess thy riches, Lord,
and thus our poverty.

'Tis not our tongue or knee can pay
the mighty debt we owe :
Far more we should than we can say,
far lower than we bow.

(pow'rs,
Come then, my soul, bring all thy
and grieve thou hast no more :
Bring ev'ry day thy choicest hours,
and thy great GOD adore.

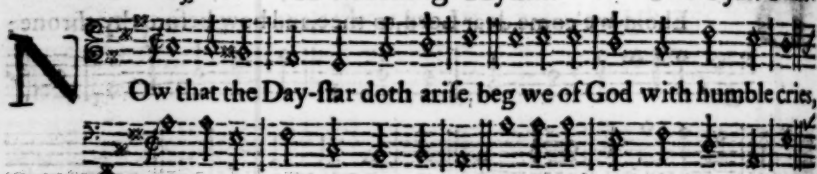
But above all, prepare thy heart
on this his own blest Day,
In its sweet task to bear thy part,
and Sing, and Love, and Pray.

Gloria Patri.
To God the Father, and the Son,
and Holy Ghost therefore;
Eternal Honour let be done
henceforth for evermore.

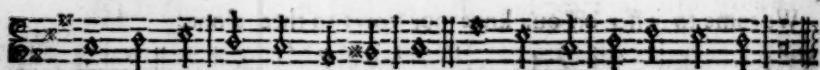
Cantus & Bassus.

A Morning Hymn.

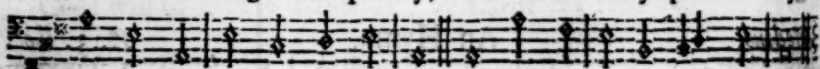
100 *Psal. Tune.*



Now that the Day-star doth arise, beg we of God with humble cries,



All hurtful things to keep away, while we devoutly spend the day.



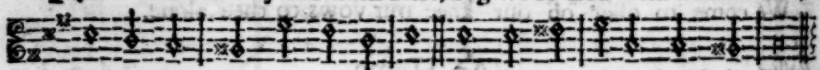
Medius.

An Hymn

A. 3. Vo.



Now that the Day-star doth arise, beg we of God with humble cries,



All hurtful things to keep away, while we devoutly spend the day.

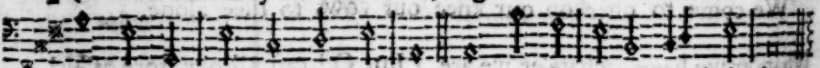
Bassus.

An Hymn.

A. 3. Vo.



Now that the Day-star doth arise, beg we of God with humble cries,



All hurtful things to keep away, while we devoutly spend the day.

Our tongues to guide, so that no strife
May breed disquiet in all our life :

To shut and close the wandering eye,
Lest it doth let in vanity.

To

To keep the heart most pure and free
From fond and troubled fantasie :
To tame proud flesh, while we deny't
A too full cup and wanton diet.

That when the day-light shall go out,
Time bringing on the night about,

We may, by leaving worldly ways,
Neglect no time our God to praise.

Gloria Patri.

To Father, Son, and Holy Ghost,
One blessed consubstantial Three :
All highest Praise, all humblest Thanks,
May now, and still for ever be.

Cant. & Bass. On the Divine Use of Musick. Or to 100 Ps. Tune.

W*E sing to thee, whose Wisdom form'd the curious Organ of the Ear :*

And thou who gav'st us Voices, Lord, our grateful Songs in kindness hear.

And thou who gav'st us Voices, Lord, our grateful Songs in kindness hear.

Medium. An Hymn. *A. 3. Voc.*

WE sing to thee, whose Wisdom form'd the curious Organ of the Ear :

And thou who gav'st us Voices, Lord, our grateful Songs in kindness hear.

Bassus. An Hymn. *A. 3. Voc.*

WE sing to thee, whose Wisdom form'd the curious Organ of the Ear :

And thou who gav'st us Voices, Lord, our grateful Songs in kindness hear.

We'll joy in God, who is the spring
of lawful Joy and harmless Mirth :
Whose boundless Love is fitly call'd,
The Harmony of Heav'n and Earth.

Those Praises, dearest Lord, aloud
our humblest Sonnets shall rehearse,
Which rightly Tun'd, are rightly styl'd,
The MUSICK of the Universe.

and

And whilst we sing, we'll consecrate
 that too too much prophaned Art,
 By off'ring up with ev'ry Tongue
 in ev'ry Song a flaming Heart.

We'll hallow Pleasure, and redeem
 from vulgar use our precious Voice:
 Those Lips which wantonly have sung,
 shall serve our turn for nobler Joys.

Thus we will imitate on Earth
 your Mortals still the heav'nly Quires:

And with high Notes, above the Clouds
 we'll send with words more rais'd from

And that Above we may be sure,
 when we come there, our part to know:
 Whilst we live here, at Home and Church
 we'll practise Singing oft below.

Gloria Patri.

Glory and Praise be given most,
 To Father, Son and Holy Ghost;
 Hallelujah, Hallelujah,
 Hallelujah, Hallelujah.

F I N I S.

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that the
there is
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information
last New Union of the
more
examined
Constitution